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**From:** Wyant, Dan (DEQ)  
**Sent:** Wednesday, July 22, 2015 3:08 PM  
**To:** Muchmore, Dennis (GOV)  
**Cc:** Hollins, Harvey (GOV)  
**Subject:** Re: Flint

Will do.

Sent from my iPhone

> On Jul 22, 2015, at 3:05 PM, Muchmore, Dennis (GOV) <[muchmored@michigan.gov](mailto:muchmored@michigan.gov)> wrote:

>

> I'm frustrated by the water issue in Flint. I really don't think people are getting the benefit of the doubt. Now they are concerned and rightfully so about the lead level studies they are receiving from the DEQ samples. Can you take a moment out of your impossible schedule to personally take a look at this? These folks are scared and worried about the health impacts and they are basically getting blown off by us (as a state we're just not sympathizing with their plight).

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**From:** Wyant, Dan (DEQ)  
**Sent:** Wednesday, September 16, 2015 1:26 PM  
**To:** Olszewski, Rosemarie (DEQ)  
**Subject:** FW: Draft Background, Timeline, Quadrant Diagram  
**Attachments:** Flint-QuadrantDiagram-Draft.xlsx; City of Flint Background-Draft.docx

2 sets ASAP.

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**From:** Busch, Stephen (DEQ)  
**Sent:** Wednesday, September 16, 2015 1:05 PM  
**To:** Pallone, Maggie (DEQ); Wurfel, Brad (DEQ)  
**Cc:** Shekter Smith, Liane (DEQ); Sygo, Jim (DEQ); Benzie, Richard (DEQ); Wyant, Dan (DEQ)  
**Subject:** Draft Background, Timeline, Quadrant Diagram

Attached are drafts of the Quadrant Diagram and the Background-Timeline. I am now working on a draft FAQ.

Below are some additional general informational handouts available from EPA that we may want to consider including.

#### Understanding the Safe Drinking Water Act

[http://water.epa.gov/lawsregs/guidance/sdwa/upload/2009\\_08\\_28\\_sdwa\\_fs\\_30ann\\_sdwa\\_web.pdf](http://water.epa.gov/lawsregs/guidance/sdwa/upload/2009_08_28_sdwa_fs_30ann_sdwa_web.pdf)

#### Drinking Water Costs and Federal Funding

[http://water.epa.gov/lawsregs/guidance/sdwa/upload/2009\\_08\\_28\\_sdwa\\_fs\\_30ann\\_dwsrf\\_web.pdf](http://water.epa.gov/lawsregs/guidance/sdwa/upload/2009_08_28_sdwa_fs_30ann_dwsrf_web.pdf)

#### Water Facts

[http://water.epa.gov/lawsregs/guidance/sdwa/upload/2009\\_08\\_28\\_sdwa\\_fs\\_30ann\\_waterfacts\\_web.pdf](http://water.epa.gov/lawsregs/guidance/sdwa/upload/2009_08_28_sdwa_fs_30ann_waterfacts_web.pdf)

#### Public Access to Information and Public Involvement

[http://water.epa.gov/lawsregs/guidance/sdwa/upload/2009\\_08\\_28\\_sdwa\\_fs\\_30ann\\_publicinvolve\\_web.pdf](http://water.epa.gov/lawsregs/guidance/sdwa/upload/2009_08_28_sdwa_fs_30ann_publicinvolve_web.pdf)

Let me know if you have questions or need anything further.

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 Office of Drinking Water and Municipal Assistance  
 Lansing and Jackson District Supervisor  
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