
From: Kennedy, Jordan (GOV)
Sent: Thursday, November 05, 2015 12:18 PM
To: Agen, Jarrod (GOV)
Cc: Brown, Jessica (GOV)
Subject: FW: DEQ Seeks Gov. Signature- Letter to EPA - Flint Safe Drinking Water POC -
NEEDED BY Tues. 11.10.15
Attachments: 11.2.15 DEQ USEPA Flint Water Task Force.doc; Information Transmittal USEPA Task
Force 11-3-15.pdf
Importance: High

FYI here is the letter that we talked about yesterday for your review. Copying Jess as well.

Thanks,

Jordan Kennedy
Communications Representative
Executive Office of Governor Rick Snyder
Phone: 517.335.6397



From: Hall, Jean (GOV)
Sent: Tuesday, November 03, 2015 4:44 PM
To: Muchmore, Dennis (GOV) <muchmored@michigan.gov>; McBride, Bill (GOV) <mcbrideb@michigan.gov>; Agen, Jarrod (GOV) <AgentJ@michigan.gov>; Walsh, John (GOV) <walsju@michigan.gov>
Cc: Scott, Allison (GOV) <scotta12@michigan.gov>; Clement, Elizabeth (GOV) <clamente@michigan.gov>; Khouri, Claire (GOV) <KhouriC@michigan.gov>; Wurfel, Sara (GOV) <Wurfels@michigan.gov>; Brown, Eric (GOV) <BrownE15@michigan.gov>; Blackwell, Rob (GOV) <BlackwellR2@michigan.gov>; Arwood, Cheri (GOV) <ArwoodC@michigan.gov>; Hansen, Rachel (GOV) <hansenr3@michigan.gov>; Taylor, Nicole (GOV) <TaylorN7@michigan.gov>; Brownfield, Michael (GOV) <BrownfieldM2@michigan.gov>; Redford, James (GOV) <RedfordJ@michigan.gov>; Wisniewski, Wendy (GOV) <wisniewskiW@michigan.gov>; Thomet, Ruth (GOV) <ThometR@michigan.gov>; Stoken, Laura (GOV) <StokenL@michigan.gov>; Kennedy, Jordan (GOV) <KennedyJ4@michigan.gov>; Lukasik, Liz (GOV) <LukasikL@michigan.gov>; Weber, Travis (GOV) <WeberT7@michigan.gov>; Ayers, Angela (GOV) <AyersA@michigan.gov>
Subject: DEQ Seeks Gov. Signature- Letter to EPA - Flint Safe Drinking Water POC - NEEDED BY Tues. 11.10.15
Importance: High

Hello All,

DEQ is seeking the Governor's signature on the attached letter to Dr. Susan Hedman, Regional Administrator, USEPA, Region 5. The letter designates Jim Sygo, Chief Deputy Director, MDEQ as the DEQ point person for the USEPA – Region 5 Flint Safe Drinking Water Task Force.

For your reference, DEQ provided the attached Transmittal Form , along with a copy of the October 21 Flint Drinking Water Action Plan Update which includes a summary about the conference call with USEPA and MDEQ where the USEPA requested this letter. The attachment also includes the USEPA's October 16 press release about the establishment of the Task Force (see yellow highlighted text in both attachments)

Your approval, input, and/or changes are needed by EOB by **Tues. 11.10.15.**

If you have any questions or need additional background information, please let me know.

Thank you.

Jean Hall
Executive Assistant
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Executive Office of Governor Rick Snyder
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