

Rennaker, Joanne (DEQ)

From: Prysby, Mike (DEQ)
Sent: Wednesday, October 28, 2015 5:02 PM
To: Shekter Smith, Liane (DEQ)
Subject: Action Steps - update

Liane,

Below is a summary of the Action Steps completed today by Steve and myself:

Action Step 6: Meeting(s) with school staff/management:

Discussed with the EPA taskforce concerning monitoring results at Freeland Elementary. A report that summarizes the results of the samples collected from the school for the lead analysis has been drafted.

Action Step 8: Review corrosion control treatment plan and get any EPA comments:

Steve, Adam, and I discussed the items needed for the corrosion control treatment plan. An outline of a Corrosion Treatment Operation letter has been prepared. The letter will be finalized and sent to the city. Water quality parameter monitoring and laboratory certification was also discussed with the EPA taskforce.

Action Step 9: Review construction permit application/issue permit for PO4 equipment

Completed review and verified NSF Standard 60 conformance, proper dosage and feed pump sizing. The Act 399 permit for the installation of the PO4 feed equipment was issued today.

Michael Prysby, P.E.
District Engineer
Office of Drinking Water and Municipal Assistance
517 290-8817

Rennaker, Joanne (DEQ)

From: Howard Croft <hcroft@cityofflint.com>
Sent: Wednesday, October 28, 2015 3:28 PM
To: Amy Hovey; Andy Leavitt; Anthony Chubb; Brent Wright; Darren Lytle; Dayne Walling; donna. cole; Dykema, Linda D. (DHHS); Wells, Eden (DHHS); edwardsm; Krisztian, George (DEQ); Gerald (Jed) Natzke; Howard Croft; James Henry; Jamie Gaskin; Jason Lorenz; jmikewright; JoAnne Herman; John O'Brien; Kevin J. Keane; Kirk Smith; larry.koehler@mcc.edu; Laura Sullivan; Lawrence Reynolds; Lawrence Reynolds; Michael Glasgow; Schock, Michael; Michael Wright; Mike Lane; Prysby, Mike (DEQ); MVALACAK@gchd.us; Natasha Henderson; Norb Birchmeier; Pete Levine; Robert Bincsik; rosejo@msu.edu; Russell Hudson; Samir Matta; Sean Kammer; Busch, Stephen (DEQ); Thompson, Sheryl D. (DHHS); Warren Green; Shawn McElmurry
Subject: TAC Team Update 10_28_15
Attachments: TAC Weekly Update 10_28_15.pdf

Team,

The next Technical Advisory Meeting is set for **Wednesday November 18th 2:00 pm** at Flint City Hall. The previous date being considered was Veterans Day and we encountered several conflicts. There will be a call in number available and I will send an agenda prior to the meeting.

There is a significant amount of new information included in this weekly report and I expect that trend to continue as we move forward. Several of the items mentioned such as the specific dosing level of phosphate will become targets of discussion at this next meeting in order to thoroughly evaluate the pros and cons and to help with public information.

The testing map continues to have information added as it becomes available and on the weekly report we have inserted a data table that will be updated regularly as well. Please let me know if anyone is interested in additional data being reported.

Please be prepared to give input on the potential of a December meeting which would have to be December 9th or December 16th.

Thank you,

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Howard Croft
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