
From: Paciorek, Josh (GOV)
Sent: Thursday, October 01, 2015 8:02 PM
To: Snyder, PPI
Cc: Scott, Allison (GOV); Agen, Jarrod (GOV)
Subject: Flint water handouts/posters
Attachments: FlintWater_ActionPlan_100115.pdf; FlintWater_Tips_100115.pdf

Governor,

For review, these two attachments are the handouts and posters that will be used tomorrow. Both attachments didn't come through in Jarrod's previous email.

Josh