
From: Wyant, Dan (DEQ)
Sent: Monday, November 09, 2015 1:10 PM
To: Scott, Allison (GOV); Muchmore, Dennis (GOV); Agen, Jarrod (GOV); Emmitt, Beth (GOV); Bedan, Morgan (GOV)
Cc: Wyant, Dan (DEQ); Dickinson, Sarah (GOV); Edgerton, Shelly (LARA); Dykema, Linda D. (DHHS)
Subject: 2015-11-09 Flint Drinking Water Action Plan Update - FOIA EXEMPT AND ATTORNEY-CLIENT PRIVILEGED
Attachments: 2015-11-09 Action Steps Week of November 2-6.pdf; 2015-11-09 Flint Drinking Water Action Plan Update.pdf; Freeman Elementary Report Final.pdf; Freeman Elementary Final Lead Results.pdf; Freeman Elementary Final Copper Results.pdf; Flint Home Owner Data by ZIP Code (09-03 thru 11-05-15).pdf; Flint Home Owner Data by Concentration (09-03 thru 11-05-15).pdf

Dear Governor's Office:

Please provide the following to the Governor as a part of his daily briefing packet. If you have any questions, please let us know.

1. Action Steps Updated Document for the week of November 2-6, 2015
2. Flint Drinking Water Action Plan Update
3. Freeman Elementary Report Final
4. Freeman Elementary Final Lead Results
5. Freeman Elementary Final Copper Results
6. Flint Home Owner Data by ZIP Code
7. Flint Home Owner Data by Concentration

As a reminder we will prepare these reports to you weekly, every Monday afternoon, for the previous week's actions.

Morgan, When sending these data results to the Governor, you may want to consider keeping documents 4-7 as separate pdfs for the Governor, in lieu of assembling them all together in one pdf, but I'll make that your call. (Thanks, Mary Beth)

Thank you.

Dan Wyant
Director