

From: [Jim LeFevre](#)
To: [Shekter Smith, Liane \(DEQ\)](#)
Cc: [Paul Makoski](#)
Subject: Lead in water
Date: Thursday, October 08, 2015 4:45:30 PM
Attachments: [WKKF Lead Annual Report 2013 10-11.docx](#)
[2014 Lead Grant annual narrative report 9-30.docx](#)
[Narrative Report 2015 8-28-15b.docx](#)
[Good to Grow - Board of Health 2015 final.pptx](#)
[EPA-Kellogg-Calhoun SOW 703-12 PB Testing 9-25-12 final for Ed.docx](#)
[EPA-Kellogg-Calhoun CRADA 703-12 PB Testing 9-25-12 final for E.docx](#)
[AWWA Assisting Schools and Child Care Facilities in Addressing Lead in Drinking Water.pdf](#)
[Reducing Pb in Drinking Water A Manual for MN's Schools.pdf](#)

Leann,

If you need more information please contact Paul. Thank you.

Jim and Paul

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