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**From:** Wyant, Dan (DEQ)  
**Sent:** Wednesday, October 21, 2015 2:32 PM  
**To:** Scott, Allison (GOV); Muchmore, Dennis (GOV); Agen, Jarrod (GOV); Emmitt, Beth (GOV); Bedan, Morgan (GOV)  
**Cc:** Wyant, Dan (DEQ); Dickinson, Sarah (GOV)  
**Subject:** 2015-10-21 Flint Drinking Water Action Plan Update - FOIA EXEMPT AND ATTORNEY-CLIENT PRIVILEGED  
**Attachments:** 2015-10-21 Action Steps Week of October 19-23.pdf; 2015-10-21 Flint Drinking Water Action Plan Update.pdf

Dear Governor's Office:

Please provide the following to the Governor as a part of his daily briefing packet. If you have any questions, please let us know.

1. Action Steps Updated Document for the week of October 19-23, 2015
2. Flint Drinking Water Action Plan Update

Thank you.

Dan Wyant  
Director