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**From:** Wurfel, Sara (GOV)  
**Sent:** Thursday, October 01, 2015 10:00 PM  
**To:** Wyant, Dan (DEQ);Lyon, Nick (DHHS);Wurfel, Brad (DEQ);Tommasulo, Karen (DEQ);Lasher, GERALYN (DHHS)  
**Cc:** Paciorek, Josh (GOV);Muchmore, Dennis (GOV);Hollins, Harvey (GOV);Murray, David (GOV)  
**Subject:** Fwd: FlintWater\_ActionPlan\_100115 - annotated - flattened.pdf  
**Attachments:** FlintWater\_ActionPlan\_100115 - annotated - flattened.pdf; ATT00001.htm

Hi all - attached are the Gov's edits to the order of items in the action plan.

I know we had a robust discussion about these today and everyone felt pretty deliberative and flowed, but please review and let us know if anyone has any major heartburn. Otherwise, this is what will go with and change news release to match. TPs can probably stay in order originally for press conference to maintain flow of Dan, Nick, et al.

These have to be to printer by 7 am tomorrow am in order to get done in time for press conference.

Thx much,  
SW

Sent from my iPhone

Begin forwarded message:

**FlintWater\_ActionPlan\_100115 - annotated - flattened.pdf**