
From: Dykema, Linda D. (DHHS)
Sent: Monday, November 23, 2015 3:29 PM
To: Moran, Susan (DHHS)
Subject: FW: 2015-11-23 Flint Drinking Water Action Plan Update - FOIA EXEMPT AND ATTORNEY-CLIENT PRIVILEGED
Attachments: 18-Point Partnering Plan 11-23-15.pdf; 2015-11-23 Flint Drinking Water Action Plan Update.pdf

As requested

From: Thelen, Mary Beth (DEQ)
Sent: Monday, November 23, 2015 3:10 PM
To: Scott, Allison (GOV); Muchmore, Dennis (GOV); Agen, Jarrod (GOV); Emmitt, Beth (GOV); Bedan, Morgan (GOV)
Cc: Wyant, Dan (DEQ); Dickinson, Sarah (GOV); Edgerton, Shelly (LARA); Dykema, Linda D. (DHHS)
Subject: 2015-11-23 Flint Drinking Water Action Plan Update - FOIA EXEMPT AND ATTORNEY-CLIENT PRIVILEGED

Dear Governor's Office:

Please provide the following to the Governor as a part of his daily briefing packet. If you have any questions, please let us know.

1. 18-Point Partnering Plan
2. Flint Drinking Water Action Plan Update

As a reminder we will prepare these reports to you weekly, every Monday afternoon, for the previous week's actions.

Thank you.

Dan Wyant
Director