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**From:** Murray, David (GOV)  
**Sent:** Friday, December 11, 2015 2:11 PM  
**To:** Agen, Jarrod (GOV)  
**Subject:** FW: Flint EBL Report Press Release  
**Attachments:** Flint Blood Testing Report December 11.pdf; Flint EBL Data Press Release Dec. 11.docx

You OK with DHHS issuing this release? Not a great deal of change from the last one, and they've included the background I asked for.

**Dave Murray**

Press Secretary | Executive Office of Governor Rick Snyder

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**From:** Eisner, Jennifer (DHHS)  
**Sent:** Friday, December 11, 2015 2:08 PM  
**To:** Holland, Meegan (GOV) <[HollandM2@michigan.gov](mailto:HollandM2@michigan.gov)>; Murray, David (GOV) <[MurrayD1@michigan.gov](mailto:MurrayD1@michigan.gov)>  
**Subject:** FW: Flint EBL Report Press Release

Hello! I hate to nag, but any word on this? Are we okay to send?

Jennifer Eisner

Public Information Officer

Michigan Department of Health and Human Services

Office: 517-341-2112 or [EisnerJ@michigan.gov](mailto:EisnerJ@michigan.gov)

Cell: PPI

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**From:** Eisner, Jennifer (DHHS)  
**Sent:** Friday, December 11, 2015 11:32 AM  
**To:** Murray, David (GOV) <[MurrayD1@michigan.gov](mailto:MurrayD1@michigan.gov)>; Brown, Jessica (GOV) <[BrownJ53@michigan.gov](mailto:BrownJ53@michigan.gov)>; Kennedy, Jordan (GOV) <[KennedyJ4@michigan.gov](mailto:KennedyJ4@michigan.gov)>  
**Cc:** Lasher, GERALYN (DHHS) <[lasherg@michigan.gov](mailto:lasherg@michigan.gov)>; Minicuci, Angela (DHHS) <[MinicuciA@michigan.gov](mailto:MinicuciA@michigan.gov)>; Wurfel, Brad (DEQ) <[WurfelB@michigan.gov](mailto:WurfelB@michigan.gov)>; Tommasulo, Karen (DEQ) <[TommasuloK@michigan.gov](mailto:TommasuloK@michigan.gov)>  
**Subject:** Flint EBL Report Press Release

Team Gov:

Attached please find the second blood lead level summary report for Flint and the corresponding press release. With it being Friday, we would like to get this out as soon as possible – ideally at or before 1 p.m.

Please let me know if you have any concerns.

Best,

Jennifer Eisner  
Public Information Officer  
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Office: 517-241-2112 or [EisnerJ@miichigan.gov](mailto:EisnerJ@miichigan.gov)  
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