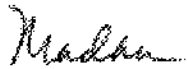

From: Muchmore, Dennis (GOV)
Sent: Tuesday, November 17, 2015 5:24 PM
To: 'Anderson, Madhu (DEQ)'; Ken Sikkema (ksikkema@pscinc.com)
Cc: Agen, Jarrod (GOV); Baird, Richard (GOV); Weber, Travis (GOV); Hollins, Harvey (GOV); Murray, David (GOV); Wurfel, Sara (GOV); Lyon, Nick (DHHS)
Subject: RE: Privileged Attorney-Client Communication - Outline of Flint Drinking Water Issues

Thank you Madhu, the outline is helpful to all of us.

From: Anderson, Madhu (DEQ)
Sent: Tuesday, November 17, 2015 11:20 AM
To: Ken Sikkema (ksikkema@pscinc.com) <ksikkema@pscinc.com>
Cc: Agen, Jarrod (GOV) <AgenJ@michigan.gov>; Baird, Richard (GOV) <bairdr@michigan.gov>; Muchmore, Dennis (GOV) <muchmored@michigan.gov>; Weber, Travis (GOV) <WeberT7@michigan.gov>; Hollins, Harvey (GOV) <hollinsh@michigan.gov>; Murray, David (GOV) <MurrayD1@michigan.gov>; Wurfel, Sara (GOV) <Wurfels@michigan.gov>; Lyon, Nick (DHHS) <LyonN2@michigan.gov>
Subject: Privileged Attorney-Client Communication - Outline of Flint Drinking Water Issues

Ken – Attached is the outline of the Flint Drinking Water issue (in a question and answer format) we have prepared for you to share with your colleagues on the Governor's Flint Water Task Force. Please let me know if we can provide any other material in preparation for the meeting tomorrow.



Madhu R. Anderson
Deputy Director, Economic and Strategic Initiatives
517 284 6702 |  PPI
 andersonm30@michigan.gov

