

---

**From:** Prysby, Mike (DEQ)  
**Sent:** Thursday, October 08, 2015 7:28 AM  
**To:** Sygo, Jim (DEQ)  
**Cc:** Busch, Stephen (DEQ)  
**Subject:** FW: TAC Team Summary 10\_7\_15  
**Attachments:** TAC Meeting Summary 10\_7\_15.pdf

Jim,

Below is a summary of the TAC meeting prepared by Howard Kroft for the Director's information.

Michael Prysby, P.E.  
District Engineer  
Office of Drinking Water and Municipal Assistance  
517 290-8817

**From:** Howard Croft [<mailto:hcroft@cityofflint.com>]  
**Sent:** Thursday, October 08, 2015 5:41 AM  
**To:** Amy Hovey; Andy Leavitt; Brent Wright; Darren Lytle; Dayne Walling; donna. cole; edwardsm; Gerald (Jed) Natzke; Howard Croft; James Henry; Jamie Gaskin; Jason Lorenz; jmikewright; JoAnne Herman; John O'Brien; Kirk Smith; [larry.koehler@mcc.edu](mailto:larry.koehler@mcc.edu); Laura Sullivan; Lawrence Reynolds; Lawrence Reynolds; Michael Glasgow; Michael Wright; Mike Lane; Prysby, Mike (DEQ); Natasha Henderson; Norb Birchmeier; Pete Levine; Robert Bincsik; [rosejo@msu.edu](mailto:rosejo@msu.edu); Russell Hudson; Samir Matta; [schock.michael@epa.gov](mailto:schock.michael@epa.gov); Sean Kammer; Busch, Stephen (DEQ); Warren Green; John Monsees; Kevin Keane  
**Subject:** Re: TAC Team Summary 10\_7\_15

All,

Please find attached, the summary of Wednesday's meeting.

Thank you,

On Wed, Oct 7, 2015 at 9:42 PM, Howard Croft <[hcroft@cityofflint.com](mailto:hcroft@cityofflint.com)> wrote:  
All,

I want to personally thank everyone for participating in today's meeting, it is encouraging to see the commitment that exists to address the concerns around health. I apologize for the poor phone reception we experienced today, I will have that corrected at the next meeting.

I am sending a summary of today's meeting and have attempted to chronicle the highlights or major points that we discussed. I have also included an electronic version of Marc Edwards presentation and will forward any other documents that are requested.

---

**From:** Howard Croft <hcroft@cityofflint.com>  
**Sent:** Wednesday, September 17, 2014 2:53 PM  
**To:** Prysby, Mike (DEQ); Busch, Stephen (DEQ)  
**Subject:** Boil Water Advisory Report  
**Attachments:** Boil Water Overview\_Memorandum.pdf

Mike,

I wanted you to have a copy of the report I sent to the Mayor and EM today as an overview of the recent boil water advisory. Please let me know if anything here appears amiss.

Thanks,

--

**Howard Croft**  
Public Works Director  
City of Flint  
1101 S. Saginaw Street  
Flint, MI 48502  
PH# 810.766.7346 Ext.2043  
[hcroft@cityofflint.com](mailto:hcroft@cityofflint.com)