
From: Brownfield, Michael (GOV)
Sent: Tuesday, November 24, 2015 5:02 PM
To: Snyder, **PPI**
Cc: Agen, Jarrod (GOV); Clement, Elizabeth (GOV); Walsh, John (GOV); Scott, Allison (GOV)
Subject: Revised State of State outline - V3
Attachments: SOTSv3-11-24-2015.docx

Governor –

Per your request, this is the revised State of the State outline in Word, including changes from today.

Mike