
From: Wyant, Dan (DEQ)
Sent: Monday, November 16, 2015 3:21 PM
To: Scott, Allison (GOV); Muchmore, Dennis (GOV); Agen, Jarrod (GOV); Emmitt, Beth (GOV); Bedan, Morgan (GOV)
Cc: Wyant, Dan (DEQ); Dickinson, Sarah (GOV); Edgerton, Shelly (LARA); Dykema, Linda D. (DHHS)
Subject: 2015-11-16 Flint Drinking Water Action Plan Update - FOIA EXEMPT AND ATTORNEY-CLIENT PRIVILEGED
Attachments: 2015-11-16 Action Steps Week of November 9-13.pdf; 2015-11-16 Flint Drinking Water Action Plan Update.pdf; Brownell K-2 STEM Academy Lead Data.pdf; Eisenhower Elementary School Lead Data.pdf
Importance: High

Dear Governor's Office:

Please provide the following to the Governor as a part of his daily briefing packet. If you have any questions, please let us know.

1. Action Steps Updated Document for the week of November 9-13, 2015
2. Flint Drinking Water Action Plan Update
3. Brownell K-2 STEM Academy Lead Data
4. Eisenhower Elementary School Lead Data

As a reminder we will prepare these reports to you weekly, every Monday afternoon, for the previous week's actions.

Morgan, When sending these lead data results to the Governor, you may want to consider keeping documents 3 and 4 as separate pdfs for the Governor, in lieu of assembling them all together in one pdf, but I'll make that your call. (Thanks, Mary Beth)

Thank you.

Dan Wyant
Director