
From: Wurfel, Brad (DEQ)
Sent: Wednesday, November 04, 2015 2:10 PM
To: Krisztian, George (DEQ)
Subject: RE: HEADS-UP: Clarifications regarding the application of optimal corrosion control requirements of the lead and copper rule

I don't have the document. The atty opens to a blank screen ... ?

From: Krisztian, George (DEQ)
Sent: Wednesday, November 04, 2015 1:56 PM
To: Wurfel, Brad (DEQ)
Subject: Fwd: HEADS-UP: Clarifications regarding the application of optimal corrosion control requirements of the lead and copper rule

Fyi

Sent from my iPhone

Begin forwarded message:

From: "Benzie, Richard (DEQ)" <BENZIER@michigan.gov>
To: "Wyant, Dan (DEQ)" <WyantD@michigan.gov>, "Krisztian, George (DEQ)" <krisztian@michigan.gov>
Subject: FW: HEADS-UP: Clarifications regarding the application of optimal corrosion control requirements of the lead and copper rule

I understand that Jim is not in the office today so I am sending this electronically to you in case you did receive it through other channels.

Richard

-----Original Message-----

From: Hyde, Tinka [<mailto:hyde.tinka@epa.gov>]
Sent: Wednesday, November 04, 2015 11:26 AM
To: Willhite, Marcia; Dave.McMillan@illinois.gov; CLARK METTLER, MARTHA; Sygo, Jim (DEQ); Monosmith, Carrie (DEQ); Benzie, Richard (DEQ); randy.ellingboe@state.mn.us; mike.baker@epa.state.oh.us; jill.jonas@wisconsin.gov; Patrick.Stevens@Wisconsin.gov
Cc: Henry, Timothy; Poy, Thomas
Subject: HEADS-UP: Clarifications regarding the application of optimal corrosion control requirements of the lead and copper rule

Hi All - Please see the attached memo which provides important clarifications regarding the application of the optimal corrosion control requirements of the lead and copper rule when a large water system ceases to purchase treated water and switches to a new drinking water source. If you have any questions or concerns related to this memo, please contact me or have your staff contact Tom Poy, Chief of the of the Ground Water and Drinking Water Branch at poy.thomas@epa.gov. Thanks

~~Tirika G. Hyde~~
~~Water Division Director~~
~~USEPA W-15J~~
~~77 W. Jackson Blvd~~
~~Chicago, IL 60604~~

Office: 312-886-9296

Cell: PPI