

Message

From: Moran, Susan (DHHS) [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=187C9CA7FCA94C14A6F60427230837A4-MORAN SUSAN]
Sent: 11/13/2015 1:04:46 AM
To: Miller, Corinne (DHHS) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2a1eb71cc5e443b3bb368d7f77bc5f5b-Miller Corinne]; Scott, Jackie (DHHS) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=491098309a214ea1a47ddb69533226-Scott Jackie]
Subject: Fwd: DHHS Presentation to Flint Water Task Force
Attachments: DHHS Presentation request.docx; ATT00001.htm

See questions on data collection and emergency declaration, I will be in touch to discuss.

Sent from my iPhone

Begin forwarded message:

From: "Grijalva, Nancy (DHHS)" <GrijalvaN@michigan.gov>
Date: November 12, 2015 at 2:27:39 PM EST
To: "Lasher, Geralyn (DHHS)" <lasergh@michigan.gov>, "Becker, Timothy (DHHS)" <beckert1@michigan.gov>, "Hertel, Elizabeth (DHHS)" <HertelE@michigan.gov>, "Moran, Susan (DHHS)" <MoranS@michigan.gov>, "Wells, Eden (DHHS)" <WellsE3@michigan.gov>, "Grijalva, Nancy (DHHS)" <GrijalvaN@michigan.gov>
Cc: "Granger, Patricia (DHHS)" <GrangerP@michigan.gov>, "Sims, Teri (DHHS)" <SimsT2@michigan.gov>, "Anderson, Paula (DHHS)" <AndersonP3@michigan.gov>, "Rockefeller, Cheryl (DHHS)" <RockefellerC@michigan.gov>
Subject: FW: DHHS Presentation to Flint Water Task Force

Please see attached letter –Director is not available – I believe he will be sending our CDD . and possibly you all for support. More to come...

From: Chris Kolb [mailto:chris@environmentalcouncil.org]
Sent: Thursday, November 12, 2015 11:25 AM
To: Lyon, Nick (DHHS) <LyonN2@michigan.gov>
Subject: DHHS Presentation to Flint Water Task Force

Nick,

Attached is a letter requesting a presentation to the Governor's Flint Water Task Force. We would like to have the presentation on Wednesday, November 18, 10 am. Topics of discussion and details of the meeting are included in the letter.

Please contact me or Ken Sikkema, if you have any questions regarding this request.

Sincerely,

Chris Kolb, President & CEO
 Michigan Environmental Council
 602 W. Ionia
 Lansing, MI 48933

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517.487.9541 (fax)

PPI

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