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**From:** Biehl, Laura (GOV)  
**Sent:** Thursday, October 08, 2015 10:09 AM  
**To:** Stoken, Laura (GOV); Murray, David (GOV); Wurfel, Sara (GOV)  
**Cc:** Kennedy, Jordan (GOV); Agen, Jarrod (GOV); Heaton, Anna (GOV)  
**Subject:** RE: Flint Water- talking Points  
**Attachments:** 151008 Flint water release\_FINAL.docx

Here's the press release that will be issued after the press conference ends.

This should cover what you need.

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**From:** Stoken, Laura (GOV)  
**Sent:** Thursday, October 08, 2015 10:08 AM  
**To:** Murray, David (GOV) <[MurrayD1@michigan.gov](mailto:MurrayD1@michigan.gov)>; Wurfel, Sara (GOV) <[Wurfels@michigan.gov](mailto:Wurfels@michigan.gov)>  
**Cc:** Kennedy, Jordan (GOV) <[KennedyJ4@michigan.gov](mailto:KennedyJ4@michigan.gov)>; Agen, Jarrod (GOV) <[AgenJ@michigan.gov](mailto:AgenJ@michigan.gov)>; Biehl, Laura (GOV) <[Biehll@michigan.gov](mailto:Biehll@michigan.gov)>; Heaton, Anna (GOV) <[HeatonA@michigan.gov](mailto:HeatonA@michigan.gov)>  
**Subject:** Flint Water- talking Points  
**Importance:** High

Hi Team,

Given the announcement this morning, please provide as soon as possible talking points for this new process.

The live stream is cutting in and out so we are unable to watch/write what is happening.

Thank you,

Laura Stoken  
Manager, Constituent Relations  
Executive Office of the Governor, Rick Snyder  
517.335.7858