

**Rennaker, Joanne (DEQ)**

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**From:** Crooks, Jennifer <crooks.jennifer@epa.gov>  
**Sent:** Thursday, May 07, 2015 4:54 PM  
**To:** Busch, Stephen (DEQ); Prysby, Mike (DEQ); Cook, Pat (DEQ)  
**Cc:** Shekter Smith, Liane (DEQ); Benzie, Richard (DEQ); Philip, Kris (DEQ); Deltoral, Miguel; Poy, Thomas; Porter, Andrea  
**Subject:** Flint

Steve and Mike—I mentioned this briefly to Liane last week at our State Directors' meeting when Liane was here in Chicago, and I want to keep you all in the loop as to what we're doing here: After Miguel and I went to Bay City to give presentations at the Local Health Dept workshop on Monday afternoon last week, we stopped at Ms. LeeAnne Walters' home in Flint Monday to take her sample bottles for a sampling study. We stayed several hours to check out the plastic plumbing in her home, the piping out of her house, what mains the other homes in the neighborhood were likely to be getting their water from, etc, and Miguel took many pictures. Miguel is working with Mark Edwards at Virginia Tech, a well-known national expert in the area of lead, and Mike Schock at EPA's Office of Research and Development in Cincinnati.

Miguel drove back to Flint yesterday to be present when the City replaced Ms. Walters' water service line. Miguel took a piece of the service line pipe for analysis and to study the scale on the inside of the pipe.

Miguel is putting together a summary of his findings, which he will complete next week. He will send his summary to you all for your review. I will be out of the office tomorrow, but back in the office next Monday – Thursday, in case you have questions; or you can contact Tom Poy tomorrow.

Jennifer

Jennifer Kurtz Crooks  
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**Rennaker, Joanne (DEQ)**

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**From:** Shekter Smith, Liane (DEQ)  
**Sent:** Wednesday, July 01, 2015 8:31 AM  
**To:** Busch, Stephen (DEQ); Benzie, Richard (DEQ); Sygo, Jim (DEQ)  
**Cc:** Shaler, Karen (DEQ); Devereaux, Tracy Jo (DEQ); Monosmith, Carrie (DEQ)  
**Subject:** Fw: Flint

We'll need to discuss after we receive Miguel's report, but before the call later this month.

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**From:** Hyde, Tinka <[hyde.tinka@epa.gov](mailto:hyde.tinka@epa.gov)>  
**Sent:** Tuesday, June 30, 2015 4:40 PM  
**To:** Shekter Smith, Liane (DEQ)  
**Cc:** Monosmith, Carrie (DEQ); Henry, Timothy; Poy, Thomas; Bair, Rita; Damato, Nicholas  
**Subject:** Flint

Hi Liane – I'm following up on the voicemail I left for you earlier today. I'm also copying Carrie Monosmith as I did get a chance to chat with her. In advance of our call scheduled for 7/21/15, I wanted to provide you with an update related to water quality challenges in Flint. I understand that some discussion occurred on June 10<sup>th</sup> with Tom Poy and staff during the semi-annual call regarding MDEQ's implementation of the LCR rule and the status of Flint. The Region is concerned about the lead situation in Flint and suggested that additional ORD assistance could be provided to Flint's Advisory Committee. We understand that the city is finishing up its second set of 6-month initial monitoring and I have scheduled a call with you on July 21st so we can discuss the Flint situation in more detail.

As you know, my staff have been out to Flint to collect samples and data which we felt could uniquely inform the NDWAC process and ultimately better inform the LCR rulemaking. Tom Poy asked Miguel Del Toral to prepare a report summarizing the visits and findings. Last week Miguel completed a draft interim report and provided it to management. Once Miguel addresses our comments, we will provide you with a copy of that report. In most cases, an internal EPA memo would not be distributed outside the agency, but given his interaction with the homeowner for one of the sampling locations, Miguel has shared a copy of the draft interim report as a courtesy with this Flint resident. Based on Miguel's initial analysis, elevated lead levels were found at this residence. In addition, it appears that the source of the lead may be from outside the home (Note: plumbing in the home is largely plastic).

Please know that Region 5 management is still being briefed on the lead issues in Flint and we look forward to the opportunity to discuss the situation with you in more detail so we can better characterize what MDEQ is already doing in Flint and how public health protection can best be provided to the citizens of Flint. If you would like to discuss this in advance of our call, please feel free to contact myself, or Tim Henry (312-886-6107). Thanks

Tinka G. Hyde  
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**Rennaker, Joanne (DEQ)**

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**From:** Shekter Smith, Liane (DEQ)  
**Sent:** Tuesday, July 21, 2015 10:52 AM  
**To:** Hyde, Tinka  
**Cc:** Poy, Thomas; Bair, Rita; Damato, Nicholas; Busch, Stephen (DEQ); Cook, Pat (DEQ); Benzie, Richard (DEQ)  
**Subject:** RE: AGENDA for Today's Call on Flint

Thanks Tinka.

During discussion issue #1, we would like to discuss our (hopefully, mutual) understanding of the timeline for next steps.

Also, while we understand your concerns with the overall implementation of the lead and copper rule(s); we think it is appropriate for EPA to indicate in writing (an e-mail would be sufficient) your concurrence that the city is in compliance with the lead and copper rule as implemented in Michigan. This would help distinguish between our goals to address important public health issues separately from the compliance requirements of the actual rule which we believe have been and continue to be met in the city of Flint.

And finally, we would also like to discuss our concern that the draft report was released by EPA and that we (DEQ) obtained a copy of the report from an outside (ACLU) website.

Liane J. Shekter Smith, P.E., Chief  
 Office of Drinking Water and Municipal Assistance  
 Michigan Department of Environmental Quality  
 517-284-6543

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**From:** Hyde, Tinka [<mailto:hyde.tinka@epa.gov>]  
**Sent:** Tuesday, July 21, 2015 9:07 AM  
**To:** Shekter Smith, Liane (DEQ)  
**Cc:** Poy, Thomas; Bair, Rita; Damato, Nicholas  
**Subject:** AGENDA for Today's Call on Flint

Hi Liane – In preparation for our call today we've prepared an agenda (attached) with some background and discussion points. Please let me know if you have other items you wish to discuss. Thanks

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**Rennaker, Joanne (DEQ)**

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**From:** Wurfel, Brad (DEQ)  
**Sent:** Friday, July 10, 2015 12:37 PM  
**To:** Busch, Stephen (DEQ); Shekter Smith, Liane (DEQ); Benzie, Richard (DEQ)  
**Cc:** Wyant, Dan (DEQ); Tommasulo, Karen (DEQ); Pallone, Maggie (DEQ); Feuerstein, Heather (DEQ); Thelen, Mary Beth (DEQ); Murray, David (GOV); Brown, Jessica (GOV)  
**Subject:** FW: here's the interim report

Heads up, I just did an interview with Michigan Radio (Lindsey Smith) regarding the lead issue in Flint.

Essentially, one of the residents complained to EPA about water quality in her home, and EPA's lead expert stopped by while he was in town to take some samples. He then completed a draft report and sent it – unvetted by Region V program brass – to the homeowner. That homeowner then leaked it to the ACLU, and the ACLU has been raising hell with it. There's a link to the draft below.

The situation is that Flint is now finishing a second round of statutorily required testing to determine whether the Ph of the Flint River water is causing a problem with lead and copper (popular water line material in old homes). The issue isn't lead in the source water, but in the premise plumbing. So far, tests on 100+ homes last year and another 100 this year are showing the city in compliance with lead and water, so we can say we're not seeing a problem, but we're only 70 % done processing the samples from January – December.

Thanks to Steve Busch for a great debrief on this yesterday afternoon.  
b

**From:** Lindsey Smith [<mailto:lmsmi@umich.edu>]  
**Sent:** Thursday, July 09, 2015 4:48 PM  
**To:** Wurfel, Brad (DEQ)  
**Subject:** here's the interim report

<http://www.aclumich.org/sites/default/files/file/EPAWaterReport062415.pdf>

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Lindsey Smith  
West Michigan Reporter  
Michigan Radio  
Office (616) 551-0717  
[michiganradio.org](http://michiganradio.org)

**Rennaker, Joanne (DEQ)**

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**From:** Crooks, Jennifer <crooks.jennifer@epa.gov>  
**Sent:** Tuesday, July 28, 2015 9:47 AM  
**To:** Shekter Smith, Liane (DEQ); Benzie, Richard (DEQ); Philip, Kris (DEQ); Monosmith, Carrie (DEQ); DeBruyn, Dana (DEQ); Dettweiler, Dan (DEQ); Busch, Stephen (DEQ); Prysby, Mike (DEQ); Cook, Pat (DEQ); Holdwick, Kevin (DEQ)  
**Cc:** Poy, Thomas; Bair, Rita; Damato, Nicholas; Shoven, Heather; Kuefler, Janet; Murphy, Thomas; Porter, Andrea; Deltoral, Miguel  
**Subject:** Final Notes from Michigan semi-annual call on 6/10

I was supposed to finalize these in mid-July, but I didn't receive any changes from anyone, so these notes are final now. Thank you all again for participating.  
 Jennifer

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**From:** Crooks, Jennifer  
**Sent:** Wednesday, July 01, 2015 5:31 PM  
**To:** Shekter Smith, Liane (DNRE); Richard Benzie; kris philip; Monosmith, Carrie (DNRE); DeBruyn, Dana (DEQ); Dettweiler, Dan (DEQ); Busch, Stephen (DEQ); 'Prysby, Mike (DEQ)'; 'cookp@michigan.gov'; Holdwick, Kevin (DEQ)  
**Cc:** Thomas Poy; Bair, Rita; Damato, Nicholas; Shoven, Heather; Kuefler, Janet; Murphy, Thomas; Porter, Andrea; Deltoral, Miguel  
**Subject:** Draft Notes from Michigan semi-annual call on 6/10

All—Below are my draft notes from our call last week, June 10, 2015. Thank you all for participating. I apologize for the delay in getting these out in draft to you all for review—I was hoping to get a couple of items ironed out that were fuzzy during our discussions, but hasn't happened yet. Several ACTION items below. So, please review to make sure I documented our discussion/agreements correctly, and feel free to edit as needed. I you could get back to me by July 13, that would be great. Thank you!

Jennifer

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Attendees:

MDEQ: Liane Shekter-Smith, Richard Benzie, Carrie Monosmith, Kris Philip, Dan Dettweiler, Marjorie Rodriguez (Student), Kevin Holdwick, Mike Prysby, Dana DeBruyn, Steve Busch  
 EPA Region 5: Tom Poy, Rita Bair, Nick Damato, Janet Kuefler, Michele Palmer, Tom Murphy, Heather Shoven, Cary McElhinney, Andrea Porter, Miguel Deltoral, Mostafa Nouredin

Summary:

1.Changes in Lead Disinvestments and Commitments for FY 2016 ARDP—for discussion: Due to our extreme focus on lead in drinking water, this is the consensus here.

a. Consumer notification of tap results at NTNCWSs:

(Suggested wording) The NCWS program commits to full implementation of the lead consumer notification of tap results requirement, to begin in CY 2016. Region 5 will assist in a notification outreach effort in late FY 2015 to remaining 698 NTNCWSs that are not schools/daycares, to begin providing lead consumer notice in CY 2016. NCWS program commits

to include information on providing lead consumer notice in the annual monitoring letter sent to all NTNCWSs for CY 2016.

STATE: The State found this change in the wording acceptable.

b. Collection of Lead samples at NTNCWSs during June – September 2016 timeframe

(Suggested wording) NCWS program commits to including information in the applicable NTNCWS annual monitoring letters of the requirement to collect their annual/triennial lead sample between June and September only, during CY 2016. The MDEQ NCWS program currently does not have the capability to easily track lead sampling compliance within this specific timeframe.

STATE: The State found this change in the wording acceptable.

c. Follow-up Actions for NTNCWSs that sample outside of June-September 2015 timeframe

(From 5/5/15 call notes w/EPA) MDEQ commits to providing Region 5 with all CY 2015 lead (and copper?) sample data for all NTNCWSs by March 2016 so that EPA can analyze how many PWSs monitored outside the June through October timeframe. EPA commits to follow-up with MDEQ to discuss follow-up actions.

STATE: The State agreed to providing EPA R5 the raw lead and copper data for all CY 2015 for all NTNCWSs. The WaterTrack database does have data, but it can't generate violations. MDEQ doesn't commit to enforcing against 2016 violators in FY 2016. The State said, it is planning on disinvesting in enforcing against these violators due to limited capability of WaterTrack; however, if the State's noncommunity data management capabilities improve during FY 2016, implementation of this disinvestment may become a reality. The State has not designated an alternate timeframe, or done system specific documentation as to why the system qualifies for a different timeframe.

d. Submittal of the lead and copper reporting form

(Suggested wording) MDEQ commits to requiring CWSs and NTNCWSs to submit the lead and copper reporting form via the annual monitoring letters to each system, tracking CWSs and NTNCWSs submittal of the lead and copper reporting form, and commits to issuing violations for failure to submit the lead and copper reporting form. The reporting form provides the address of the sample site, designates sampling site selection criteria, and explanation(s) for any changes in sampling sites.

STATE: Dan Dettweiler stated that the NCWS program was not in a position to do this for the NTNCWSs at this time. Tom Murphy asked how does WaterTrack handle/track high lead results? Tom M said there is a truncation issue on the sample location name field. Dan acknowledged that this problem has been identified, and the Department of Technology Management and Budget (DTMB) has been trying to fix this problem, but it is a challenging problem. Dan stated that sample sites for NTNCWSs are actually identified by LHDs during the sanitary survey and are documented in the sanitary survey. The LHDs check the pdf of the laboratory results that clearly states where the sample was taken, and calculates the 90<sup>th</sup> percentile. However, Dan stated that the requirement to send in the lead and copper reporting form is not currently in the LHD annual monitoring letter sent to each system. The NTNCWSs do not couple this form to the Lead Consumer Notice, as does the CWSs. Kris Philip pointed out that the LHDs select the sample sites, thus when they are calculating the 90<sup>th</sup> percentile, they are actually double checking the sites with the results.

From our discussion, the Region concluded that at this time, the LHDs are actively reviewing the lead and copper results and the sample locations when they calculate the 90<sup>th</sup> percentiles to ensure proper LCR monitoring is conducted by ALL NTNCWSs at the proper sample sites. After our call, I asked for verification of this statement, and Dan Dettweiler

responded, "Just as with an exceeding value of an MCL, WaterTrack alerts the LHD when at least one sample for a water system exceeds the AL. A 90<sup>th</sup> percentile calculation is made only when an exceeding result alerts the LHD. For cases where there are no exceeding results, private lab samples are reviewed at the time LHDs hand-enter them into WaterTrack. State lab samples, which flow electronically via nightly downloads from the state lab database, are reviewed when pdfs of the analysis reports are, routinely, emailed by the state lab to LHDs. Beyond that, MDEQ's annual evaluation of the LHDs provides another opportunity for us to oversee the proper assigning and use of designated sampling locations."

ACTION: The Region will discuss Dan's response internally, and get back to the State with any issues/concerns.

Kris Philip said that the CWS program is requiring that the systems submit the form, but they are not enforcing whether or not the system submits the form. Often, the CWS will submit the Lead Consumer Notice and the Lead and Copper reporting form together. Kris said if 90%+ are already submitting the forms, then the State will agree to follow-up and enforce this requirement. But, if less than that, will probably be too much of a burden. Kris said they may change the way DEQ is tracking in SDWIS during FY 2016. But, the Region said SDWIS-Prime probably won't be available until 2017 at the earliest.

ACTION: Kris Philip will research with the District Offices to determine the current submittal rate of the lead and copper reporting form from CWSs; and report back to the Region.

## 2. Enforcement Update with Heather

### NTNCWSs under Bottled Water agreements due to Arsenic MCL violations:

Per discussions with Region 5 and the February 2014 EPA/OECA memo, MDEQ has closed the old Arsenic open-ended MCL violations; however, no further quarterly monitoring is being conducted at the ( $\pm 27$ ) systems that are still under bottled water agreements. Thus, no more arsenic MCL violations will be reported for these systems and these systems will not become priority systems (ETT score of 11 or more) since only one arsenic MCL violation will be reported (5 points) even though they have a longstanding issue with arsenic noncompliance. The Region would like to discuss the pros and cons of placing these PWSs with arsenic MCL violations on quarterly monitoring as required under 40 CFR Section 141.23(c)(7); and brainstorm possible solutions.

Heather provided an update on how the State is doing in returning ETT systems to compliance; the State is doing very well in achieving its commitment for FY 2015. Heather said the Region is glad to see the State and LHD prioritization of implementation of the drinking water program and NTNCWS schools and daycares.

Referring to the NTNCWSs under BW agreements that are in violation of the Arsenic MCL, Heather said that since there are no more open-ended MCL violations in SDWIS, that no MCL violations can be reported to SDWIS unless there is monitoring to show the system is in non-compliance. Even though the LHD has indicated that these systems are drinking bottled water for public health protection, the use of bottled water cannot be a permanent solution to the fact that the system's drinking water at the tap continues to exceed the MCL for arsenic. Dan said there are 22 systems, where 8 are schools, that should be conducting quarterly monitoring. Dana said that letters have been sent (OR drafted?) to these 22 systems to require quarterly sampling for arsenic; these 22 systems are in 10 different counties so the message from the State is consistent. A secondary effect of this new requirement for the systems, may be that they transition to another water source or install treatment sooner.

The State voiced a concern that multiple quarterly violations could potentially affect the State's relationship with the LHDs financially. Genesee and Oakland Counties have quite a number of noncommunity water systems. Multiple quarterly violations could affect the Dept of Community Health's determination as to whether the LHDs are meeting their minimum program requirements; thus receive full funding for their work with the noncommunity systems for the drinking water program. The LHDs cannot have more than 20% of their systems with violations. The Region wonders how much funding would be cut from a LHD contract if it exceeds the 20% noncompliance level set in the contract?

### 3. Status of Flint

#### a. TTHM levels for May—Due to MDEQ district engineer June 10-RECEIVED; see link to results

<https://www.cityofflint.com/2015/06/01/may-water-testing-results-show-all-locations-are-within-acceptable-limits-for-tthm/>

All samples below the TTHM MCL; one site still has an LRAA above the MCL but decreased from 105 ppb in Feb to 93.5 ppb in May.

Mike Prysby said he is getting ready to issue the construction permit to the City of Flint to install a GAC filter in July, that will remove more TOC to further reduce the potential of developing TTHMs. Mike said he has already issued a construction permit for a transmission line within the City that will help reduce water age.

#### b. Lead in Flint

Our discussions with MDEQ indicate that no phosphates/corrosion control has been added to the system since April 2014 when the source of drinking water changed to the Flint River. We understand that the City is just finishing up its second set of 6-month initial monitoring for lead; where the results will probably warrant a Corrosion Control Study to be conducted. Since Flint has lead service lines, we understand some citizen-requested lead sampling is exceeding the Action Level, and the source of drinking water will be changing again in 2016, so to start a Corrosion Control Study now doesn't make sense. The idea to ask Flint to simply add phosphate may be premature; there are many other issues and factors that must be taken into account which would require a comprehensive look at the water quality and the system before any treatment recommendations can/should be made. Miguel is recommending MDEQ and EPA? approach Flint about formally requesting EPA's Office of Research and Development in Cincinnati support on the lead in Flint drinking water issue, and request that Mike Schock, ORD, and possibly Darren Lytle, ORD, to participate in Flint's drinking water advisory committee so that a comprehensive evaluation on how to proceed can be discussed.

Miguel provided a brief summary of the high lead results found at the residence of Ms. LEEANNE WALTERS in Flint. Miguel will follow up with a written summary of the work conducted, sample results, and conclusions.

Miguel believes that lead levels in Flint are being affected by the lack of Corrosion Control being conducted by the City, since the LCR requires 2 6-month initial monitoring for a new source. Steve Busch stated that in the Lead sampling pool, almost all of the lead sample sites are lead service lines, and the State is not seeing large increases in lead levels at the tap. Miguel suggested that EPA experts in Lead, Mike Schock; and in distribution systems, Darren Lytle, be added to the Flint drinking water advisory committee to assist the City/State in determining the best way to proceed to minimize lead in the City's drinking water during the interim use of the Flint River, and subsequent use of Lake Huron water.

Miguel said he will send Mike Schock and Darren Lytle's contact information to Steve and Mike. Steve pointed out that the City is following the LCR requirements, and completing the requirements in a timely manner. Miguel's point is that since the LCR was promulgated 20+ years ago, that research and different situations, like Washington D.C., have educated scientists, experts, and regulators that the existing requirements in the LCR may not be as protective as previously thought. Thus, he can only make recommendations as to how to revise sampling protocols. And Miguel acknowledges that it may be another year before these regulation changes are promulgated in the Long-Term Lead and Copper Rule. In December 2015, the NDWAC recommendation is expected.

The Region asked the State if the Flint River will be a permanent supplemental source of drinking water, once the City of Flint connects with the Karegdodi pipeline from Lake Huron. Mike Prysby said that the City is currently pumping 22MGD, but the City has 40-50 MG of storage. The City is currently working on reducing its unaccounted for water losses, and these water losses are dropping. The State, through the Governor's office, provided disadvantaged system funding, \$2M which includes \$900K for lead detection, and pipe inspection.



4. Update on WaterTrack to SDWIS-State: The migration of WaterTrack data to SDWIS-State was number 39 on the Dept of Technology Management and Budget's (DTMB) project list last year; this year it is

number 30. It doesn't appear this project has a high priority. Does the State have any new information on the progress of this project?

Dan said that the migration of WaterTrack data to SDWIS-State has moved to a priority of 26 with DTMB so far this year. But Dan said they are going to take this project out of the queue, since Ronda Page has returned to the drinking water program from DTMB. Ronda said she re-estimated DTMB's involvement in this project to be far less than originally thought, so there is no need for any program developers or the tech team. This project will only need the Data Team and the web designers only. Ronda said they can set-up on a new server and migrate the data from WaterTrack to SDWIS-State themselves; in-house. Kris Philip remembers migrating the CWS data to SDWIS-State, so she can be a resource for this project. The parts that are needed to be completed by DTMB could be contracted out. Cary McElhinney said that there is a process of withholding PWSS grant funds and re-directing the funds to a HQ contract with SAIC. Richard Benzie said the process worked well last year when MI used PWSS funds to contract with a HQ contractor to conduct NEEDS survey training.

ACTION: Jen will follow up with State and Tribal Programs Branch about the process and timing of holding back funds from the PWSS grant for the purpose of contracting with SAIC.

5. Consequences of cutting the State drinking water program to a "minimal program"

Jennifer had a discussion with Richard Benzie regarding the possibility of the Michigan State Legislature looking to have just a minimal drinking water program, meaning only a program with activities that are required by the Federal SDWA. Jennifer ultimately discussed this internally with Tom Poy. The minimal program suggested would cut out Operator Certification, Capacity Development, Plan Review, Cross Connection Control, Source Water Protection, among other programs that are State required. Operator Certification and Capacity Development, while not required by the Federal regulations, do have financial strings attached. And Plan review/construction permits are required by the SRF program for a loan. Any recent communication with the State Legislature that they might proceed and make this possibility a reality?

Richard and Liane said there is no current threat from the State Legislature to cut the State-funded PWSS program activities. But there is a State-wide impetus to delete old programs and regulations, so this could lead to questioning the purpose of State-funded PWSS program activities. Richard is just being proactive in preparing a justification. Richard remembers a discussion many years ago about what constitutes a "comprehensive drinking water program". Tom Poy and Jennifer commented in a previous communication with Richard that the EPA PWSS primacy program and the State-funded activities in the drinking water program were meant to complement each other. To support this statement, Jennifer sent Richard some PWSS Priority guidance from the 90's, some preamble language from the 1976 SDWA found by our attorney, and language from Section 142 of the SDWA regulations from 1976 that might assist him in his justification.

6. EPA's Resource Message at the LHD Workshop in April

From the 2014 analysis of Shared Goals 2013 data, which is compliance data, for noncommunity systems, there are increasing trends of nitrate M/R violations for both NTCWSSs and TNCWSSs. We discussed this on the last semi-annual call. Analysis of the 2015 Shared Goals 2014 data (April 2015) shows an improvement—that of decreasing numbers of bacte/nitrate M/R violations.

However, in light of the upcoming implementation of RTRC in 2016, the question raised here in the Region is:

Does the State have a plan with the LHDs as to what activities must be prioritized, and what will fall off the plate? Not all LHDs will need to disinvest based upon each LHD's resources, but some poorly funded LHDs may have to disinvest in some activities/drop activities that have no risk to public health.

Carrie Monosmith said that she met with the RTCR workgroup, comprised of LHD Directors/sanitararians, last fall to identify activities that the state can disinvest in during the next several years as the LHDs begin implementation of RTCR. They could not identify any activity that could be dropped. The main thing that will help the LHDs save time is to get the electronic DWR (eDWR) going, or the CMD portal, which will drastically reduce the LHDs time in inputting laboratory data into WaterTrack/SDWIS-State. From there, they can develop electronic data forms (CROMEER compliant) that the systems can submit.

Thank you!

Jennifer

shekterl@michigan.gov; 'Richard Benzie' <benzier@michigan.gov>; 'kris philip' <philipk@michigan.gov>; 'Monosmith, Carrie (DNRE)' <MONOSMITHC@michigan.gov>; 'DeBruyn, Dana (DEQ)' <DebruynD@michigan.gov>; Dettweiler, Dan (DEQ) <DETTWEILERD@michigan.gov>; Poy, Thomas <poy.thomas@epa.gov>; Kuefler, Janet <kuefler.janet@epa.gov>; Damato, Nicholas <damato.nicholas@epa.gov>; Shoven, Heather <shoven.heather@epa.gov>; Murphy, Thomas <murphy.thomas@epa.gov>; Bair, Rita <bair.rita@epa.gov>; McElhinney, Cary <mcelhinney.cary@epa.gov>; Pniak, Edward <pniak.edward@epa.gov>; 'cookp@michigan.gov'; 'Prysby, Mike (DEQ)' <PRYSBYM@michigan.gov>; Busch, Stephen (DEQ) <BUSCHS@michigan.gov>

**Rennaker, Joanne (DEQ)**

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**From:** Poy, Thomas <poy.thomas@epa.gov>  
**Sent:** Friday, September 11, 2015 2:49 PM  
**To:** Shekter Smith, Liane (DEQ); Benzie, Richard (DEQ); Busch, Stephen (DEQ); Crooks, Jennifer  
**Subject:** Draft Response  
**Attachments:** AL-15-001-3725 (Kildee Flint) 9-11-15.docx

Liane: Here is my draft response that I sent up the mgmt chain. As I mentioned on the call, it will likely be edited down as the RA likes one page responses.

Tom

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Tom Poy  
Chief, Ground Water and Drinking Water Branch  
USEPA - Region 5  
(312) 886-5991

The Honorable Daniel Kildee  
Member, U.S. House of Representatives  
Washington, DC 20515-1313

Dear Congressman Kildee:

Thank you for your September 9, 2015 letter regarding drinking water quality in Flint and the June 24, 2015 U. S. Environmental Protection Agency memorandum from Miguel A. Del Toral to Thomas Poy. EPA shares your concern about the quality of the drinking water in Flint. Our focus has been to work with the Michigan Department of Environmental Quality (MDEQ) and the City of Flint so they can provide clean and safe water to its residents.

Mr. Del Toral's June 24, 2015 internal memo summarizing the activities conducted in response to a Flint resident's request for help with high lead levels and expressing his concerns about Flint's drinking water was sent to Mr. Poy. Mr. Del Toral's statements in the memorandum regarding concerns about lead levels in Flint are his professional judgments based on the facts that Flint has not provided corrosion control treatment after switching source waters and that EPA sample results from some homes in Flint found high levels of lead. In addition, the last two rounds of compliance monitoring conducted by Flint, while below the lead action level of 15 micrograms per liter (ug/L), had lead concentrations trending higher.

The lead compliance goal under the Lead and Copper Rule (LCR) is to not exceed the lead action level of 15 ug/L in at least 90% of the samples taken. This is determined by comparing the 90<sup>th</sup> percentile concentration (e.g., the 90<sup>th</sup> highest value out of 100 results) to the lead action level. The last two rounds of compliance monitoring that the MDEQ had Flint conduct had the 90<sup>th</sup> percentile concentrations below the lead action level. The round of samples taken from July 2014 to December 2014 had a 90<sup>th</sup> percentile value of 6 ug/L. The last round of samples taken from January 2015 to June 2015 had a 90<sup>th</sup> percentile value of 11 ug/L. Public notice is provided when the action level is exceeded.

Even if public notice is not required, the LCR requires that homeowners whose water was sampled for lead by the water system receive a copy of their individual lead results, including an explanation of health effects and steps the consumer can take to reduce lead exposure from drinking water. EPA and the Centers for Disease Control and Prevention believe there is no safe level of lead exposure. Lead is harmful to health, especially for children. While paint, dust, and soil are the most common sources of lead, drinking water can contribute 20 to 40 percent of an

infant's lead exposure. Lead is typically not found in a utility's source water. It comes from pipes and fixtures, some of which is owned by the homeowner. Therefore, it is difficult to say with certainty what the lead levels are in each home. The goal is to remove as much lead from drinking water as possible.

EPA promotes a number of options to reduce the amount of lead in the drinking water.

- Have your water tested. The water system will test drinking water for residents upon request.
- Be aware of any work that could disturb your lead service line, such as water main replacement, lead service line repair or replacement of part of the service line.
- Run water before use if it has not been used for several hours. The amount of time to run the water will depend on whether the home has a lead service line or not.
- Use only cold water for drinking, cooking, and preparing baby formula.
- Purchase a water filter that is certified to remove "total lead."
- On a regular basis clean and remove any debris from faucet aerators to clear out any particles of lead that may become trapped in the aerator.
- Purchase lead-free faucets and plumbing components.
- Remove the entire lead service line.

The compliance monitoring conducted by Flint also shows that they do not have optimized corrosion control and they should implement treatment as soon as possible. To help with the implementation of corrosion control treatment, EPA has offered and Flint has accepted technical assistance from EPA's Office of Research and Development experts on lead and water distribution systems to compliment the expertise of MDEQ field staff.

In addition to assisting on needed treatment for Flint's water system, EPA is currently evaluating Flint's compliance with the LCR. We are working with our legal counsel to confirm our interpretation of the LCR regulations regarding maintaining optimum corrosion control treatment. Also, EPA is reviewing the latest round of lead compliance monitoring conducted by Flint to see if all of the relevant samples have been included in the 90<sup>th</sup> percentile compliance calculation. We will provide you with the results of our evaluation when it is completed.

Again, thank you for your letter. If you have further questions, please contact me, or your staff may contact Denise Fortin, the Region 5 Congressional Liaison, at (312) 886-3000.

Sincerely,

Susan Hedman  
Regional Administrator

cc: Catherine Davis -- OCIR-CA-WPTT  
Office of Water

DRAFT

**Rennaker, Joanne (DEQ)**

---

**From:** Busch, Stephen (DEQ)  
**Sent:** Thursday, July 09, 2015 5:21 PM  
**To:** Wurfel, Brad (DEQ); Benzie, Richard (DEQ); Shekter Smith, Liane (DEQ)  
**Cc:** Pallone, Maggie (DEQ); Wyant, Dan (DEQ)  
**Subject:** RE: here's the interim report

Obviously we are not going to comment on an interim draft report.

To address your question from Lindsey, the following text comes from an official memorandum of Benjamin H. Grumbles, Acting Assistant Administrator of EPA at the time, November 23, 2004, to all EPA Regional Administrators  
 Subject: Lead and Copper Rule (LCR) – Clarification of Requirements for Collecting Samples and Calculating Compliance, which in part states:

"The LCR also defines a proper sample as a first draw sample, 1 liter in volume, that is taken after water has been standing in plumbing for at least six hours, and from an interior tap typically used for consumption – cold water kitchen or bathroom sink tap in residences. [40 CFR 141.86(b)(2)] There is no outer limit on standing time."

While it indicates there is no outer limit on standing time, the only requirement is that it be at least those six hours. This was also incorporated into the 2007 LCR minor revisions.

See link below (note the final question at the bottom of the page on long term revisions the response for which includes "broader revisions to monitoring")

[http://water.epa.gov/lawsregs/rulesregs/sdwa/lcr/fs\\_lcr\\_2007\\_final.cfm](http://water.epa.gov/lawsregs/rulesregs/sdwa/lcr/fs_lcr_2007_final.cfm)

Stephen Busch, P.E.  
 Lansing and Jackson District Supervisor  
 Office of Drinking Water and Municipal Assistance  
 MDEQ  
 517-643-2314

---

**From:** Wurfel, Brad (DEQ)  
**Sent:** Thursday, July 09, 2015 4:54 PM  
**To:** Busch, Stephen (DEQ); Benzie, Richard (DEQ); Shekter Smith, Liane (DEQ)  
**Cc:** Pallone, Maggie (DEQ); Wyant, Dan (DEQ)  
**Subject:** FW: here's the interim report

Steve,

The ACLU has saved us the trouble of waiting on EPA for the report ... it's online at the link below. Lindsey Smith at Mi Public Radio picked up the story from Josh. Her inquiry has to do with EPA's Miguel making an assertion that we (DEQ) encourage people to flush their pipes before taking a water sample ... which is the opposite of what you described to me as the protocol. Miguel apparently asserts that the DEQ and EPA are at odds on proper protocol. Which seems weird.

Let's discuss. Thanks!

b

**From:** Lindsey Smith [<mailto:lmsmi@umich.edu>]

**Sent:** Thursday, July 09, 2015 4:48 PM

**To:** Wurfel, Brad (DEQ)

**Subject:** here's the interim report

<http://www.aclumich.org/sites/default/files/file/EPAWaterReport062415.pdf>

--

Lindsey Smith  
West Michigan Reporter  
Michigan Radio  
Office (616) 551-0717  
[michiganradio.org](http://michiganradio.org)



**Rennaker, Joanne (DEQ)**

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**From:** Benzie, Richard (DEQ)  
**Sent:** Monday, August 24, 2015 10:56 AM  
**To:** Shekter Smith, Liane (DEQ); Busch, Stephen (DEQ)  
**Subject:** RE: Flint Water Study-VT

Should we have them include Pat Cook as the Treatment Specialist and LCR Manager for the community program?

Do we want to be sure they are aware of the impending change in source water in 2016 and that they should not spend a lot of resources making recommendations about changes to water treatment or water quality without first knowing that fact?

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**From:** Shekter Smith, Liane (DEQ)  
**Sent:** Monday, August 24, 2015 10:31 AM  
**To:** Busch, Stephen (DEQ); Benzie, Richard (DEQ)  
**Subject:** RE: Flint Water Study-VT

Perhaps we should put them in touch with the UM folks.

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**From:** Busch, Stephen (DEQ)  
**Sent:** Monday, August 24, 2015 10:23 AM  
**To:** Benzie, Richard (DEQ); Shekter Smith, Liane (DEQ)  
**Subject:** FW: Flint Water Study-VT  
**Importance:** High

FYI.

Stephen Busch, P.E.  
 MDEQ Lansing District Coordinator  
 Office of Drinking Water and Municipal Assistance  
 Lansing and Jackson District Supervisor  
 517-643-2314  
[buschs@michigan.gov](mailto:buschs@michigan.gov)

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**From:** Rosenthal, Adam (DEQ)  
**Sent:** Monday, August 24, 2015 8:53 AM  
**To:** Busch, Stephen (DEQ); Prysby, Mike (DEQ)  
**Subject:** FW: Flint Water Study-VT

---

**From:** Marc Edwards [<mailto:edwardsm@vt.edu>]  
**Sent:** Sunday, August 23, 2015 4:57 PM  
**To:** Rosenthal, Adam (DEQ); [bwright@cityofflint.com](mailto:bwright@cityofflint.com); 'Ptaszenski, Rachel'  
**Subject:** Flint Water Study-VT

Dear Adam, Mike and Rachel,

Hi there. I am a professor at Virginia Tech who specializes in research on corrosion, opportunistic premise plumbing pathogens, lead in water health effects and engineering ethics.

Over the next few months we will be studying Flint water quality issues, in conjunction with all parties who are interested in this subject.

We will be launching our web page to publicly report results of our work.

We visited Flint last week and collected a lot of samples from the distribution system, and we are also doing a lead in water study with residents, to complement that which was recently conducted by the city under the LCR.

Just giving you a heads up on this, and I hope you can give me a point of contact with each of your agencies.

Dependent on what we find, it might be desirable to touch base, in advance of our releasing certain findings.

We also intend to collaborate with all parties, in an open manner, to the extent that is possible, as our study progresses.

Mike, I think I met you a few years back at a Michigan AWWA event, and Rachel, you were kind enough to send me the coliform/E.Coli data last week. Adam, I am not sure if I have ever met you or not.

My cell phone is [PPI], my office phone is 540 231-7236, and my e-mail is on this message. Feel free to call me at any time, if any of you should have any questions about our plans, or the Flint water quality issues that we will be studying.

Best Regards,  
Marc Edwards

**Rennaker, Joanne (DEQ)**

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**From:** Busch, Stephen (DEQ)  
**Sent:** Wednesday, August 26, 2015 3:03 PM  
**To:** Benzie, Richard (DEQ); Shekter Smith, Liane (DEQ)  
**Subject:** FW: Flint Water Study-VT

FYI. I don't think Adam is interested in participating. Richard, this may better suit your work schedule.

Stephen Busch, P.E.  
 MDEQ Lansing District Coordinator  
 Office of Drinking Water and Municipal Assistance  
 Lansing and Jackson District Supervisor  
 517-643-2314  
[buschs@michigan.gov](mailto:buschs@michigan.gov)

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**From:** Rosenthal, Adam (DEQ)  
**Sent:** Wednesday, August 26, 2015 11:44 AM  
**To:** Busch, Stephen (DEQ)  
**Subject:** FW: Flint Water Study-VT

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**From:** Marc Edwards [<mailto:edwardsm@vt.edu>]  
**Sent:** Wednesday, August 26, 2015 11:41 AM  
**To:** Rosenthal, Adam (DEQ)  
**Subject:** RE: Flint Water Study-VT

Adam,

I am teaching a class on graduate engineering ethics at Virginia Tech, and we are using the Flint situation as our case study this semester.  
 Would you or someone else from DEQ, be willing to be interviewed by my class on some Wednesday between 4-6:45 pm?

Best Regards,  
 Marc

---

**From:** Marc Edwards [<mailto:edwardsm@vt.edu>]  
**Sent:** Sunday, August 23, 2015 4:57 PM  
**To:** 'ROSENTHALA@michigan.gov'; 'bwright@cityofflint.com'; 'Ptaszenski, Rachel'  
**Subject:** Flint Water Study-VT

Dear Adam, Mike and Rachel,

Hi there. I am a professor at Virginia Tech who specializes in research on corrosion, opportunistic premise plumbing pathogens, lead in water health effects and engineering ethics.

Over the next few months we will be studying Flint water quality issues, in conjunction with all parties who are interested in this subject.

We will be launching our web page to publicly report results of our work.

We visited Flint last week and collected a lot of samples from the distribution system, and we are also doing a lead in water study with residents, to complement that which was recently conducted by the city under the LCR.

Just giving you a heads up on this, and I hope you can give me a point of contact with each of your agencies.

Dependent on what we find, it might be desirable to touch base, in advance of our releasing certain findings.

We also intend to collaborate with all parties, in an open manner, to the extent that is possible, as our study progresses.

Mike, I think I met you a few years back at a Michigan AWWA event, and Rachel, you were kind enough to send me the coliform/E.Coli data last week. Adam, I am not sure if I have ever met you or not.

My cell phone is [PPI], my office phone is 540 231-7236, and my e-mail is on this message. Feel free to call me at any time, if any of you should have any questions about our plans, or the Flint water quality issues that we will be studying.

Best Regards,  
Marc Edwards

**Rennaker, Joanne (DEQ)**

---

**From:** Shekter Smith, Liane (DEQ)  
**Sent:** Friday, August 28, 2015 1:12 PM  
**To:** Busch, Stephen (DEQ)  
**Cc:** Benzie, Richard (DEQ)  
**Subject:** FW: Flint Citizen Sampling

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**From:** Poy, Thomas [<mailto:poy.thomas@epa.gov>]  
**Sent:** Friday, August 28, 2015 12:35 PM  
**To:** Shekter Smith, Liane (DEQ); Benzie, Richard (DEQ)  
**Cc:** Hyde, Tinka; Crooks, Jennifer  
**Subject:** Flint Citizen Sampling

Liane/Richard: FYI... Marc Edwards (Virginia Tech) is working with some of the citizens in Flint and they are finding lead at levels above 5 ppb and some above 15 ppb. There's no indication of whether any of these homes were also sampled and analyzed by Flint and will now part of their compliance calculations. Virginia Tech sent out 300 bottles and have gotten 48 back. We are not involved in this effort by Dr. Edwards.

<https://flintwaterstudyupdates.wordpress.com/>

Tom

---

Tom Poy  
Chief, Ground Water and Drinking Water Branch  
USEPA - Region 5  
(312) 886-5991

**Rennaker, Joanne (DEQ)**

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**From:** Crooks, Jennifer <crooks.jennifer@epa.gov>  
**Sent:** Monday, August 31, 2015 2:35 PM  
**To:** Shekter Smith, Liane (DEQ); Benzie, Richard (DEQ); Busch, Stephen (DEQ)  
**Subject:** FW: links to update flint water news

**Importance:** High

Today's updates on Marc Edwards' site. His staff is phone calling and emailing results to citizens. Talk at 2.

**From:** Porter, Andrea  
**Sent:** Monday, August 31, 2015 1:19 PM  
**To:** Poy, Thomas  
**Cc:** Deltoral, Miguel; Crooks, Jennifer; Shoven, Heather  
**Subject:** links to update flint water news

Hi All,

Today, activists delivered a petition (with ~27,000 signatures) asking Flint to immediately switch back to Detroit water:  
<http://www.abc12.com/news/headlines/Crowd-gathers-outside-Flint-City-Hall-demands-switch-to-Detroit-water--323442421.html>

And, in case you haven't checked the Marc Edwards Flint site today, there are more Pb results posted:  
<https://flintwaterstudyupdates.wordpress.com/>

**"Analysis of water samples from an additional 72 Flint homes are concerning**  
 August 31, 2015 flintwaterstudy Articles

Over the weekend, we analyzed another 72 lead samples collected by Flint residents and mailed to Virginia Tech. For the 120 samples analyzed to date, forty two percent were over 5 ppb, which suggests a serious lead in water problem according to our experience and criteria.

Twenty-three (20% of the 120 samples collected to date) also exceeded the 15 ppb lead action limit. The highest lead sampled in first draw so far was 158 ppb, and the highest sample after 45 second flushing is 1,051 ppb. Six of 120 homes sampled (5%), had over 15 ppb lead even after 2 minutes of continuous flushing.

The 90'th lead level in the Flint Water Study is currently 30 ppb, which is double the EPA standard applied to homes with "worst case" lead plumbing, and in a range where water consumption has caused lead poisoning in children and adverse pregnancy outcomes. Needless to say, these data are very worrisome, especially considering that our survey did not target "worst case" lead plumbing systems as is required for EPA sampling.

Look at our summary page here for more details. We just heard that we are approaching the 250 (out of 300) mark of returned kits and we couldn't be more grateful and proud of Flint's citizen scientists. Please continue collecting samples, as larger number of samples helps to draw stronger conclusions. More samples may also help Flint residents understand what regions of the city and the types of plumbing systems that have the most serious lead problems. We are also contacting homes with high lead levels via phone and email and all sampled residents will receive their results via regular mail."

There's also this part about how residents with high results in the first round were called:

**"Informing Flint Residents about lead in their water**

All Flint residents who returned their lead kits will receive their results via regular mail. You will also receive this document on how to interpret your lead results. For the first 48 lead kits analyzed so far, we have finished calling residents who had considerably high lead in their water. For those we couldn't get through, we left voicemail messages and sent an email."

Thanks,  
Andrea Porter

Environmental Engineer  
Ground Water & Drinking Water Branch  
U.S. EPA, Region 5 (WG-15J)  
77 W. Jackson Blvd.  
Chicago, IL 60604  
Phone: 312-886-4427  
Fax: 312-697-2656

**Rennaker, Joanne (DEQ)**

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**From:** Busch, Stephen (DEQ)  
**Sent:** Friday, August 28, 2015 1:25 PM  
**To:** Shekter Smith, Liane (DEQ)  
**Cc:** Benzie, Richard (DEQ)  
**Subject:** Re: Flint Citizen Sampling

Is the VT lab certified?

Stephen Busch, P.E.  
 Lansing and Jackson District Supervisor  
 Office of Drinking Water and Municipal Assistance  
 MDEQ  
 517-643-2314

Sent from my iPhone

On Aug 28, 2015, at 1:12 PM, Shekter Smith, Liane (DEQ) <[SHEKTERL@michigan.gov](mailto:SHEKTERL@michigan.gov)> wrote:

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**From:** Poy, Thomas [<mailto:poy.thomas@epa.gov>]  
**Sent:** Friday, August 28, 2015 12:35 PM  
**To:** Shekter Smith, Liane (DEQ); Benzie, Richard (DEQ)  
**Cc:** Hyde, Tinka; Crooks, Jennifer  
**Subject:** Flint Citizen Sampling

Liane/Richard: FYI... Marc Edwards (Virginia Tech) is working with some of the citizens in Flint and they are finding lead at levels above 5 ppb and some above 15 ppb. There's no indication of whether any of these homes were also sampled and analyzed by Flint and will now part of their compliance calculations. Virginia Tech sent out 300 bottles and have gotten 48 back. We are not involved in this effort by Dr. Edwards.

<https://flintwaterstudyupdates.wordpress.com/>

Tom

---

Tom Poy  
 Chief, Ground Water and Drinking Water Branch  
 USEPA - Region 5  
 (312) 886-5991



**Rennaker, Joanne (DEQ)**

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**From:** Jennifer Crooks <jcrooks57@gmail.com>  
**Sent:** Friday, September 11, 2015 10:17 AM  
**To:** Poy, Thomas; Shekter Smith, Liane (DEQ); Benzie, Richard (DEQ); Busch, Stephen (DEQ)  
**Subject:** Clarification

Just to clarify; on our call, I wanted to remind you that Miguel.s report had DEQ cc.d. So if the Legislature or who ever might say you all were cc.d, you can truthfully respond that it was EPA.s request that the report not be sent to the cc.s. Consequently, you all never received the report from Miguel.

Good to talk with you all.

Jennifer

**Rennaker, Joanne (DEQ)**

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**From:** Wurfel, Brad (DEQ)  
**Sent:** Thursday, July 09, 2015 3:08 PM  
**To:** Shekter Smith, Liane (DEQ); Busch, Stephen (DEQ); Tommasulo, Karen (DEQ); Sygo, Jim (DEQ)  
**Cc:** Benzie, Richard (DEQ)  
**Subject:** RE: ACLU mini-documentary

Steve, I just got a call from Mi Public Radio about an EPA notice to Flint about elevated lead levels in the water. Apparently, you were cc'd on EPA's note. Can you call me asap? Thanks!  
b

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**From:** Shekter Smith, Liane (DEQ)  
**Sent:** Thursday, July 09, 2015 11:51 AM  
**To:** Busch, Stephen (DEQ); Tommasulo, Karen (DEQ); Wurfel, Brad (DEQ); Sygo, Jim (DEQ)  
**Cc:** Benzie, Richard (DEQ)  
**Subject:** ACLU mini-documentary

FYI – the video is lower on the page. It's just under 6 minutes.

[http://www.mlive.com/news/flint/index.ssf/2015/06/aclu\\_video\\_details\\_flints\\_hard.html#incart\\_story\\_package](http://www.mlive.com/news/flint/index.ssf/2015/06/aclu_video_details_flints_hard.html#incart_story_package)

**Rennaker, Joanne (DEQ)**

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**From:** Wurfel, Brad (DEQ)  
**Sent:** Monday, August 31, 2015 10:25 AM  
**To:** Busch, Stephen (DEQ); Shekter Smith, Liane (DEQ); Wyant, Dan (DEQ); Prysby, Mike (DEQ)  
**Cc:** Muchmore, Dennis (GOV); Hollins, Harvey (GOV); Murray, David (GOV); Wurfel, Sara (GOV); Jessica Brown; Brown, Eric (GOV)  
**Subject:** Fwd: Urgent: Independent Flint Water Study

Liane / Steve, can you look into this situation as a priority?

Everyone else -- just got this from the ACLU. Call me if you have questions / counsel.

Thanks.

b

Sent from my iPhone

Begin forwarded message:

**From:** Curt Guyette <[cguyette@aclumich.org](mailto:cguyette@aclumich.org)>  
**Date:** August 31, 2015 at 10:18:34 AM EDT  
**To:** "[wurfelb@michigan.gov](mailto:wurfelb@michigan.gov)" <[wurfelb@michigan.gov](mailto:wurfelb@michigan.gov)>  
**Subject:** Urgent: Independent Flint Water Study

Mr. Wurfel,

Prof. Marc Edwards of Virginia Tech university has been leading a research project to conduct an independent study of lead in Flint's water. Working with a group of city residents, they have been collecting water samples from homes throughout the city. The study is still under way, but the results so far have been so disturbing that VT has begun posting results on the web in order to alert residents about how serious the problem may be.

This is what VT is reporting:

*Over the weekend we analyzed another 72 lead samples collected by Flint residents and mailed to VT. For the 120 samples analyzed to date, forty two percent were over 5 ppb, which suggests a serious lead in water problem according to our experience and criteria. Twenty-three (20% of those collected) also exceeded 15 ppb lead, suggesting a serious lead in water problem. That is, the Flint Citizen Science study to date, is finding results worse than the EPA standard which is applied to sampling "worst case" homes. The highest lead sampled in first draw so far was 158 ppb, and the highest sample after 45 second flushing is 1051 ppb. Six of 120 homes sampled (5%), had over 15 ppb lead even after 2 minutes of continuous flushing. The 90'th lead level in the Flint Water Study is currently 30 ppb, which is double the EPA standard applied to "worst case" homes, and in a range where water consumption has caused lead poisoning in children and adverse pregnancy outcomes. Needless to say, these data are very worrisome.*

Here is the website containing the information.

**I am writing about this for a story that will be posted tomorrow. If the city chooses to respond, I need to hear back from you by the end of the day today, Aug. 31.**

Sincerely,

Curt Guyette

**Rennaker, Joanne (DEQ)**

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**From:** Shekter Smith, Liane (DEQ)  
**Sent:** Tuesday, July 21, 2015 10:52 AM  
**To:** Hyde, Tinka  
**Cc:** Poy, Thomas; Bair, Rita; Damato, Nicholas; Busch, Stephen (DEQ); Cook, Pat (DEQ); Benzie, Richard (DEQ)  
**Subject:** RE: AGENDA for Today's Call on Flint

Thanks Tinka.

During discussion issue #1, we would like to discuss our (hopefully, mutual) understanding of the timeline for next steps.

Also, while we understand your concerns with the overall implementation of the lead and copper rule(s); we think it is appropriate for EPA to indicate in writing (an e-mail would be sufficient) your concurrence that the city is in compliance with the lead and copper rule as implemented in Michigan. This would help distinguish between our goals to address important public health issues separately from the compliance requirements of the actual rule which we believe have been and continue to be met in the city of Flint.

And finally, we would also like to discuss our concern that the draft report was released by EPA and that we (DEQ) obtained a copy of the report from an outside (ACLU) website.

Liane J. Shekter Smith, P.E., Chief  
 Office of Drinking Water and Municipal Assistance  
 Michigan Department of Environmental Quality  
 517-284-6543

---

**From:** Hyde, Tinka [<mailto:hyde.tinka@epa.gov>]  
**Sent:** Tuesday, July 21, 2015 9:07 AM  
**To:** Shekter Smith, Liane (DEQ)  
**Cc:** Poy, Thomas; Bair, Rita; Damato, Nicholas  
**Subject:** AGENDA for Today's Call on Flint

Hi Liane – In preparation for our call today we've prepared an agenda (attached) with some background and discussion points. Please let me know if you have other items you wish to discuss. Thanks

Tinka G. Hyde  
 Water Division Director  
 USEPA W-15J  
 77 W. Jackson Blvd  
 Chicago, IL 60604

Office: 312-886-9296  
 Cell: PPI

**Rennaker, Joanne (DEQ)**

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**From:** Shekter Smith, Liane (DEQ)  
**Sent:** Thursday, August 06, 2015 11:52 AM  
**To:** Wurfel, Brad (DEQ); Sygo, Jim (DEQ); Pallone, Maggie (DEQ)  
**Cc:** Busch, Stephen (DEQ); Benzie, Richard (DEQ); Cook, Pat (DEQ); Devereaux, Tracy Jo (DEQ); Shaler, Karen (DEQ); Thelen, Mary Beth (DEQ); Feuerstein, Heather (DEQ)  
**Subject:** University of Michigan inquiry re: Flint

Yesterday, Steve Busch and I participated in a conference call with Professors Lutgarde Raskin and Krista Wigginton (Dept. of Civil and Environmental Engineering) and Prof. Stuart Batterman (School of Public Health) and several of their graduate students.

They wanted to discuss recent events in Flint and are interested in possibly providing sampling, analysis, and education/outreach to address potential lead exposure issues, TTHM issues, possibly microbial activity and/or aesthetic problems. They are aware of the report published on the ACLU website identifying lead as an issue in Flint and were interested in helping to obtain analytical data to determine the potential extent of the problem and to help residents understand what it means for them.

We suggested they begin by having discussions with the City to determine what level of assistance might be helpful to the City.

If this moves forward, we would recommend that DEQ, DHHS staff, LHD staff, and a group of local residents/stakeholders be included in discussions to guide future activities.

Today, Steve provided UM with contacts at the City. UM is interested in quickly arranging a preliminary meeting to flesh out what might happen going forward.

We'll keep you updated if this progresses.

Liane

Liane J. Shekter Smith, P.E., Chief  
Office of Drinking Water and Municipal Assistance  
Michigan Department of Environmental Quality  
517-284-6543

**Rennaker, Joanne (DEQ)**

---

**From:** Shekter Smith, Liane (DEQ)  
**Sent:** Monday, September 21, 2015 11:56 AM  
**To:** Busch, Stephen (DEQ); Benzie, Richard (DEQ); Sygo, Jim (DEQ); Wurfel, Brad (DEQ); Pallone, Maggie (DEQ); Wyant, Dan (DEQ)  
**Cc:** Thelen, Mary Beth (DEQ); Feuerstein, Heather (DEQ); Shaler, Karen (DEQ); Devereaux, Tracy Jo (DEQ)  
**Subject:** FW: Flint MI: LCR Enforcement Issues  
**Attachments:** image003.png; ATT00001.htm; Flint LCR for FOIA 6429-15 (5).pdf; ATT00002.htm; FOIA 15-585 Part 2 55pgs (12).pdf; ATT00003.htm

EPA just shared the attached

---

**From:** Fortin, Denise [mailto:Fortin.Denise@epa.gov]  
**Sent:** Monday, September 21, 2015 11:44 AM  
**To:** Shekter Smith, Liane (DEQ)  
**Subject:** Fwd: Flint MI: LCR Enforcement Issues

Sent from my iPhone

Begin forwarded message:

**From:** "Henry, Timothy" <henry.timothy@epa.gov>  
**To:** "Fortin, Denise" <Fortin.Denise@epa.gov>  
**Subject:** FW: Flint MI: LCR Enforcement Issues

Tim Henry  
 Deputy Director, Water Division  
 U.S. EPA (W-15J)  
 77 W. Jackson Blvd., Chicago, IL 60604-3590  
 Phone: 312.886.6107 Fax: 312.692.2578

---

**From:** Damato, Nicholas  
**Sent:** Monday, September 21, 2015 7:56 AM  
**To:** Henry, Timothy; Hyde, Tinka  
**Subject:** FW: Flint MI: LCR Enforcement Issues  
**Importance:** High

Tim & Tinka,

Miguel forwarded the email below from Marc Edwards. Miguel then called because he wanted Tinka to have a heads up especially on the info in the ACLU video and didn't want her blindsided

with the content – it should be reviewed carefully. Tom, Rita, Heather, Jennifer, Miguel & I will be having a call with ORC & OECA this morning on Marc's email.

Nick

---

**From:** Deltoral, Miguel  
**Sent:** Monday, September 21, 2015 6:52 AM  
**To:** Damato, Nicholas  
**Subject:** Fw: Flint MI: LCR Enforcement Issues  
**Importance:** High

Just noticed you weren't copied on this...

Miguel A. Del Toral  
 Regulations Manager  
 U.S. EPA R5 GWDWB  
 77 West Jackson Blvd, (WG-15J)  
 Chicago, IL 60604  
 Phone: (312) 886-5253

---

**From:** Marc Edwards <[edwardsm@vt.edu](mailto:edwardsm@vt.edu)>  
**Sent:** Sunday, September 20, 2015 09:29 PM  
**To:** Schock, Michael; Lytle, Darren; [kempic.jeffrey@epa.gov](mailto:kempic.jeffrey@epa.gov); Burneson, Eric;  
[demarco.carol@epa.gov](mailto:demarco.carol@epa.gov); Murphy, Thomas; Shoven, Heather; Deltoral, Miguel  
**Subject:** Flint MI: LCR Enforcement Issues

Mike, Darren, Jeff, Eric, Carol and Miguel and R5 MI/Enforcement personnel (as listed on the R5 webpage).

In this e-mail, I am making you aware of what we know regarding the Flint lead situation.

1) They do not have an approved lead sampling pool. Only 13 of the lowest lead sampled homes from 2014, were resampled in 2015.

The homes sampling high in 2014, were not asked to be resampled.

At best, their program is sending out sampling bottles at random across the city.

2) This message exemplifies the type of site selection, that they are doing to satisfy their high risk LCR monitoring pool site.

That is, none. They are not even hiding it.

<http://www.flintneighborhoodsunited.org/drinking-water-testing/>.

3) Furthermore, in a video now on the ACLU website, at the end of the interview, Mike Glasgow (Flint LCR program) notes what is perfectly obvious from looking at the MDEQ FOIA materials.

*"we threw out bottles everywhere just to collect as many as we can, just to hit our number, and we just turn in every result we get in."*

Moreover, they do not have the records to show the homes have lead pipe. *"we are still looking for the records"*

See video here. Start at 4 minutes and 13 seconds to see the admission. <https://vimeo.com/139882021>



4) On top of that, according to my count, MDEQ covered up no fewer than 5 violations in the 2015 sample round. These include:

a) Technical violation in that what they now stamp as the "draft" report (attached) is late (the signed date is 7/28/2015).

It was due 7/10/2015. The final "revised" report is dated 8/20/2015 (also attached), which is 40 days late.

b) Although 87 sites from 2014 were not resampled, no written justification for the site changes was provided in the FOIA materials, and this is required by law.

The statement given today by Flint, that residents were not resampled because they did not want to participate, is contradicted by my conversations with residents.

c) In the original 71 samples Flint submitted late, the lead 90%ile action level was exceeded. MDEQ took the initiative to invalidate 2 samples, dropping Flint below the Action Level.

Flint never requested in writing that any of the samples be invalidated (see the comments written in the box of page 1, FOIA 15-585).

Mike Glasgow says that the 2 high samples were deleted based on the conference call. Only the high samples were scrutinized for meeting the sample pool criteria.

No low samples were investigated. I have the e-mails.

4) The "Draft 7/28/2015" and "revised 8/20/2015" LCR reports, on page 1, check boxes that note Tier 1 sites are not used. MDEQ asks no questions about that. In video Mike admits he has no knowledge of what sites actually have lead pipe or not.

5) Flint did not achieve the minimum number of samples as determined before the sampling round. In his e-mail Mike Glasgow (see below, and see FLINT LCR FOR FOIA...pdf) acknowledges this will be a technical violation. The draft LCR clearly indicates that the minimum was not achieved. MDEQ responds "we are discussing options" to handle this technical violation. In the August 20<sup>th</sup> revised final report, even this technical violation magically disappears (see comments box on page 1....).

**To:** 'Michael Glasgow'  
**Cc:** Brent Wright  
**Subject:** RE: lead/copper

we are discussing options regarding this and future rounds of monitoring and will get back with you.

thanks,

Adam Rosenthal, EQA  
MDEQ – Office of Drinking Water and Municipal Assistance  
Lansing District – Constitution Hall 1SW  
PO Box 30242  
Lansing, MI 48909  
517-284-6644  
fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:  
[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

**From:** Michael Glasgow [<mailto:mglasgow@cityofflint.com>]  
**Sent:** Thursday, July 09, 2015 2:19 PM  
**To:** Rosenthal, Adam (DEQ)  
**Cc:** Brent Wright  
**Subject:** Re: lead/copper

Adam,

I just sent the last of the samples to the lab today. Unfortunately we did not reach 100 samples. I believe the count I have is 76 total. Since we have had a few more hits this round, we are going to continue to solicit samples for our own informational purposes. I am disappointed in the turnout of sampling, we distributed close to 200 sample bottles. With this monitoring violation will we be required to collect another round of 100

DEPARTMENT OF ENVIRONMENTAL QUALITY  
 DRINKING WATER AND MUNICIPAL ASSISTANCE  
**LEAD AND COPPER REPORT AND  
 CONSUMER NOTICE OF LEAD RESULT  
 CERTIFICATE FOR COMMUNITY WATER SUPPLY**

**DRAFT**

Issued under authority of 1976 PA 399, MCL 325.1001 et al., and Administrative Rules, as amended.  
 Failure to submit this information is a violation of Act 399 and may subject the water supply to enforcement penalties.

Administrative Rule R 325.10710d requires water supplies to report lead and copper monitoring information within 10 days after the end of the monitoring period. This form may be used to meet this requirement. Submit the information to the appropriate Department of Environmental Quality (DEQ) district office. For district office addresses, visit [www.michigan.gov/deq](http://www.michigan.gov/deq) and click on Locations.

1. Water Supply Name: City of Flint Water Plant  
 2. County: Genesee 3. WSSN: 2310  
 4. Population: 99,763 5. Monitoring Period: From: 1/1/15 To: 6/30/15  
 6. Minimum # of Samples Required: 10060 7. # of Samples Taken: 117269  
 8. Name of Certified Laboratory: DEQ Drinking Water Laboratory

**9. SAMPLE CRITERIA:**

| Yes                                 | No                                  | Explain No responses in Comments block.                                                                                             |
|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | a. Are the same sampling points used as in the previous monitoring period?                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | b. Are all samples from Tier 1 sites?                                                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | c. Are all samples from Tier 1, 2, or 3 sites giving Tier 1 priority?                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | d. If no Tier 1, 2, or 3 sites are available, do all sites have plumbing materials commonly found at other locations in the system? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | e. Is the minimum number of lead service line samples taken (when applicable)?                                                      |

For more information see Instructions paragraph 11, subparagraph "Sample Category."

Comments:  
 A total of 175 sample bottles and instructions were distributed to city residents. We are continuing to solicit samples due to the fact that we did not reach the minimum number for this monitoring period.

*Lead service - majority (30,000?)*

**10. NAME:**

Name: Michael Glasgow  
 Title: Utilities Administrator Phone: 810-766-7136 Date: 7/28/2015

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

DRAFT

Water Supply Name/County City of Flint Water Plant

WSSN 2310

## RESULTS:

| Sample Location      | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|----------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 2205 Flusing Rd      | 2/15/15     | 1                            | L                          | C,P                         | N.D.       | 0.13         | 54663 |
| 212 Browning Ave.    | 2/18/15     | 1                            | L                          | P                           | 104        | N.D.         | 54945 |
| 1809 Stevenson St.   | 2/10/15     | 1                            | L                          | P                           | 10         | N.D.         | 54956 |
| 4202 Custer Ave.     | 3/4/15      | 1                            | L                          | C,P                         | 6          | 0.27         | 56223 |
| 401 E. Newall St.    | 3/2/15      | 1                            | L                          | P                           | 5          | N.D.         | 56225 |
| 215 Browning Ave.    | 3/21/15     | 1                            | L                          | C,P                         | N.D.       | 0.16         | 56226 |
| 2615 Trumbull Ave.   | 2/27/15     | 1                            | L                          | C,P                         | 3          | N.D.         | 56227 |
| 201 Browning Ave.    | 3/5/15      | 1                            | L                          | P                           | N.D.       | N.D.         | 56228 |
| 1224 Decker St.      | 3/17/15     | 1                            | L                          | C,P                         | 13         | 0.10         | 57728 |
| 1220 Decker St.      | 3/17/15     | 1                            | L                          | P                           | 4          | N.D.         | 57730 |
| 1379 Washington Ave. | 3/19/15     | 1                            | L                          | P                           | 8          | N.D.         | 57731 |
| 1383 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                         | 6          | 0.17         | 57734 |
| 1372 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                         | 2          | 0.14         | 57733 |
| 1367 Washington Ave. | 3/17/15     | 1                            | L                          | P                           | 1          | N.D.         | 57735 |
| 1701 Marquette Dr.   | 3/14/15     | 1                            | L                          | C,P                         | 1          | 0.19         | 57736 |
| 778 Bundy Ave.       | 3/24/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 58413 |
| 3714 Beecher Rd.     | 3/24/15     | 1                            | L                          | G                           | 2          | 0.52         | 58414 |
| 1016 Ingleside Ave.  | 4/9/15      | 1                            | L                          | C,P                         | 7          | 0.07         | 59749 |
| 1818 Rock Creek Ln.  | 4/6/15      | 1                            | L                          | C,P                         | 3          | 0.11         | 59750 |
| 3010 Cheyenne St.    | 4/3/15      | 1                            | L                          | C,P                         | 5          | 0.10         | 59751 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

DRAFT

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location                  | Sample Date        | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb)    | Copper (ppb)    | Lab #              |
|----------------------------------|--------------------|------------------------------|----------------------------|-----------------------------|---------------|-----------------|--------------------|
| 2606 Mountain Ave.               | 4/15/15            | 1                            | L                          | P                           | N.D.          | N.D.            | 60546              |
| 2020 Crooked Ln.                 | 4/24/15            | 1                            | L                          | C,P                         | 5             | 0.10            | 61845              |
| 310 E. Moore St.                 | 4/22/15            | 1                            | L                          | P                           | 5             | N.D.            | 61846              |
| 631 Alvord Ave.                  | 5/6/15             | 1                            | L                          | P                           | 42            | N.D.            | 63410              |
| 216 Browning Ave.                | 5/7/15             | 1                            | L                          | C,P                         | 22            | 0.31            | 63411              |
| 3714 Beecher Rd.                 | 5/14/15            | 1                            | L                          | C,P                         | 8             | 0.15            | 64283              |
| <del>625 S. Grand Traverse</del> | <del>5/18/15</del> | <del>5</del>                 | <del>L</del>               | <del>C,P</del>              | <del>20</del> | <del>0.14</del> | <del>64284</del> X |
| 912 Lexington Ave.               | 5/15/15            | 1                            | L                          | P                           | 6             | N.D.            | 64285              |
| 349 Robbie Ln.                   | 5/31/15            | 1                            | L                          | P                           | 2             | N.D.            | 67428              |
| 353 Robbie Ln.                   | 5/30/15            | 1                            | L                          | C,P                         | 5             | 0.11            | 67427              |
| 341 Robbie Ln.                   | 5/31/15            | 1                            | L                          | C,P                         | 3             | 0.05            | 67426              |
| 328 Robbie Ln.                   | 5/30/15            | 1                            | L                          | C,P                         | 2             | 0.09            | 67425              |
| 357 Robbie Ln.                   | 5/31/15            | 1                            | L                          | C                           | 3             | 0.20            | 67424              |
| 344 Robbie Ln.                   | 5/31/15            | 1                            | L                          | C,P                         | 4             | 0.11            | 67423              |
| 1807 Oren Ave.                   | 6/8/15             | 1                            | L                          | P                           | 21            | N.D.            | 68023              |
| 421 Lyon St.                     | 6/14/15            | 1                            | L                          | C,P                         | 7             | 0.14            | 68788              |
| 1528 Delaware Ave.               | 6/12/15            | 1                            | L                          | P                           | 3             | N.D.            | 68789              |
| 3811 Brentwood Dr.               | 6/14/15            | 1                            | L                          | P                           | 42            | N.D.            | 68790              |
| 1615 S. Franklin Ave.            | 6/14/15            | 1                            | L                          | P                           | N.D.          | N.D.            | 68791              |
| 853 E. 7 <sup>th</sup> St.       | 6/12/15            | 1                            | L                          | C,P                         | 7             | 0.07            | 68792              |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

14

2

DRAFT

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water Plant

WSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 1150 Woodside Dr.   | 6/14/15     | 1                            | L                          | P                           | 29         | N.D.         | 68793 |
| 547 Copeman Blvd.   | 6/14/15     | 1                            | L                          | P                           | 18         | N.D.         | 68794 |
| 920 Stocker Ave.    | 6/21/15     | 1                            | L                          | P                           | 1          | N.D.         | 69622 |
| 742 Lincoln Ave.    | 6/19/15     | 1                            | L                          | P                           | 2          | N.D.         | 69623 |
| 3517 Bennett Ave.   | 6/24/15     | 1                            | L                          | C,P                         | 3          | 0.06         | 69624 |
| 1730 Overhill Dr.   | 6/22/15     | 1                            | L                          | C,P                         | 1          | 0.08         | 69625 |
| 2117 Stanford Ave.  | 6/23/15     | 1                            | L                          | C,P                         | 5          | 0.08         | 69626 |
| 2432 Beta Ln.       | 6/21/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 69627 |
| 2023 Miller Rd.     | 6/21/15     | 1                            | L                          | C,P                         | 3          | 0.06         | 69628 |
| 721 East St. Apt #2 | 6/25/15     | 4                            | L                          | C,P                         | 10         | 0.16         | 70222 |
| 3814 Whitter        | 6/25/15     | 1                            | L                          | P                           | 2          | N.D.         | 70223 |
| 3120 Norwood        | 6/24/15     | 1                            | L                          | P                           | 5          | N.D.         | 70224 |
| 2122 Pierce St.     | 6/21/15     | 1                            | L                          | P                           | 2          | N.D.         | 70225 |
| 3521 Bennett Ave.   | 6/25/15     | 1                            | L                          | P                           | 3          | N.D.         | 70226 |
| 1602 Raspberry Ln.  | 6/24/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 70227 |
| 1809 Lynbrook       | 6/26/15     | 1                            | L                          | P                           | 3          | N.D.         | 70228 |
| 2112 Sherff         | 6/24/15     | 1                            | L                          | C,P                         | 9          | 0.06         | 70229 |
| 1206 Blanchard Ave. | 6/24/15     | 1                            | L                          | C,P                         | 11         | 0.05         | 70230 |
| 860 Schafer St.     | 6/26/15     | 1                            | L                          | C,P                         | N.D.       | 0.08         | 70231 |
| 2110 Flushing Rd.   | 6/30/15     | 1                            | L                          | C                           | N.D.       | 0.10         | 71158 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

2-0

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

DRAFT

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-Ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 2300 Flushing Rd.   | 6/29/15     | 1                            | L                          | C                           | 3          | 0.28         | 71159 |
| 2130 Flushing Rd.   | 6/28/15     | 1                            | L                          | C,P                         | 6          | 0.05         | 71160 |
| 2202 Flushing Rd.   | 6/29/15     | 1                            | L                          | C,P                         | 2          | 0.06         | 71162 |
| 2429 Flushing Rd.   | 6/30/15     | 1                            | L                          | C,P                         | N.D.       | 0.06         | 71163 |
| 4013 Brownell Blvd. | 6/29/15     | 1                            | L                          | C,P                         | 2          | 0.08         | 71165 |
| 2414 Flushing Rd.   | 6/30/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 71166 |
| 1914 Penbrook Ln    | 6/29/15     | 1                            | L                          | P                           | 2          | N.D.         | 71167 |
| 3901 Leedra St.     | 6/26/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 71168 |
| 3142 McClure        | 6/26/15     | 1                            | L                          | P                           | 3          | N.D.         | 71169 |
| 2114 Flushing Rd.   | 6/30/15     | 1                            | L                          | C,P                         | 5          | 0.05         | 71170 |
| 709 Frost St.       | 6/30/15     | 1                            | L                          | P                           | 2          | N.D.         | 72033 |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

# Consumer Notice of Lead Result in Drinking Water

**DRAFT**

Water Supply Name: City of Flint  
 County: Genesee WSSN: 2310  
 Sample Location: 401 E. Newall St. Date Sampled: 3/2/15

Thank you for participating in the lead and copper monitoring of drinking water. The levels of lead and copper found at your location are in the table below.

| Key to Table                                                                                                                                                                                                                                                                                                                                                                                                     | Contaminant  | AL   | MCLG | Your Result  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|------|--------------|
| <b>Action Level (AL):</b> The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.<br><b>Maximum Contaminant Level Goal (MCLG):</b> The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.<br><b>ppb:</b> parts per billion or micrograms per liter. | Lead (ppb)   | 15   | 0    | 5            |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | Copper (ppb) | 1300 | 1300 | Not Detected |

*Lead can cause serious health problems if too much enters your body from drinking water or other sources. It can cause damage to the brain and kidneys, and it can interfere with the production of red blood cells that carry oxygen to all parts of your body. The greatest risk of lead exposure is to infants, young children, and pregnant women. Scientists have linked the effects of lead on the brain with lowered IQ in children. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults. Lead is stored in the bones, and it can be released later in life. During pregnancy, the child receives lead from the mother's bones, which may affect brain development.*

To reduce exposure to lead in drinking water:

- *Run your water to flush out lead.* Run the water until it becomes cold.
- *Use cold water for cooking and preparing baby formula.* Do not cook with or drink water from the hot water tap; lead dissolves more easily in hot water.
- *Do not boil water to remove lead.* Boiling water will not reduce lead levels.
- *Look for alternative sources or treatment of water.* If your lead result is above 15 ppb, you may want to consider purchasing bottled water or a water filter. Read the package to be sure the filter is approved to reduce lead or contact NSF International at 800-NSF-8010, or [www.nsf.org](http://www.nsf.org) for information on performance standards for water filters.
- *Identify if your plumbing fixtures contain lead.* New faucets, fittings, and valves, may contain up to 8 percent lead including those advertised or labeled as "lead-free" and may contribute lead to drinking water. Consumers should be aware of this when choosing fixtures and take appropriate precautions.

Although the primary sources of lead exposure for most children are deteriorating lead-based paint, lead-contaminated dust, and lead-contaminated soil, the U.S. EPA estimates that 10 to 20 percent of human exposure to lead may come from drinking water.

For more information, contact us at: City of Flint Water Plant (810) 787-6537.  
 For more information on reducing lead exposure around your home and the health effects of lead, visit the U.S. EPA's Web site at [www.epa.gov/lead](http://www.epa.gov/lead), call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

Certification: WSSN: 2310  
 I certify that this public water supply has provided the consumer notice of lead result to persons served at each of the taps that was tested, either by mail or by another method approved by the DEQ, within 30 days of knowing the result. The Notice includes required content.  
Michael Eliazar UTILITIES ADMINISTRATOR 3/7/15  
 Signature Title Date Sent to Consumer  
 Reminder to water supplier: Complete this certification on only one (1) example copy of a notice sent to a consumer and submit it to the DEQ.



**Rosenthal, Adam (DEQ)**

---

**From:** Rosenthal, Adam (DEQ)  
**Sent:** Monday, August 03, 2015 9:57 AM  
**To:** 'Michael Glasgow'  
**Subject:** RE: PbCu Cert form

Morning Mike, I also need copies of all 68 consumer notices. I have 1 from 401 E. Newall St., so 67 more.

thanks,

Adam Rosenthal, EQA  
MDEQ – Office of Drinking Water and Municipal Assistance  
Lansing District – Constitution Hall 1SW  
PO Box 30242  
Lansing, MI 48909  
517-284-6644  
fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:  
[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

**From:** Michael Glasgow [<mailto:mglasgow@cityofflint.com>]  
**Sent:** Friday, July 31, 2015 10:28 AM  
**To:** Rosenthal, Adam (DEQ)  
**Subject:** Re: PbCu Cert form

Adam,

Here is the lead & copper report. I have also sent a hard copy out via USPS.

On Thu, Jul 30, 2015 at 9:33 AM, Rosenthal, Adam (DEQ) <[ROSENTHALA@michigan.gov](mailto:ROSENTHALA@michigan.gov)> wrote:

Morning Mike, I'm preparing the 90<sup>th</sup> percentile letter and I need your lead copper certification form with the cert of notification to the customers. What I have are 68 results that are routine from 1/1 – 6/30/15. The link below is for the form if you don't have one.

[http://www.michigan.gov/deq/0,4561,7-135-3313\\_3675\\_3691-61640--,00.html](http://www.michigan.gov/deq/0,4561,7-135-3313_3675_3691-61640--,00.html)

thanks,

Adam Rosenthal, EQA

MDEQ – Office of Drinking Water and Municipal Assistance

Lansing District – Constitution Hall 1SW

PO Box 30242

Lansing, MI 48909

517-284-6644

fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:

[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

--

Mike Glasgow  
Utilities Administrator  
City of Flint  
1101 S. Saginaw St.  
Flint, MI 48502  
(810)766-7135 ext. 2602

**Rosenthal, Adam (DEQ)**

---

**From:** Rosenthal, Adam (DEQ)  
**Sent:** Friday, July 10, 2015 11:28 AM  
**To:** 'Michael Glasgow'  
**Cc:** Brent Wright  
**Subject:** RE: lead/copper

we are discussing options regarding this and future rounds of monitoring and will get back with you.

thanks,

Adam Rosenthal, EQA  
 MDEQ – Office of Drinking Water and Municipal Assistance  
 Lansing District – Constitution Hall 1SW  
 PO Box 30242  
 Lansing, MI 48909  
 517-284-6644  
 fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:  
[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

**From:** Michael Glasgow [<mailto:mglasgow@cityofflint.com>]  
**Sent:** Thursday, July 09, 2015 2:19 PM  
**To:** Rosenthal, Adam (DEQ)  
**Cc:** Brent Wright  
**Subject:** Re: lead/copper

Adam,

I just sent the last of the samples to the lab today. Unfortunately we did not reach 100 samples. I believe the count I have is 76 total. Since we have had a few more hits this round, we are going to continue to solicit samples for our own informational purposes. I am disappointed in the turnout of sampling, we distributed close to 200 sample bottles. With this monitoring violation will we be required to collect another round of 100 samples?

Also, I have attached a copy of our June bromate test results.

On Thu, Jul 9, 2015 at 9:55 AM, Rosenthal, Adam (DEQ) <[ROSENTHALA@michigan.gov](mailto:ROSENTHALA@michigan.gov)> wrote:

Morning Mike, do you have a count on how many lead/copper samples were turned in? I know they all haven't been run at the lab yet, but if I can verify how many there will be, that would be good. So far I have 70 results and the City is below the AL for lead – current 90<sup>th</sup> = 13 ppb. All the copper results are below.

thanks,

Adam Rosenthal, EQA

MDEQ – Office of Drinking Water and Municipal Assistance

Lansing District – Constitution Hall 1SW

PO Box 30242

Lansing, MI 48909

517-284-6644

fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:

[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

Mike Glasgow  
Utilities Administrator  
City of Flint  
1101 S. Saginaw St.  
Flint, MI 48502  
(810)766-7135 ext. 2602

MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
OFFICE OF DRINKING WATER AND MUNICIPAL ASSISTANCE  
**LEAD AND COPPER REPORT AND  
CONSUMER NOTICE OF LEAD RESULT  
CERTIFICATE FOR COMMUNITY WATER SUPPLY**



Issued under authority of 1976 PA 399, MCL 325.1001 et al., and Administrative Rules, as amended.  
Failure to submit this information is a violation of Act 399 and may subject the water supply to enforcement penalties.

Administrative Rule R 325.10710d requires water supplies to report lead and copper monitoring information within 10 days after the end of the monitoring period. This form may be used to meet this requirement. Submit the information to the appropriate Department of Environmental Quality (DEQ) district office. For district office addresses, visit [www.michigan.gov/deq](http://www.michigan.gov/deq) and click on Locations.

1. Water Supply Name: City of Flint Water Plant  
2. County: Genesee 3. WSSN: 2310  
4. Population: 99,763 5. Monitoring Period: From: 1/1/15 To: 6/30/15  
6. Minimum # of Samples Required: 60 7. # of Samples Taken: 69  
8. Name of Certified Laboratory: DEQ Drinking Water Laboratory

9. SAMPLE CRITERIA:

| Yes                                 | No                                  | Explain No responses in Comments block.                                                                                             |
|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | a. Are the same sampling points used as in the previous monitoring period?                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | b. Are all samples from Tier 1 sites?                                                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | c. Are all samples from Tier 1, 2, or 3 sites giving Tier 1 priority?                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | d. If no Tier 1, 2, or 3 sites are available, do all sites have plumbing materials commonly found at other locations in the system? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | e. Is the minimum number of lead service line samples taken (when applicable)?                                                      |

For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

Comments: Revised report after conference call with DEQ staff. Two samples were removed from list for not meeting sample criteria, and due to population the number of samples required was reduced to 60.

10. NAME:

Name: Michael Glasgow  
Title: Utilities Administrator Phone: 810-766-7135 Date: 8/20/2015

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location      | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|----------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 2205 Flusing Rd      | 2/15/15     | 1                            | L                          | C,P                        | N.D.       | 0.13         | 54663 |
| 1809 Stevenson St.   | 2/10/15     | 1                            | L                          | P                          | 10         | N.D.         | 54956 |
| 4202 Custer Ave.     | 3/4/15      | 1                            | L                          | C,P                        | 6          | 0.27         | 56223 |
| 401 E. Newall St.    | 3/2/15      | 1                            | L                          | P                          | 5          | N.D.         | 56225 |
| 215 Browning Ave.    | 3/21/15     | 1                            | L                          | C,P                        | N.D.       | 0.16         | 56226 |
| 2615 Trumbull Ave.   | 2/27/15     | 1                            | L                          | C,P                        | 3          | N.D.         | 56227 |
| 201 Browning Ave.    | 3/5/15      | 1                            | L                          | P                          | N.D.       | N.D.         | 56228 |
| 1224 Decker St.      | 3/17/15     | 1                            | L                          | C,P                        | 13         | 0.10         | 57728 |
| 1220 Decker St.      | 3/17/15     | 1                            | L                          | P                          | 4          | N.D.         | 57730 |
| 1379 Washington Ave. | 3/19/15     | 1                            | L                          | P                          | 8          | N.D.         | 57731 |
| 1383 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                        | 6          | 0.17         | 57734 |
| 1372 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                        | 2          | 0.14         | 57733 |
| 1367 Washington Ave. | 3/17/15     | 1                            | L                          | P                          | 1          | N.D.         | 57735 |
| 1701 Marquette Dr.   | 3/14/15     | 1                            | L                          | C,P                        | 1          | 0.19         | 57736 |
| 778 Bundy Ave.       | 3/24/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 58413 |
| 3714 Beecher Rd.     | 3/24/15     | 1                            | L                          | C                          | 2          | 0.52         | 58414 |
| 1016 Ingleside Ave.  | 4/9/15      | 1                            | L                          | C,P                        | 7          | 0.07         | 59749 |
| 1818 Rock Creek Ln.  | 4/6/15      | 1                            | L                          | C,P                        | 3          | 0.11         | 59750 |
| 3010 Cheyenne St.    | 4/3/15      | 1                            | L                          | C,P                        | 5          | 0.10         | 59751 |
| 2606 Mountain Ave.   | 4/15/2015   | 1                            | L                          | P                          | N.D.       | N.D.         | 60546 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location       | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|-----------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 2020 Crooked Ln.      | 4/24/15     | 1                            | L                          | C,P                        | 5          | 0.10         | 61845 |
| 310 E. Moore St.      | 4/22/15     | 1                            | L                          | P                          | 5          | N.D.         | 61846 |
| 631 Alvord Ave.       | 5/6/15      | 1                            | L                          | P                          | 42         | N.D.         | 63410 |
| 216 Browning Ave.     | 5/7/15      | 1                            | L                          | C,P                        | 22         | 0.31         | 63411 |
| 3714 Beecher Rd.      | 5/14/15     | 1                            | L                          | C,P                        | 8          | 0.15         | 64283 |
| 912 Lexington Ave.    | 5/15/15     | 1                            | L                          | P                          | 6          | N.D.         | 64285 |
| 349 Robbie Ln.        | 5/31/15     | 1                            | L                          | P                          | 2          | N.D.         | 67428 |
| 353 Robbie Ln.        | 5/30/15     | 1                            | L                          | C,P                        | 5          | 0.11         | 67427 |
| 341 Robbie Ln.        | 5/31/15     | 1                            | L                          | C,P                        | 3          | 0.05         | 67426 |
| 328 Robbie Ln.        | 5/30/15     | 1                            | L                          | C,P                        | 2          | 0.09         | 67425 |
| 357 Robbie Ln.        | 5/31/15     | 1                            | L                          | C                          | 3          | 0.20         | 67424 |
| 344 Robbie Ln.        | 5/31/15     | 1                            | L                          | C,P                        | 4          | 0.11         | 67423 |
| 1807 Oren Ave.        | 6/8/15      | 1                            | L                          | P                          | 21         | N.D.         | 68023 |
| 421 Lyon St.          | 6/14/15     | 1                            | L                          | C,P                        | 7          | 0.14         | 68788 |
| 1528 Delaware Ave.    | 6/12/15     | 1                            | L                          | P                          | 3          | N.D.         | 68789 |
| 3811 Brentwood Dr.    | 6/14/15     | 1                            | L                          | P                          | 42         | N.D.         | 68790 |
| 1615 S. Franklin Ave. | 6/14/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 68791 |
| 853 E. 7th St.        | 6/12/15     | 1                            | L                          | C,P                        | 7          | 0.07         | 68792 |
| 1150 Woodside Dr.     | 6/14/15     | 1                            | L                          | P                          | 29         | N.D.         | 68793 |
| 547 Copeman Blvd.     | 6/15/14     | 1                            | L                          | P                          | 18         | N.D.         | 68794 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 2114 Flushing Rd.   | 6/30/15     | 1                            | L                          | P                          | 5          | 0.05         | 71170 |
| 709 Frost St.       | 6/30/15     | 1                            | L                          | P                          | 2          | N.D.         | 72033 |
| 920 Stocker Ave.    | 6/21/15     | 1                            | L                          | P                          | 1          | N.D.         | 69622 |
| 742 Lincoln Ave.    | 6/19/15     | 1                            | L                          | P                          | 2          | N.D.         | 69623 |
| 3517 Bennett Ave.   | 6/24/15     | 1                            | L                          | C,P                        | 3          | 0.06         | 69624 |
| 1730 Overhill Dr.   | 6/22/15     | 1                            | L                          | C,P                        | 1          | 0.08         | 69625 |
| 2117 Stanford Ave.  | 6/23/15     | 1                            | L                          | C,P                        | 5          | 0.08         | 69626 |
| 2432 Beta Ln.       | 6/21/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 69627 |
| 2023 Miller Rd.     | 6/21/15     | 1                            | L                          | C,P                        | 3          | 0.06         | 69628 |
| 721 East St. Apt #2 | 6/25/15     | 4                            | L                          | C,P                        | 10         | 0.16         | 70222 |
| 3814 Whitter        | 6/25/15     | 1                            | L                          | P                          | 2          | N.D.         | 70223 |
| 3120 Norwood        | 6/24/15     | 1                            | L                          | P                          | 5          | N.D.         | 70224 |
| 2122 Pierce St.     | 6/21/15     | 1                            | L                          | P                          | 2          | N.D.         | 70225 |
| 3521 Bennett Ave.   | 6/25/15     | 1                            | L                          | P                          | 3          | N.D.         | 70226 |
| 1602 Raspberry Ln.  | 6/24/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 70227 |
| 1809 Lynbrook       | 6/26/15     | 1                            | L                          | P                          | 3          | N.D.         | 70228 |
| 2112 Sherff         | 6/24/15     | 1                            | L                          | C,P                        | 9          | 0.06         | 70229 |
| 1205 Blanchard Ave. | 6/24/15     | 1                            | L                          | C,P                        | 11         | 0.05         | 70230 |
| 860 Schafer St.     | 6/26/15     | 1                            | L                          | C,P                        | N.D.       | 0.06         | 70231 |
| 2110 Flushing Rd.   | 6/30/15     | 1                            | L                          | C                          | N.D.       | 0.10         | 71158 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |



## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 2300 Flushing Rd.   | 6/29/15     | 1                            | L                          | C                          | 3          | 0.28         | 71159 |
| 2130 Flushing Rd.   | 6/28/15     | 1                            | L                          | C,P                        | 6          | 0.05         | 71160 |
| 2202 Flushing Rd.   | 6/29/15     | 1                            | L                          | C,P                        | 2          | 0.06         | 71162 |
| 2429 Flushing Rd.   | 6/30/15     | 1                            | L                          | C,P                        | N.D.       | 0.06         | 71163 |
| 4013 Brownell Blvd. | 6/29/15     | 1                            | L                          | C,P                        | 2          | 0.08         | 71165 |
| 2414 Flushing Rd.   | 6/30/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 71166 |
| 1914 Penbrook Ln    | 6/29/15     | 1                            | L                          | P                          | 2          | N.D.         | 71167 |
| 3901 Leedra St.     | 6/26/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 71168 |
| 3142 McClure        | 6/26/15     | 1                            | L                          | P                          | 3          | N.D.         | 71169 |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
OFFICE OF DRINKING WATER AND MUNICIPAL ASSISTANCE  
**LEAD AND COPPER REPORT AND  
CONSUMER NOTICE OF LEAD RESULT  
CERTIFICATE FOR COMMUNITY WATER SUPPLY**



Issued under authority of 1976 PA 399, MCL 325.1001 *et al.*, and Administrative Rules, as amended.  
Failure to submit this information is a violation of Act 399 and may subject the water supply to enforcement penalties.

Administrative Rule R 325.10710d requires water supplies to report lead and copper monitoring information within 10 days after the end of the monitoring period. This form may be used to meet this requirement. Submit the information to the appropriate Department of Environmental Quality (DEQ) district office. For district office addresses, visit [www.michigan.gov/deq](http://www.michigan.gov/deq) and click on Locations.

1. Water Supply Name: City of Flint Water Plant  
2. County: Genesee 3. WSSN: 2310  
4. Population: 99,763 5. Monitoring Period: From: 1/1/15 To: 6/30/15  
6. Minimum # of Samples Required: 100 7. # of Samples Taken: 71  
8. Name of Certified Laboratory: DEQ Drinking Water Laboratory

9. SAMPLE CRITERIA:

| Yes                                 | No                                  | Explain No responses in Comments block.                                                                                             |
|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | a. Are the same sampling points used as in the previous monitoring period?                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | b. Are all samples from Tier 1 sites?                                                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | c. Are all samples from Tier 1, 2, or 3 sites giving Tier 1 priority?                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | d. If no Tier 1, 2, or 3 sites are available, do all sites have plumbing materials commonly found at other locations in the system? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | e. Is the minimum number of lead service line samples taken (when applicable)?                                                      |

For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

Comments:  
A total of 175 sample bottles and instructions were distributed to city residents. We are continuing to solicit samples due to the fact that we did not reach the minimum number for this monitoring period.

10. NAME:

Name: Michael Glasgow  
Title: Utilities Administrator Phone: 810-766-7135 Date: 7/28/2015

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location      | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|----------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 2205 Flusing Rd      | 2/15/15     | 1                            | L                          | C,P                         | N.D.       | 0.13         | 54663 |
| 212 Browning Ave.    | 2/18/15     | 1                            | L                          | P                           | 104        | N.D.         | 54945 |
| 1809 Stevenson St.   | 2/10/15     | 1                            | L                          | P                           | 10         | N.D.         | 54956 |
| 4202 Custer Ave.     | 3/4/15      | 1                            | L                          | C,P                         | 6          | 0.27         | 56223 |
| 401 E. Newall St.    | 3/2/15      | 1                            | L                          | P                           | 5          | N.D.         | 56225 |
| 215 Browning Ave.    | 3/21/15     | 1                            | L                          | C,P                         | N.D.       | 0.16         | 56226 |
| 2615 Trumbull Ave.   | 2/27/15     | 1                            | L                          | C,P                         | 3          | N.D.         | 56227 |
| 201 Browning Ave.    | 3/5/15      | 1                            | L                          | P                           | N.D.       | N.D.         | 56228 |
| 1224 Decker St.      | 3/17/15     | 1                            | L                          | C,P                         | 13         | 0.10         | 57728 |
| 1220 Decker St.      | 3/17/15     | 1                            | L                          | P                           | 4          | N.D.         | 57730 |
| 1379 Washington Ave. | 3/19/15     | 1                            | L                          | P                           | 8          | N.D.         | 57731 |
| 1383 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                         | 6          | 0.17         | 57734 |
| 1372 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                         | 2          | 0.14         | 57733 |
| 1367 Washington Ave. | 3/17/15     | 1                            | L                          | P                           | 1          | N.D.         | 57735 |
| 1701 Marquette Dr.   | 3/14/15     | 1                            | L                          | C,P                         | 1          | 0.19         | 57736 |
| 778 Bundy Ave.       | 3/24/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 58413 |
| 3714 Beecher Rd.     | 3/24/15     | 1                            | L                          | C                           | 2          | 0.52         | 58414 |
| 1016 Ingleside Ave.  | 4/9/15      | 1                            | L                          | C,P                         | 7          | 0.07         | 59749 |
| 1818 Rock Creek Ln.  | 4/6/15      | 1                            | L                          | C,P                         | 3          | 0.11         | 59750 |
| 3010 Cheyenne St.    | 4/3/15      | 1                            | L                          | C,P                         | 5          | 0.10         | 59751 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location            | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|----------------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 2606 Mountain Ave.         | 4/15/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 60546 |
| 2020 Crooked Ln.           | 4/24/15     | 1                            | L                          | C,P                         | 5          | 0.10         | 61845 |
| 310 E. Moore St.           | 4/22/15     | 1                            | L                          | P                           | 5          | N.D.         | 61846 |
| 631 Alvord Ave.            | 5/6/15      | 1                            | L                          | P                           | 42         | N.D.         | 63410 |
| 216 Browning Ave.          | 5/7/15      | 1                            | L                          | C,P                         | 22         | 0.31         | 63411 |
| 3714 Beecher Rd.           | 5/14/15     | 1                            | L                          | C,P                         | 8          | 0.15         | 64283 |
| 625 S. Grand Traverse      | 5/18/15     | 5                            | L                          | C,P                         | 20         | 0.14         | 64284 |
| 912 Lexington Ave.         | 5/15/15     | 1                            | L                          | P                           | 6          | N.D.         | 64285 |
| 349 Robble Ln.             | 5/31/15     | 1                            | L                          | P                           | 2          | N.D.         | 67428 |
| 353 Robble Ln.             | 5/30/15     | 1                            | L                          | C,P                         | 5          | 0.11         | 67427 |
| 341 Robble Ln.             | 5/31/15     | 1                            | L                          | C,P                         | 3          | 0.05         | 67426 |
| 328 Robble Ln.             | 5/30/15     | 1                            | L                          | C,P                         | 2          | 0.09         | 67425 |
| 357 Robble Ln.             | 5/31/15     | 1                            | L                          | C                           | 3          | 0.20         | 67424 |
| 344 Robble Ln.             | 5/31/15     | 1                            | L                          | C,P                         | 4          | 0.11         | 67423 |
| 1807 Oren Ave.             | 6/8/15      | 1                            | L                          | P                           | 21         | N.D.         | 68023 |
| 421 Lyon St.               | 6/14/15     | 1                            | L                          | C,P                         | 7          | 0.14         | 68788 |
| 1528 Delaware Ave.         | 6/12/15     | 1                            | L                          | P                           | 3          | N.D.         | 68789 |
| 3811 Brentwood Dr.         | 6/14/15     | 1                            | L                          | P                           | 42         | N.D.         | 68790 |
| 1615 S. Franklin Ave.      | 6/14/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 68791 |
| 853 E. 7 <sup>th</sup> St. | 6/12/15     | 1                            | L                          | C,P                         | 7          | 0.07         | 68792 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 1150 Woodside Dr.   | 6/14/15     | 1                            | L                          | P                          | 29         | N.D.         | 68793 |
| 547 Copeman Blvd.   | 6/14/15     | 1                            | L                          | P                          | 18         | N.D.         | 68794 |
| 920 Stocker Ave.    | 6/21/15     | 1                            | L                          | P                          | 1          | N.D.         | 69622 |
| 742 Lincoln Ave.    | 6/19/15     | 1                            | L                          | P                          | 2          | N.D.         | 69623 |
| 3517 Bennett Ave.   | 6/24/15     | 1                            | L                          | C,P                        | 3          | 0.06         | 69624 |
| 1730 Overhill Dr.   | 6/22/15     | 1                            | L                          | C,P                        | 1          | 0.08         | 69625 |
| 2117 Stanford Ave.  | 6/23/15     | 1                            | L                          | C,P                        | 5          | 0.08         | 69626 |
| 2432 Beta Ln.       | 6/21/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 69627 |
| 2023 Miller Rd.     | 6/21/15     | 1                            | L                          | C,P                        | 3          | 0.06         | 69628 |
| 721 East St. Apt #2 | 6/26/15     | 4                            | L                          | C,P                        | 10         | 0.16         | 70222 |
| 3814 Whitter        | 6/25/15     | 1                            | L                          | P                          | 2          | N.D.         | 70223 |
| 3120 Norwood        | 6/24/15     | 1                            | L                          | P                          | 5          | N.D.         | 70224 |
| 2122 Pierce St.     | 6/21/15     | 1                            | L                          | P                          | 2          | N.D.         | 70225 |
| 3521 Bennett Ave.   | 6/25/15     | 1                            | L                          | P                          | 3          | N.D.         | 70226 |
| 1602 Raspberry Ln.  | 6/24/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 70227 |
| 1809 Lynbrook       | 6/26/15     | 1                            | L                          | P                          | 3          | N.D.         | 70228 |
| 2112 Sherff         | 6/24/15     | 1                            | L                          | C,P                        | 9          | 0.06         | 70229 |
| 1206 Blanchard Ave. | 6/24/15     | 1                            | L                          | C,P                        | 11         | 0.05         | 70230 |
| 860 Schafer St.     | 6/26/15     | 1                            | L                          | C,P                        | N.D.       | 0.06         | 70231 |
| 2110 Flushing Rd.   | 6/30/15     | 1                            | L                          | C                          | N.D.       | 0.10         | 71158 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

11. TAP SAMPLING DATA: (Use additional sheets as needed)

**Water Supply Name/County**      **City of Flint Water Plant**

WSSN 2310

## RESULTS:

[illegible]

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

2. Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## Consumer Notice of Lead Result in Drinking Water

|                    |                   |               |        |
|--------------------|-------------------|---------------|--------|
| Water Supply Name: | City of Flint     |               |        |
| County:            | Genesee           | WSSN:         | 2310   |
| Sample Location:   | 401 E. Newall St. | Date Sampled: | 3/2/15 |

Thank you for participating in the lead and copper monitoring of drinking water. The levels of lead and copper found at your location are in the table below.

| Key to Table                                                                                                                                                                                                                                                                                                                                                                                              | Contaminant  | AL   | MCLG | Your Result  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|------|--------------|
| <b>Action Level (AL):</b> The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.<br><b>Maximum Contaminant Level Goal (MCLG):</b> The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.<br>ppb: parts per billion or micrograms per liter. | Lead (ppb)   | 15   | 0    | 5            |
|                                                                                                                                                                                                                                                                                                                                                                                                           | Copper (ppb) | 1300 | 1300 | Not Detected |

*Lead can cause serious health problems if too much enters your body from drinking water or other sources. It can cause damage to the brain and kidneys, and it can interfere with the production of red blood cells that carry oxygen to all parts of your body. The greatest risk of lead exposure is to infants, young children, and pregnant women. Scientists have linked the effects of lead on the brain with lowered IQ in children. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults. Lead is stored in the bones, and it can be released later in life. During pregnancy, the child receives lead from the mother's bones, which may affect brain development.*

To reduce exposure to lead in drinking water:

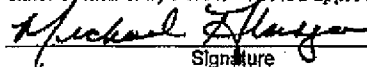
- *Run your water to flush out lead.* Run the water until it becomes cold.
- *Use cold water for cooking and preparing baby formula.* Do not cook with or drink water from the hot water tap; lead dissolves more easily in hot water.
- *Do not boil water to remove lead.* Boiling water will not reduce lead levels.
- *Look for alternative sources or treatment of water.* If your lead result is above 15 ppb, you may want to consider purchasing bottled water or a water filter. Read the package to be sure the filter is approved to reduce lead or contact NSF International at 800-NSF-8010, or [www.nsf.org](http://www.nsf.org) for information on performance standards for water filters.
- *Identify if your plumbing fixtures contain lead.* New faucets, fittings, and valves, may contain up to 8 percent lead including those advertised or labeled as "lead-free" and may contribute lead to drinking water. Consumers should be aware of this when choosing fixtures and take appropriate precautions.

Although the primary sources of lead exposure for most children are deteriorating lead-based paint, lead-contaminated dust, and lead-contaminated soil, the U.S. EPA estimates that 10 to 20 percent of human exposure to lead may come from drinking water.

For more information, contact us at: City of Flint Water Plant (810) 787-6537  
 For more information on reducing lead exposure around your home and the health effects of lead, visit the U.S. EPA's Web site at [www.epa.gov/lead](http://www.epa.gov/lead), call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

### Certification:

I certify that this public water supply has provided the consumer notice of lead result to persons served at each of the taps that was tested, either by mail or by another method approved by the DEQ, within 30 days of knowing the result. The Notice includes required content.

|                                                                                                  |                                  |                                                            |
|--------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------|
| <br>Signature | UTILITIES ADMINISTRATOR<br>Title | WSSN: <u>2310</u><br>Date Sent to Consumer: <u>3/12/15</u> |
|--------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------|

Reminder to water supplier: Complete this certification on only one (1) example copy of a notice sent to a consumer and submit it to the DEQ.



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

**Sample Number**

**LF58413**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 778 E BUNDY AVE, FLINT  
Collected By: SANDRA HULL  
Township/Well#/Section: //  
County: Genesee  
Sample Point: MAIN BATHROOM  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: TYPE I  
Site Code:  
Collector: Private Citizen  
Date Collected: 03/24/2015 06:25  
Date Received: 03/31/2015 11:11  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 04/01/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected     | 04/01/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1640  
810 257-3603

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian





**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF58414**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 3714 BEECHER RD, FLINT  
**Collected By:** MELISSA MAYES  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** TYPE I  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 03/24/2015 06:30  
**Date Received:** 03/31/2015 11:11  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.52             | 04/01/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.002            | 04/01/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3803

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krsztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 336-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF59749**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 1016 INGLESIDE AVE, FLINT  
Collected By: JAMES D JARVIS  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 04/09/2015 07:00  
Date Received: 04/14/2015 11:07  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.07             | 04/15/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.007            | 04/15/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U. S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3803**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF59750**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 1818 ROCK CREEK LN, FLINT  
Collected By: HELEN HUNTER  
Township/Well#/Section: //  
County: Genesee  
Sample Point: MAIN BATHROOM  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 04/06/2015 06:50  
Date Received: 04/14/2015 11:07  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.11             | 04/15/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.003            | 04/15/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF59751**

**Official Laboratory Report**

Report To: **MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **3010 CHEYENNE ST, FLINT**  
Collected By: **GERTRUDE MARSHALL**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **04/03/2015 08:50**  
Date Received: **04/14/2015 11:07**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.10             | 04/15/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005            | 04/15/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF61845**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48605**

|                         |                                    |                 |                        |
|-------------------------|------------------------------------|-----------------|------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                   |
| Collection Address:     | 2020 CROOKED LN, FLINT             | Source:         | Single Family Dwelling |
| Collected By:           | TRACY & MIKE SARGENT               | Site Code:      |                        |
| Township/Well#/Section: | //                                 | Collector:      | Private Citizen        |
| County:                 | Genesee                            | Date Collected: | 04/24/2015 07:00       |
| Sample Point:           | KITCHEN                            | Date Received:  | 05/04/2015 10:21       |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring     |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.10          | 05/05/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005         | 05/05/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48602-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF61846**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **310 E MOORE ST, FLINT**  
Collected By: **HUSTON BOLDEN**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **04/22/2015 07:00**  
Date Received: **05/04/2015 10:21**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 05/05/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005            | 05/05/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF67423**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 344 ROBBIE LN, FLINT  
Collected By: CASSANDRA BROWN  
Township/Well#/Section: //  
County: Genesee  
Sample Point: BATHROOM  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 05/31/2015 08:15  
Date Received: 06/11/2015 10:51  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.11             | 06/12/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.004            | 06/12/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



**Sample Number**

**LF67424**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **357 ROBBIE LN, FLINT**  
Collected By: **FRANK EVANS**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/31/2015 08:00**  
Date Received: **06/11/2015 10:51**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.20          | 06/12/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.003         | 06/12/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Kirsztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



**Sample Number**

**LF67425**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **328 ROBBIE LN, FLINT**  
Collected By: **WILLIE TURNER**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/30/2015 06:00**  
Date Received: **06/11/2015 10:51**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.09          | 06/12/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.002         | 06/12/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



**Sample Number**

**LF67426**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 341 ROBBIE LN, FLINT  
**Collected By:** FLORISSA STEBBINS  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:**  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 05/31/2015 06:00  
**Date Received:** 06/11/2015 10:51  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.05             | 06/12/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.003            | 06/12/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF67427**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: **CITY OF FLINT**  
Collection Address: **353 ROBBIE LN, FLINT**  
Collected By: **ZETAN EVANS**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **BATHROOM**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/30/2015 06:45**  
Date Received: **06/11/2015 10:51**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.11             | 06/12/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005            | 06/12/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian

## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



Sample Number

LF67428

## Official Laboratory Report

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 349 ROBBIE LN, FLINT  
Collected By: DORIS NUNN  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 05/31/2015 08:00  
Date Received: 06/11/2015 10:51  
Purpose: Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 06/12/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.002         | 06/12/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Kirsztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF63410**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 631 ALVORD AVE, FLINT  
**Collected By:** JANICE BERRYMAN  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** MAIN BATHROOM  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 05/06/2015 07:00  
**Date Received:** 05/13/2015 11:26  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 05/14/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.042         | 05/14/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF63411**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **216 BROWNING AVE, FLINT**  
Collected By: **DEB**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/07/2015 08:00**  
Date Received: **05/13/2015 11:26**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.31             | 05/14/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.022            | 05/14/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian


**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY**
**DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

Sample Number

LF59748

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 212 BROWNING AVE, FLINT  
Collected By: LEEANNE WALTERS  
Township/Well#/Section: //  
County: Genesee  
Sample Point: PRE P O S FILTER  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 04/02/2015 08:00  
Date Received: 04/14/2015 11:07  
Purpose: Other

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.11          | 04/16/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.707         | 04/16/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U .S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48602-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Kriszian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF54663**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **2205 FLUSHING RD, FLINT**  
Collected By: **CHRIS BEATENHEAD**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **TYPE I**  
Site Code:  
Collector: **Public Water Supply Operator**  
Date Collected: **02/15/2015 06:00**  
Date Received: **02/17/2015 10:47**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.13             | 02/18/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected     | 02/18/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian





# MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

Sample Number

LF56223

### Official Laboratory Report

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 4202 CUSTER AVE, FLINT  
Collected By: JACQUELINE PEMBERTON  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 03/04/2015 08:00  
Date Received: 03/08/2015 11:33  
Purpose: Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.27          | 03/10/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.006         | 03/10/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krieszian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF56224**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 212 BROWNING AVE, FLINT  
**Collected By:** LEEANNE WALTERS  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 03/03/2015 06:00  
**Date Received:** 03/06/2015 11:33  
**Purpose:** Other

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 03/10/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.397            | 03/10/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krsztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**



USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF56225**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

|                         |                                    |                 |                        |
|-------------------------|------------------------------------|-----------------|------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                   |
| Collection Address:     | 401 E NEWALL ST, FLINT             | Source:         | Single Family Dwelling |
| Collected By:           | MARK CROMWELL SR                   | Site Code:      |                        |
| Township/Well#/Section: | //                                 | Collector:      | Other                  |
| County:                 | Genesee                            | Date Collected: | 03/02/2015 09:30       |
| Sample Point:           | KITCHEN                            | Date Received:  | 03/06/2015 11:33       |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring     |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/10/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005         | 03/10/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



**Sample Number**

**LF56226**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: **CITY OF FLINT**  
Collection Address: **215 BROWNING AVE, FLINT**  
Collected By: **KEVIN & JENNIFER STARNES**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **03/02/2015 06:30**  
Date Received: **03/06/2015 11:33**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.16             | 03/10/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected     | 03/10/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Kriszlian



# MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

Sample Number

LF56227

### Official Laboratory Report

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 2615 TRUMBULL AVE, FLINT  
Collected By: JENNIFER PEDERSON  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 02/27/2015 10:00  
Date Received: 03/06/2015 11:33  
Purpose: Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/10/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.003         | 03/10/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Fleper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8582

**Sample Number**  
**LF56228**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 201 BROWNING AVE, FLINT  
Collected By: FLOYD BELL  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 03/05/2015 09:30  
Date Received: 03/06/2015 11:33  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 03/10/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected     | 03/10/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Kriezian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF54945**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 212 BROWNING AVE, FLINT  
**Collected By:** LEANNE WALTERS  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** TYPE I  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 02/18/2015 07:15  
**Date Received:** 02/19/2015 11:13  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 02/20/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.104         | 02/20/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF54946**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 1809 STEVENSON ST, FLINT  
**Collected By:** MIKE TAYLOR  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN SINK  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** TYPE I  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 02/10/2015 06:30  
**Date Received:** 02/19/2015 11:13  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 02/20/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.010         | 02/20/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003



P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF57728**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1224 DECKER ST, FLINT**  
Collected By: **LOU ANNE MALIS**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **03/17/2015 06:00**  
Date Received: **03/24/2015 11:05**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.10             | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.013            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1640**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF57729**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

|                         |                                    |                 |                              |
|-------------------------|------------------------------------|-----------------|------------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                         |
| Collection Address:     | 212 BROWNING AVE, FLINT            | Source:         | Single Family Dwelling       |
| Collected By:           | MIKE GLASGOW                       | Site Code:      |                              |
| Township/Well#/Section: | //                                 | Collector:      | Public Water Supply Operator |
| County:                 | Genesee                            | Date Collected: | 03/18/2015 11:10             |
| Sample Point:           | KITCHEN                            | Date Received:  | 03/24/2015 11:05             |
| Water System:           | Treated Public Distribution System | Purpose:        | Other                        |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/25/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.004         | 03/25/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48602-1540**  
**810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003



P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF57730**

**Official Laboratory Report**

Report To: **MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1220 DECKER ST, FLINT**  
Collected By: **CARMEN PULIDO**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **03/17/2015 06:00**  
Date Received: **03/24/2015 11:05**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.004            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF57731**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 1379 WASHINGTON, FLINT  
Collected By: ROXANNE PUTMAN  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 03/19/2015 08:30  
Date Received: 03/24/2015 11:05  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 03/26/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.008            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF57732**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 1383 WASHINGTON AVE, FLINT  
**Collected By:** ANTHONY PALLADENO  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 03/09/2015 08:00  
**Date Received:** 03/24/2015 11:05  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.16             | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.007            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U. S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3803**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY**  
**DRINKING WATER LABORATORY**  
 USEPA Region V Drinking Water Cert. No. MI00003  
 P.O. Box 30270  
 Lansing, MI 48909  
 TEL: (517) 335-8184  
 FAX: (517) 335-8562

**Sample Number**  
**LF57733**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
 4500 N DORT HWY  
 FLINT MI 48505

|                         |                                    |                 |                        |
|-------------------------|------------------------------------|-----------------|------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                   |
| Collection Address:     | 1372 WASHINGTON AVE, FLINT         | Source:         | Single Family Dwelling |
| Collected By:           | ANTHONY PALLADENO JR               | Site Code:      |                        |
| Township/Well#/Section: | //                                 | Collector:      | Private Citizen        |
| County:                 | Genesee                            | Date Collected: | 03/19/2015 08:00       |
| Sample Point:           | KITCHEN                            | Date Received:  | 03/24/2015 11:05       |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring     |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.14          | 03/25/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.002         | 03/25/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
 MCL: Maximum Contaminant Level  
 AL: Action Level  
 RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
 ppm: parts per million  
 MPN: Most Probable Number  
 CFU: Colony Forming Unit

Laboratory Contacts  
 Drinking Water Unit Mgr: Julia Pleper  
 Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF57734**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

|                         |                                    |                 |                        |
|-------------------------|------------------------------------|-----------------|------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                   |
| Collection Address:     | 1383 WASHINGTON AVE, FLINT         | Source:         | Single Family Dwelling |
| Collected By:           | ANTHONY PALLADENO III              | Site Code:      |                        |
| Township/Well#/Section: | //                                 | Collector:      | Private Citizen        |
| County:                 | Genesee                            | Date Collected: | 03/19/2015 08:00       |
| Sample Point:           | KITCHEN                            | Date Received:  | 03/24/2015 11:05       |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring     |

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.17             | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.006            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian



## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

Sample Number

LF57735

## Official Laboratory Report

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 1367 WASHINGTON AVE, FLINT  
Collected By: LEAH PALLADENO  
Township/Well#/Section: //  
County: Genesee  
Sample Point: MAIN BATHROOM  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 03/17/2015 06:00  
Date Received: 03/24/2015 11:05  
Purpose: Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/25/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.001         | 03/25/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julie Pleper  
Systems Mgmt. Unit Mgr: George Krizatlan





**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF57736**

**Official Laboratory Report**

**Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505**

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 1701 MARQUETTE DR, FLINT  
**Collected By:** CHARMA DOMPREEH  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 03/14/2015 09:40  
**Date Received:** 03/24/2015 11:05  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.19             | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.001            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



# MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

Sample Number

LF68791

### Official Laboratory Report

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 1615 S FRANKLIN AVE, FLINT  
Collected By: VIVAN GRIER  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 06/14/2015 09:45  
Date Received: 06/19/2015 11:02  
Purpose: Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 06/22/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected  | 06/22/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



# MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. M100003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

Sample Number

LF68792

### Official Laboratory Report

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

|                         |                                    |                 |                        |
|-------------------------|------------------------------------|-----------------|------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                   |
| Collection Address:     | 853 E 7TH ST, FLINT                | Source:         | Single Family Dwelling |
| Collected By:           | LAURA STUDACHER                    | Site Code:      |                        |
| Township/Well#/Section: | //                                 | Collector:      | Private Citizen        |
| County:                 | Genesee                            | Date Collected: | 06/12/2015 06:30       |
| Sample Point:           | BATHROOM                           | Date Received:  | 06/19/2015 11:02       |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring     |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.07          | 06/22/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.007         | 06/22/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

**Sample Number**

**LF68793**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1150 WOODSIDE DR, FLINT**  
Collected By: **DEBORAH CONRAD**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **06/14/2015 07:30**  
Date Received: **06/19/2015 11:02**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 06/22/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.029         | 06/22/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



# MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

Sample Number

LF68794

### Official Laboratory Report

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 547 COPEMAN BLVD, FLINT  
Collected By: LINDA LEE  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 06/14/2015 09:00  
Date Received: 06/19/2015 11:02  
Purpose: Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 06/22/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.018         | 06/22/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003



P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF68023**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1807 OREN AVE, FLINT**  
Collected By: **MARK RUSSEL**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **BATHROOM**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **06/08/2015 07:30**  
Date Received: **06/16/2015 11:11**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 06/17/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.021            | 06/17/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF64282**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

|                         |                                    |                 |                              |
|-------------------------|------------------------------------|-----------------|------------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                         |
| Collection Address:     | 625 S GRAND TRAVERSE, FLINT        | Source:         | TYPE III                     |
| Collected By:           | MIKE GLASGOW                       | Site Code:      |                              |
| Township/Well#/Section: | //                                 | Collector:      | Public Water Supply Operator |
| County:                 | Genesee                            | Date Collected: | 05/15/2015 13:00             |
| Sample Point:           | BATHROOM                           | Date Received:  | 05/20/2015 11:24             |
| Water System:           | Treated Public Distribution System | Purpose:        | Other                        |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.14          | 05/21/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.017         | 05/21/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

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**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF64283**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

|                         |                                    |                 |                        |
|-------------------------|------------------------------------|-----------------|------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                   |
| Collection Address:     | 3714 BEECHER RD, FLINT             | Source:         | Single Family Dwelling |
| Collected By:           | MELISSA MAYES                      | Site Code:      |                        |
| Township/Well#/Section: | //                                 | Collector:      | Private Citizen        |
| County:                 | Genesee                            | Date Collected: | 05/14/2015 06:00       |
| Sample Point:           | MAIN BATHROOM                      | Date Received:  | 05/20/2015 11:24       |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring     |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.15          | 05/21/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.008         | 05/21/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian





# MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
 Lansing, MI 48909  
 TEL: (517) 335-8184  
 FAX: (517) 335-8562

Sample Number

LF64284

### Official Laboratory Report

Report To: MIKE GLASGOW  
 4500 N DORT HWY  
 FLINT MI 48505

|                         |                                    |                 |                  |
|-------------------------|------------------------------------|-----------------|------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310             |
| Collection Address:     | 625 S GRAND TRAVERSE, FLINT        | Source:         | TYPE III         |
| Collected By:           | MIKE SARGENT                       | Site Code:      |                  |
| Township/Well#/Section: | //                                 | Collector:      | Private Citizen  |
| County:                 | Genesee                            | Date Collected: | 05/18/2015 08:30 |
| Sample Point:           | UTILITY SINK                       | Date Received:  | 05/20/2015 11:24 |
| Water System:           | Treated Public Distribution System | Purpose:        | Other            |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.14          | 05/21/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.020         | 05/21/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

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 MCL : Maximum Contaminant Level  
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mg/L : milligrams / Liter (ppm)  
 ppm : parts per million  
 MPN : Most Probable Number  
 CFU : Colony Forming Unit

Laboratory Contacts  
 Drinking Water Unit Mgr: Julia Pieper  
 Systems Mgmt. Unit Mgr: George Krsztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF64285**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 912 LEXINGTON AVE, FLINT  
**Collected By:** LAURA HATT  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** MAIN BATHROOM  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 05/15/2015 09:00  
**Date Received:** 05/20/2015 11:24  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 05/21/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.006            | 05/21/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

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mg/L : milligrams / Liter (ppm)  
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Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

8/20/2015

lead/copper - mglasgow@cityofflint.com - City of Flint Mail

lead/copper

Inbox x

Rosenthal, Adam (DEQ) <ROSENTHALA@michigan.gov>  
to me

Jul 9

Morning Mike, do you have a count on how many lead/copper samples were turned in? I know they all haven't been run at the lab yet, but if I can verify how many there will be, that would be good. So far I have 70 results and the City is below the AL for lead – current 90<sup>th</sup> = 13 ppb. All the copper results are below.

thanks,

Adam Rosenthal, EQA  
MDEQ – Office of Drinking Water and Municipal Assistance  
Lansing District – Constitution Hall 1SW  
PO Box 30242  
Lansing, MI 48909  
517-284-6644  
fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:  
[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

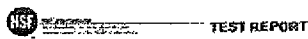
Michael Glasgow <mglasgow@cityofflint.com>  
to Brent, Adam

Jul 9

Adam,

I just sent the last of the samples to the lab today. Unfortunately we did not reach 100 samples. I believe the count I have is 76 total. Since we have had a few more hits this round, we are going to continue to solicit samples for our own informational purposes. I am disappointed in the turnout of sampling, we distributed close to 200 sample bottles. With this monitoring violation will we be required to collect another round of 100 samples?

Also, I have attached a copy of our June bromate test results.



June 2016 Bromate Test Results  
City of Flint, Michigan  
Water Department  
Bromate Test Results  
June 2016

June 2016 Brom...

**Rennaker, Joanne (DEQ)**

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**From:** Poy, Thomas <poy.thomas@epa.gov>  
**Sent:** Monday, September 21, 2015 12:19 PM  
**To:** Shekter Smith, Liane (DEQ); Benzie, Richard (DEQ); Busch, Stephen (DEQ)  
**Subject:** FW: Flint MI: LCR Enforcement Issues  
**Attachments:** Flint LCR for FOIA 6429-15 (5).pdf; FOIA 15-585 Part 2 55pgs (12).pdf

Liane/Richard/Steve: Marc Edwards sent the email below to a number of EPA addressees. You probably want to forward this to Dan Wyant too.

Tom

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Tom Poy  
 Chief, Ground Water and Drinking Water Branch  
 USEPA - Region 5  
 (312) 886-5991

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**From:** Shoven, Heather  
**Sent:** Monday, September 21, 2015 7:33 AM  
**To:** Bair, Rita; Damato, Nicholas; Poy, Thomas  
**Cc:** Deltoral, Miguel  
**Subject:** FW: Flint MI: LCR Enforcement Issues

Hi Tom, Nick, and Rita --

I will set up a meeting to discuss this email. Let me know if you would like me to include HQ. Thanks!

Best wishes,  
 Heather

Heather A. Shoven | Enforcement Team Leader | U.S. Environmental Protection Agency, Region 5  
 Ground Water and Drinking Water Branch | 77 W. Jackson Blvd (WG-15J) | Chicago, IL 60604 | 312-886-0153

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**From:** Marc Edwards [<mailto:edwardsm@vt.edu>]  
**Sent:** Sunday, September 20, 2015 9:30 PM  
**To:** Schock, Michael; Lytle, Darren; [kempic.jeffrey@epa.gov](mailto:kempic.jeffrey@epa.gov); Burneson, Eric; [demarco.carol@epa.gov](mailto:demarco.carol@epa.gov); Murphy, Thomas; Shoven, Heather; Deltoral, Miguel  
**Subject:** Flint MI: LCR Enforcement Issues

Mike, Darren, Jeff, Eric, Carol and Miguel and R5 MI/Enforcement personnel (as listed on the R5 webpage).

In this e-mail, I am making you aware of what we know regarding the Flint lead situation.

1) They do not have an approved lead sampling pool. Only 13 of the lowest lead sampled homes from 2014, were resampled in 2015.

The homes sampling high in 2014, were not asked to be resampled.

At best, their program is sending out sampling bottles at random across the city.

2) This message exemplifies the type of site selection, that they are doing to satisfy their high risk LCR monitoring pool site.

That is, none. They are not even hiding it.

<http://www.flintneighborhoodsunited.org/drinking-water-testing/>.

3) Furthermore, in a video now on the ACLU website, at the end of the interview, Mike Glasgow (Flint LCR program) notes what is perfectly obvious from looking at the MDEQ FOIA materials.

*"we threw out bottles everywhere just to collect as many as we can, just to hit our number, and we just turn in every result we get in."*

Moreover, they do not have the records to show the homes have lead pipe. *"we are still looking for the records"*

See video here. Start at 4 minutes and 13 seconds to see the admission. <https://vimeo.com/139882021>

4) On top of that, according to my count, MDEQ covered up no fewer than 5 violations in the 2015 sample round. These include:

a) Technical violation in that what they now stamp as the "draft" report (attached) is late (the signed date is 7/28/2015). It was due 7/10/2015. The final "revised" report is dated 8/20/2015 (also attached), which is 40 days late.

b) Although 87 sites from 2014 were not resampled, no written justification for the site changes was provided in the FOIA materials, and this is required by law.

The statement given today by Flint, that residents were not resampled because they did not want to participate, is contradicted by my conversations with residents.

c) In the original 71 samples Flint submitted late, the lead 90%ile action level was exceeded. MDEQ took the initiative to invalidate 2 samples, dropping Flint below the Action Level.

Flint never requested in writing that any of the samples be invalidated (see the comments written in the box of page 1, FOIA 15-585).

Mike Glasgow says that the 2 high samples were deleted based on the conference call. Only the high samples were scrutinized for meeting the sample pool criteria.

No low samples were investigated. I have the e-mails.

4) The "Draft 7/28/2015" and "revised 8/20/2015" LCR reports, on page 1, check boxes that note Tier 1 sites are not used. MDEQ asks no questions about that. In video Mike admits he has no knowledge of what sites actually have lead pipe or not.

5) Flint did not achieve the minimum number of samples as determined before the sampling round. In his e-mail Mike Glasgow (see below, and see FLINT LCR FOR FOIA...pdf) acknowledges this will be a technical violation. The draft LCR clearly indicates that the minimum was not achieved. MDEQ responds "we are discussing options" to handle this technical violation. In the August 20<sup>th</sup> revised final report, even this technical violation magically disappears (see comments box on page 1....).

**From:** Rosenthal, Adam (DEQ)  
**Sent:** Friday, July 10, 2015 11:28 AM  
**To:** 'Michael Glasgow'  
**Cc:** Brent Wright  
**Subject:** RE: lead/copper

we are discussing options regarding this and future rounds of monitoring and will get back with you.

thanks,

Adam Rosenthal, EQA  
 MDEQ – Office of Drinking Water and Municipal Assistance  
 Lansing District – Constitution Hall 1SW  
 PO Box 30242  
 Lansing, MI 48909  
 517-284-6644  
 fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:  
[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

**From:** Michael Glasgow [<mailto:mglasgow@cityoffilint.com>]  
**Sent:** Thursday, July 09, 2015 2:19 PM  
**To:** Rosenthal, Adam (DEQ)  
**Cc:** Brent Wright  
**Subject:** Re: lead/copper

Adam,

I just sent the last of the samples to the lab today. Unfortunately we did not reach 100 samples. I believe the count I have is 76 total. Since we have had a few more hits this round, we are going to continue to solicit samples for our own informational purposes. I am disappointed in the turnout of sampling, we distributed close to 200 sample bottles. With this monitoring violation will we be required to collect another round of 100 samples?

#### **KEY POINTS:**

- 1) FLINT HAS LOTS OF LEAD PIPE, NO CORROSION CONTROL TREATMENT, AND HAS HAD NO LEGITIMATE LCR TESTING FOR AT LEAST A YEAR.
- 2) AMONGST LOW INCOME INFANTS, BREAST FEEDING RATES ARE LOWER, AND FORMULA USE IS HIGHER. MANY FLINTS RESIDENTS CANNOT AFFORD TO FLUSH DUE TO HIGH WATER RATES. THEY CANNOT AFFORD BOTTLED WATER. THIS IS AN UNPRECEDENTED SITUATION AND EPA NEEDS TO TAKE THIS SERIOUSLY. NOW.
- 3) WE HAVE ONE CHILD WITH ELEVATED BLOOD LEAD ALREADY...IN FACT, THAT IS THE ONLY REASON WE KNOW ABOUT ANY OF THE ABOVE.
- 4) MDEQ IS STILL PUBLICLY INSISTING FLINT WATER HAS TESTED SAFE, IS SAFE, AND THAT FLINT HAS **NO VIOLATIONS** of any sort.

I believe that someone at HQ or in R5 should immediately take decisive action on this issue to protect the public.

Marc

DEPARTMENT OF ENVIRONMENTAL QUALITY  
OF DRINKING WATER AND MUNICIPAL ASSISTANCE  
**LEAD AND COPPER REPORT AND  
CONSUMER NOTICE OF LEAD RESULT  
CERTIFICATE FOR COMMUNITY WATER SUPPLY**

**DRAFT**

Issued under authority of 1976 PA 399, MCL 325.1001 *et al.*, and Administrative Rules, as amended.  
Failure to submit this information is a violation of Act 399 and may subject the water supply to enforcement penalties.

Administrative Rule R 325.10710d requires water supplies to report lead and copper monitoring information within 10 days after the end of the monitoring period. This form may be used to meet this requirement. Submit the information to the appropriate Department of Environmental Quality (DEQ) district office. For district office addresses, visit [www.michigan.gov/deq](http://www.michigan.gov/deq) and click on Locations.

1. Water Supply Name: City of Flint Water Plant  
 2. County: Genesee 3. WSSN: 2310  
 4. Population: 99,763 5. Monitoring Period: From: 1/1/15 To: 6/30/15  
 6. Minimum # of Samples Required: 10060 7. # of Samples Taken: 11 69  
 8. Name of Certified Laboratory: DEQ Drinking Water Laboratory

**9. SAMPLE CRITERIA:**

| Yes                                 | No                                  | Explain No responses in Comments block.                                                                                             |
|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | a. Are the same sampling points used as in the previous monitoring period?                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | b. Are all samples from Tier 1 sites?                                                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | c. Are all samples from Tier 1, 2, or 3 sites giving Tier 1 priority?                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | d. If no Tier 1, 2, or 3 sites are available, do all sites have plumbing materials commonly found at other locations in the system? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | e. Is the minimum number of lead service line samples taken (when applicable)?                                                      |

For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

Comments:  
 A total of 175 sample bottles and instructions were distributed to city residents. We are continuing to solicit samples due to the fact that we did not reach the minimum number for this monitoring period.

*Lead service - majority (30,000?)*

**10. NAME:**Name: Michael GlasgowTitle: Utilities AdministratorPhone: 810-766-7135Date: 7/28/2015



## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

DRAFT

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location              | Sample Date        | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb)     | Copper (ppb)    | Lab #            |
|------------------------------|--------------------|------------------------------|----------------------------|----------------------------|----------------|-----------------|------------------|
| 2205 Flusing Rd              | 2/15/15            | 1                            | L                          | C,P                        | N.D.           | 0.13            | 54663            |
| <del>212 Browning Ave.</del> | <del>2/18/15</del> | <del>1</del>                 | <del>L</del>               | <del>P</del>               | <del>104</del> | <del>N.D.</del> | <del>54945</del> |
| 1809 Stevenson St.           | 2/10/15            | 1                            | L                          | P                          | 10             | N.D.            | 54956            |
| 4202 Custer Ave.             | 3/4/15             | 1                            | L                          | C,P                        | 6              | 0.27            | 56223            |
| 401 E. Newall St.            | 3/2/15             | 1                            | L                          | P                          | 5              | N.D.            | 56225            |
| 215 Browning Ave. <i>ok</i>  | 3/21/15            | 1                            | L                          | C,P                        | N.D.           | 0.16            | 56226            |
| 2615 Trumbull Ave.           | 2/27/15            | 1                            | L                          | C,P                        | 3              | N.D.            | 56227            |
| 201 Browning Ave. <i>ok</i>  | 3/5/15             | 1                            | L                          | P                          | N.D.           | N.D.            | 56228            |
| 1224 Decker St.              | 3/17/15            | 1                            | L                          | C,P                        | 13             | 0.10            | 57728            |
| 1220 Decker St.              | 3/17/15            | 1                            | L                          | P                          | 4              | N.D.            | 57730            |
| 1379 Washington Ave.         | 3/19/15            | 1                            | L                          | P                          | 8              | N.D.            | 57731            |
| 1383 Washington Ave.         | 3/19/15            | 1                            | L                          | C,P                        | 6              | 0.17            | 57734            |
| 1372 Washington Ave.         | 3/19/15            | 1                            | L                          | C,P                        | 2              | 0.14            | 57733            |
| 1367 Washington Ave.         | 3/17/15            | 1                            | L                          | P                          | 1              | N.D.            | 57735            |
| 1701 Marquette Dr.           | 3/14/15            | 1                            | L                          | C,P                        | 1              | 0.19            | 57736            |
| 778 Bundy Ave.               | 3/24/15            | 1                            | L                          | P                          | N.D.           | N.D.            | 58413            |
| 3714 Beecher Rd.             | 3/24/15            | 1                            | L                          | G                          | 2              | 0.52            | 58414            |
| 1016 Ingleside Ave.          | 4/9/15             | 1                            | L                          | C,P                        | 7              | 0.07            | 59749            |
| 1818 Rock Creek Ln.          | 4/6/15             | 1                            | L                          | C,P                        | 3              | 0.11            | 59750            |
| 3010 Cheyenne St.            | 4/3/15             | 1                            | L                          | C,P                        | 5              | 0.10            | 59751            |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

DRAFT

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location                  | Sample Date        | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb)    | Copper (ppb)    | Lab #              |
|----------------------------------|--------------------|------------------------------|----------------------------|----------------------------|---------------|-----------------|--------------------|
| 2606 Mountain Ave.               | 4/15/15            | 1                            | L                          | P                          | N.D.          | N.D.            | 60546              |
| 2020 Crooked Ln.                 | 4/24/15            | 1                            | L                          | C,P                        | 5             | 0.10            | 61845              |
| 310 E. Moore St.                 | 4/22/15            | 1                            | L                          | P                          | 5             | N.D.            | 61846              |
| 631 Alvord Ave.                  | 5/6/15             | 1                            | L                          | P                          | 42            | N.D.            | 63410              |
| 216 Browning Ave.                | 5/7/15             | 1                            | L                          | C,P                        | 22            | 0.31            | 63411              |
| 3714 Beecher Rd.                 | 5/14/15            | 1                            | L                          | C,P                        | 8             | 0.15            | 64283              |
| <del>625 S. Grand Traverse</del> | <del>5/18/15</del> | <del>5</del>                 | <del>L</del>               | <del>C,P</del>             | <del>20</del> | <del>0.14</del> | <del>64284</del> X |
| 912 Lexington Ave.               | 5/15/15            | 1                            | L                          | P                          | 6             | N.D.            | 64285              |
| 349 Robbie Ln.                   | 5/31/15            | 1                            | L                          | P                          | 2             | N.D.            | 67428              |
| 353 Robbie Ln.                   | 5/30/15            | 1                            | L                          | C,P                        | 5             | 0.11            | 67427              |
| 341 Robbie Ln.                   | 5/31/15            | 1                            | L                          | C,P                        | 3             | 0.05            | 67426              |
| 328 Robbie Ln.                   | 5/30/15            | 1                            | L                          | C,P                        | 2             | 0.09            | 67425              |
| 357 Robbie Ln.                   | 5/31/15            | 1                            | L                          | C                          | 3             | 0.20            | 67424              |
| 344 Robbie Ln.                   | 5/31/15            | 1                            | L                          | C,P                        | 4             | 0.11            | 67423              |
| 1807 Oren Ave.                   | 6/8/15             | 1                            | L                          | P                          | 21            | N.D.            | 68023              |
| 421 Lyon St.                     | 6/14/15            | 1                            | L                          | C,P                        | 7             | 0.14            | 68788              |
| 1528 Delaware Ave.               | 6/12/15            | 1                            | L                          | P                          | 3             | N.D.            | 68789              |
| 3811 Brentwood Dr.               | 6/14/15            | 1                            | L                          | P                          | 42            | N.D.            | 68790              |
| 1615 S. Franklin Ave.            | 6/14/15            | 1                            | L                          | P                          | N.D.          | N.D.            | 68791              |
| 853 E. 7 <sup>th</sup> St.       | 6/12/15            | 1                            | L                          | C,P                        | 7             | 0.07            | 68792              |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

DRAFT

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 1150 Woodside Dr.   | 6/14/15     | 1                            | L                          | P                          | 29         | N.D.         | 68793 |
| 547 Copernan Blvd.  | 6/14/15     | 1                            | L                          | P                          | 18         | N.D.         | 68794 |
| 920 Stocker Ave.    | 6/21/15     | 1                            | L                          | P                          | 1          | N.D.         | 69622 |
| 742 Lincoln Ave.    | 6/19/15     | 1                            | L                          | P                          | 2          | N.D.         | 69623 |
| 3517 Bennett Ave.   | 6/24/15     | 1                            | L                          | C,P                        | 3          | 0.06         | 69624 |
| 1730 Overhill Dr.   | 6/22/15     | 1                            | L                          | C,P                        | 1          | 0.08         | 69625 |
| 2117 Stanford Ave.  | 6/23/15     | 1                            | L                          | C,P                        | 5          | 0.08         | 69626 |
| 2432 Beta Ln.       | 6/21/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 69627 |
| 2023 Miller Rd.     | 6/21/15     | 1                            | L                          | C,P                        | 3          | 0.06         | 69628 |
| 721 East St. Apt #2 | 6/25/15     | 4                            | L                          | C,P                        | 10         | 0.16         | 70222 |
| 3814 Whitter        | 6/25/15     | 1                            | L                          | P                          | 2          | N.D.         | 70223 |
| 3120 Norwood        | 6/24/15     | 1                            | L                          | P                          | 5          | N.D.         | 70224 |
| 2122 Pierce St.     | 6/21/15     | 1                            | L                          | P                          | 2          | N.D.         | 70225 |
| 3521 Bennett Ave.   | 6/25/15     | 1                            | L                          | P                          | 3          | N.D.         | 70226 |
| 1602 Raspberry Ln.  | 6/24/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 70227 |
| 1809 Lynbrook       | 6/26/15     | 1                            | L                          | P                          | 3          | N.D.         | 70228 |
| 2112 Sherff         | 6/24/15     | 1                            | L                          | C,P                        | 9          | 0.06         | 70229 |
| 1205 Blanchard Ave. | 6/24/15     | 1                            | L                          | C,P                        | 11         | 0.05         | 70230 |
| 860 Schafer St.     | 6/26/15     | 1                            | L                          | C,P                        | N.D.       | 0.06         | 70231 |
| 2110 Flushing Rd.   | 6/30/15     | 1                            | L                          | C                          | N.D.       | 0.10         | 71158 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

2-0

42

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 2300 Flushing Rd.   | 6/29/15     | 1                            | L                          | C                          | 3          | 0.28         | 71159 |
| 2130 Flushing Rd.   | 6/28/15     | 1                            | L                          | C,P                        | 6          | 0.05         | 71160 |
| 2202 Flushing Rd.   | 6/29/15     | 1                            | L                          | C,P                        | 2          | 0.06         | 71162 |
| 2429 Flushing Rd.   | 6/30/15     | 1                            | L                          | C,P                        | N.D.       | 0.08         | 71163 |
| 4013 Brownell Blvd. | 6/29/15     | 1                            | L                          | C,P                        | 2          | 0.08         | 71165 |
| 2414 Flushing Rd.   | 6/30/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 71166 |
| 1914 Penbrook Ln    | 6/29/15     | 1                            | L                          | P                          | 2          | N.D.         | 71167 |
| 3901 Leedra St.     | 6/26/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 71168 |
| 3142 McClure        | 6/26/15     | 1                            | L                          | P                          | 3          | N.D.         | 71169 |
| 2114 Flushing Rd.   | 6/30/15     | 1                            | L                          | C,P                        | 5          | 0.05         | 71170 |
| 709 Frost St.       | 6/30/15     | 1                            | L                          | P                          | 2          | N.D.         | 72033 |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

# Consumer Notice of Lead Result in Drinking Water

# DRAFT

Water Supply Name: City of Flint  
 County: Genesee WSSN: 2310  
 Sample Location: 401 E. Newall St. Date Sampled: 3/2/15

Thank you for participating in the lead and copper monitoring of drinking water. The levels of lead and copper found at your location are in the table below.

| Key to Table                                                                                                                                                                                                                                                                                                                                                                                                     | Contaminant  | AL   | MCLG | Your Result  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|------|--------------|
| <b>Action Level (AL):</b> The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.<br><b>Maximum Contaminant Level Goal (MCLG):</b> The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.<br><b>ppb:</b> parts per billion or micrograms per liter. | Lead (ppb)   | 15   | 0    | 5            |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | Copper (ppb) | 1300 | 1300 | Not Detected |

*Lead can cause serious health problems if too much enters your body from drinking water or other sources. It can cause damage to the brain and kidneys, and it can interfere with the production of red blood cells that carry oxygen to all parts of your body. The greatest risk of lead exposure is to infants, young children, and pregnant women. Scientists have linked the effects of lead on the brain with lowered IQ in children. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults. Lead is stored in the bones, and it can be released later in life. During pregnancy, the child receives lead from the mother's bones, which may affect brain development.*

To reduce exposure to lead in drinking water:

- *Run your water to flush out lead.* Run the water until it becomes cold.
- *Use cold water for cooking and preparing baby formula.* Do not cook with or drink water from the hot water tap; lead dissolves more easily in hot water.
- *Do not boil water to remove lead.* Boiling water will not reduce lead levels.
- *Look for alternative sources or treatment of water.* If your lead result is above 15 ppb, you may want to consider purchasing bottled water or a water filter. Read the package to be sure the filter is approved to reduce lead or contact NSF International at 800-NSF-8010, or [www.nsf.org](http://www.nsf.org) for information on performance standards for water filters.
- *Identify if your plumbing fixtures contain lead.* New faucets, fittings, and valves, may contain up to 8 percent lead including those advertised or labeled as "lead-free" and may contribute lead to drinking water. Consumers should be aware of this when choosing fixtures and take appropriate precautions.

Although the primary sources of lead exposure for most children are deteriorating lead-based paint, lead-contaminated dust, and lead-contaminated soil, the U.S. EPA estimates that 10 to 20 percent of human exposure to lead may come from drinking water.

For more information, contact us at: City of Flint Water Plant (810) 787-6537

For more information on reducing lead exposure around your home and the health effects of lead, visit the U.S. EPA's Web site at [www.epa.gov/lead](http://www.epa.gov/lead), call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

Certification: I certify that this public water supply has provided the consumer notice of lead result to persons served at each of the taps that was tested, either by mail or by another method approved by the DEQ, within 30 days of knowing the result. The Notice includes required content.

Michael Flanagan UTILITIES ADMINISTRATOR 3/17/15  
 Signature Title Date Sent to Consumer

Reminder to water supplier: Complete this certification on only one (1) example copy of a notice sent to a consumer and submit it to the DEQ.

**Rosenthal, Adam (DEQ)**

---

**From:** Rosenthal, Adam (DEQ)  
**Sent:** Monday, August 03, 2015 9:57 AM  
**To:** 'Michael Glasgow'  
**Subject:** RE: PbCu Cert form

Morning Mike, I also need copies of all 68 consumer notices. I have 1 from 401 E. Newall St., so 67 more.

thanks,

Adam Rosenthal, EQA  
 MDEQ – Office of Drinking Water and Municipal Assistance  
 Lansing District – Constitution Hall 1SW  
 PO Box 30242  
 Lansing, MI 48909  
 517-284-6644  
 fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:  
[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

**From:** Michael Glasgow [<mailto:mglasgow@cityofflnt.com>]  
**Sent:** Friday, July 31, 2015 10:28 AM  
**To:** Rosenthal, Adam (DEQ)  
**Subject:** Re: PbCu Cert form

Adam,

Here is the lead & copper report. I have also sent a hard copy out via USPS.

On Thu, Jul 30, 2015 at 9:33 AM, Rosenthal, Adam (DEQ) <[ROSENTHALA@michigan.gov](mailto:ROSENTHALA@michigan.gov)> wrote:

Morning Mike, I'm preparing the 90<sup>th</sup> percentile letter and I need your lead copper certification form with the cert of notification to the customers. What I have are 68 results that are routine from 1/1 – 6/30/15. The link below is for the form if you don't have one.

[http://www.michigan.gov/deq/0,4561,7-135-3313\\_3675\\_3691-61640--,00.html](http://www.michigan.gov/deq/0,4561,7-135-3313_3675_3691-61640--,00.html)

thanks,

Adam Rosenthal, EQA

MDEQ – Office of Drinking Water and Municipal Assistance

Lansing District – Constitution Hall 1SW

PO Box 30242

Lansing, MI 48909

517-284-6644

fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:

[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

--

Mike Glasgow  
Utilities Administrator  
City of Flint  
1101 S. Saginaw St.  
Flint, MI 48502  
(810)766-7135 ext. 2602

**Rosenthal, Adam (DEQ)**

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**From:** Rosenthal, Adam (DEQ)  
**Sent:** Friday, July 10, 2015 11:28 AM  
**To:** 'Michael Glasgow'  
**Cc:** Brent Wright  
**Subject:** RE: lead/copper

we are discussing options regarding this and future rounds of monitoring and will get back with you.

thanks,

Adam Rosenthal, EQA  
 MDEQ – Office of Drinking Water and Municipal Assistance  
 Lansing District – Constitution Hall 1SW  
 PO Box 30242  
 Lansing, MI 48909  
 517-284-6644  
 fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:  
[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

**From:** Michael Glasgow [<mailto:mglasgow@cityofflint.com>]  
**Sent:** Thursday, July 09, 2015 2:19 PM  
**To:** Rosenthal, Adam (DEQ)  
**Cc:** Brent Wright  
**Subject:** Re: lead/copper

Adam,

I just sent the last of the samples to the lab today. Unfortunately we did not reach 100 samples. I believe the count I have is 76 total. Since we have had a few more hits this round, we are going to continue to solicit samples for our own informational purposes. I am disappointed in the turnout of sampling, we distributed close to 200 sample bottles. With this monitoring violation will we be required to collect another round of 100 samples?

Also, I have attached a copy of our June bromate test results.

On Thu, Jul 9, 2015 at 9:55 AM, Rosenthal, Adam (DEQ) <[ROSENTHALA@michigan.gov](mailto:ROSENTHALA@michigan.gov)> wrote:

Morning Mike, do you have a count on how many lead/copper samples were turned in? I know they all haven't been run at the lab yet, but if I can verify how many there will be, that would be good. So far I have 70 results and the City is below the AL for lead – current 90<sup>th</sup> = 13 ppb. All the copper results are below.



thanks,

Adam Rosenthal, EQA

MDEQ – Office of Drinking Water and Municipal Assistance

Lansing District – Constitution Hall 1SW

PO Box 30242

Lansing, MI 48909

517-284-6644

fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:

[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

--

Mike Glasgow  
Utilities Administrator  
City of Flint  
1101 S. Saginaw St.  
Flint, MI 48502  
(810)766-7135 ext. 2602

MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
OFFICE OF DRINKING WATER AND MUNICIPAL ASSISTANCE  
**LEAD AND COPPER REPORT AND  
CONSUMER NOTICE OF LEAD RESULT  
CERTIFICATE FOR COMMUNITY WATER SUPPLY**



Issued under authority of 1976 PA 399, MCL 325.1001 *et al.*, and Administrative Rules, as amended.  
Failure to submit this information is a violation of Act 399 and may subject the water supply to enforcement penalties.

Administrative Rule R 325.10710d requires water supplies to report lead and copper monitoring information within 10 days after the end of the monitoring period. This form may be used to meet this requirement. Submit the information to the appropriate Department of Environmental Quality (DEQ) district office. For district office addresses, visit [www.michigan.gov/deq](http://www.michigan.gov/deq) and click on Locations.

1. Water Supply Name: City of Flint Water Plant  
2. County: Genesee 3. WSSN: 2310  
4. Population: 99,763 5. Monitoring Period: From: 1/1/15 To: 6/30/15  
6. Minimum # of Samples Required: 60 7. # of Samples Taken: 69  
8. Name of Certified Laboratory: DEQ Drinking Water Laboratory

9. SAMPLE CRITERIA:

| Yes                                 | No                                  | Explain No responses in Comments block.                                                                                             |
|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | a. Are the same sampling points used as in the previous monitoring period?                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | b. Are all samples from Tier 1 sites?                                                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | c. Are all samples from Tier 1, 2, or 3 sites giving Tier 1 priority?                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | d. If no Tier 1, 2, or 3 sites are available, do all sites have plumbing materials commonly found at other locations in the system? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | e. Is the minimum number of lead service line samples taken (when applicable)?                                                      |

For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

Comments: Revised report after conference call with DEQ staff. Two samples were removed from list for not meeting sample criteria, and due to population the number of samples required was reduced to 60.

10. NAME:

Name: Michael Glasgow  
Title: Utilities Administrator Phone: 810-766-7135 Date: 8/20/2015

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location      | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|----------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 2205 Flusing Rd      | 2/15/15     | 1                            | L                          | C,P                        | N.D.       | 0.13         | 54663 |
| 1809 Stevenson St.   | 2/10/15     | 1                            | L                          | P                          | 10         | N.D.         | 54956 |
| 4202 Custer Ave.     | 3/4/15      | 1                            | L                          | C,P                        | 6          | 0.27         | 56223 |
| 401 E. Newall St.    | 3/2/15      | 1                            | L                          | P                          | 5          | N.D.         | 56225 |
| 215 Browning Ave.    | 3/21/15     | 1                            | L                          | C,P                        | N.D.       | 0.16         | 56226 |
| 2615 Trumbull Ave.   | 2/27/15     | 1                            | L                          | C,P                        | 3          | N.D.         | 56227 |
| 201 Browning Ave.    | 3/5/15      | 1                            | L                          | P                          | N.D.       | N.D.         | 56228 |
| 1224 Decker St.      | 3/17/15     | 1                            | L                          | C,P                        | 13         | 0.10         | 57728 |
| 1220 Decker St.      | 3/17/15     | 1                            | L                          | P                          | 4          | N.D.         | 57730 |
| 1379 Washington Ave. | 3/19/15     | 1                            | L                          | P                          | 8          | N.D.         | 57731 |
| 1383 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                        | 6          | 0.17         | 57734 |
| 1372 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                        | 2          | 0.14         | 57733 |
| 1367 Washington Ave. | 3/17/15     | 1                            | L                          | P                          | 1          | N.D.         | 57735 |
| 1701 Marquette Dr.   | 3/14/15     | 1                            | L                          | C,P                        | 1          | 0.19         | 57736 |
| 778 Bundy Ave.       | 3/24/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 58413 |
| 3714 Beecher Rd.     | 3/24/15     | 1                            | L                          | C                          | 2          | 0.52         | 58414 |
| 1016 Ingleside Ave.  | 4/9/15      | 1                            | L                          | C,P                        | 7          | 0.07         | 59749 |
| 1818 Rock Creek Ln.  | 4/6/15      | 1                            | L                          | C,P                        | 3          | 0.11         | 59750 |
| 3010 Cheyenne St.    | 4/3/15      | 1                            | L                          | C,P                        | 5          | 0.10         | 59751 |
| 2606 Mountain Ave.   | 4/15/2015   | 1                            | L                          | P                          | N.D.       | N.D.         | 60546 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location       | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|-----------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 2020 Crooked Ln.      | 4/24/15     | 1                            | L                          | C,P                         | 5          | 0.10         | 61845 |
| 310 E. Moore St.      | 4/22/15     | 1                            | L                          | P                           | 5          | N.D.         | 61846 |
| 631 Alvord Ave.       | 5/6/15      | 1                            | L                          | P                           | 42         | N.D.         | 63410 |
| 216 Browning Ave.     | 5/7/15      | 1                            | L                          | C,P                         | 22         | 0.31         | 63411 |
| 3714 Beecher Rd.      | 5/14/15     | 1                            | L                          | C,P                         | 8          | 0.15         | 64283 |
| 912 Lexington Ave.    | 5/15/15     | 1                            | L                          | P                           | 6          | N.D.         | 64285 |
| 349 Robbie Ln.        | 5/31/15     | 1                            | L                          | P                           | 2          | N.D.         | 67428 |
| 353 Robbie Ln.        | 5/30/15     | 1                            | L                          | C,P                         | 5          | 0.11         | 67427 |
| 341 Robbie Ln.        | 5/31/15     | 1                            | L                          | C,P                         | 3          | 0.05         | 67426 |
| 328 Robbie Ln.        | 5/30/15     | 1                            | L                          | C,P                         | 2          | 0.09         | 67425 |
| 357 Robbie Ln.        | 5/31/15     | 1                            | L                          | C                           | 3          | 0.20         | 67424 |
| 344 Robbie Ln.        | 5/31/15     | 1                            | L                          | C,P                         | 4          | 0.11         | 67423 |
| 1807 Oren Ave.        | 6/8/15      | 1                            | L                          | P                           | 21         | N.D.         | 68023 |
| 421 Lyon St.          | 6/14/15     | 1                            | L                          | C,P                         | 7          | 0.14         | 68788 |
| 1628 Delaware Ave.    | 6/12/15     | 1                            | L                          | P                           | 3          | N.D.         | 68789 |
| 3811 Brentwood Dr.    | 6/14/15     | 1                            | L                          | P                           | 42         | N.D.         | 68790 |
| 1615 S. Franklin Ave. | 6/14/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 68791 |
| 853 E. 7th St.        | 6/12/15     | 1                            | L                          | C,P                         | 7          | 0.07         | 68792 |
| 1150 Woodside Dr.     | 6/14/15     | 1                            | L                          | P                           | 29         | N.D.         | 68793 |
| 547 Copeman Blvd.     | 6/15/14     | 1                            | L                          | P                           | 18         | N.D.         | 68794 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 2114 Flushing Rd.   | 6/30/15     | 1                            | L                          | P                          | 5          | 0.05         | 71170 |
| 709 Frost St.       | 6/30/15     | 1                            | L                          | P                          | 2          | N.D.         | 72033 |
| 920 Stocker Ave.    | 6/21/15     | 1                            | L                          | P                          | 1          | N.D.         | 69622 |
| 742 Lincoln Ave.    | 6/19/15     | 1                            | L                          | P                          | 2          | N.D.         | 69623 |
| 3517 Bennett Ave.   | 6/24/15     | 1                            | L                          | C,P                        | 3          | 0.06         | 69624 |
| 1730 Overhill Dr.   | 6/22/15     | 1                            | L                          | C,P                        | 1          | 0.08         | 69625 |
| 2117 Stanford Ave.  | 6/23/15     | 1                            | L                          | C,P                        | 5          | 0.08         | 69626 |
| 2432 Beta Ln.       | 6/21/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 69627 |
| 2023 Miller Rd.     | 6/21/15     | 1                            | L                          | C,P                        | 3          | 0.06         | 69628 |
| 721 East St. Apt #2 | 6/25/15     | 4                            | L                          | C,P                        | 10         | 0.16         | 70222 |
| 3814 Whitter        | 6/25/15     | 1                            | L                          | P                          | 2          | N.D.         | 70223 |
| 3120 Norwood        | 6/24/15     | 1                            | L                          | P                          | 5          | N.D.         | 70224 |
| 2122 Pierce St.     | 6/21/15     | 1                            | L                          | P                          | 2          | N.D.         | 70225 |
| 3521 Bennett Ave.   | 6/25/15     | 1                            | L                          | P                          | 3          | N.D.         | 70226 |
| 1602 Raspberry Ln.  | 6/24/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 70227 |
| 1809 Lynbrook       | 6/26/15     | 1                            | L                          | P                          | 3          | N.D.         | 70228 |
| 2112 Sherff         | 6/24/15     | 1                            | L                          | C,P                        | 9          | 0.06         | 70229 |
| 1205 Blanchard Ave. | 6/24/15     | 1                            | L                          | C,P                        | 11         | 0.05         | 70230 |
| 860 Schafer St.     | 6/26/15     | 1                            | L                          | C,P                        | N.D.       | 0.06         | 70231 |
| 2110 Flushing Rd.   | 6/30/15     | 1                            | L                          | C                          | N.D.       | 0.10         | 71158 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumbing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|----------------------------|------------|--------------|-------|
| 2300 Flushing Rd.   | 6/29/15     | 1                            | L                          | C                          | 3          | 0.28         | 71159 |
| 2130 Flushing Rd.   | 6/28/15     | 1                            | L                          | C,P                        | 6          | 0.05         | 71160 |
| 2202 Flushing Rd.   | 6/29/15     | 1                            | L                          | C,P                        | 2          | 0.06         | 71162 |
| 2429 Flushing Rd.   | 6/30/15     | 1                            | L                          | C,P                        | N.D.       | 0.06         | 71163 |
| 4013 Brownell Blvd. | 6/29/15     | 1                            | L                          | C,P                        | 2          | 0.08         | 71165 |
| 2414 Flushing Rd.   | 6/30/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 71166 |
| 1914 Penbrook Ln    | 6/29/15     | 1                            | L                          | P                          | 2          | N.D.         | 71167 |
| 3901 Leedra St.     | 6/26/15     | 1                            | L                          | P                          | N.D.       | N.D.         | 71168 |
| 3142 McClure        | 6/26/15     | 1                            | L                          | P                          | 3          | N.D.         | 71169 |
|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |
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|                     |             |                              |                            |                            |            |              |       |
|                     |             |                              |                            |                            |            |              |       |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
OFFICE OF DRINKING WATER AND MUNICIPAL ASSISTANCE  
**LEAD AND COPPER REPORT AND  
CONSUMER NOTICE OF LEAD RESULT  
CERTIFICATE FOR COMMUNITY WATER SUPPLY**



Issued under authority of 1976 PA 399, MCL 325.1001 *et al.*, and Administrative Rules, as amended.

Failure to submit this information is a violation of Act 399 and may subject the water supply to enforcement penalties.

Administrative Rule R 325.10710d requires water supplies to report lead and copper monitoring information within 10 days after the end of the monitoring period. This form may be used to meet this requirement. Submit the information to the appropriate Department of Environmental Quality (DEQ) district office. For district office addresses, visit [www.michigan.gov/deq](http://www.michigan.gov/deq) and click on Locations.

1. Water Supply Name: City of Flint Water Plant  
2. County: Genesee 3. WSSN: 2310  
4. Population: 99,763 5. Monitoring Period: From: 1/1/15 To: 6/30/15  
6. Minimum # of Samples Required: 100 7. # of Samples Taken: 71  
8. Name of Certified Laboratory: DEQ Drinking Water Laboratory

9. SAMPLE CRITERIA:

| Yes                                 | No                                  | Explain No responses in Comments block.                                                                                             |
|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | a. Are the same sampling points used as in the previous monitoring period?                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | b. Are all samples from Tier 1 sites?                                                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | c. Are all samples from Tier 1, 2, or 3 sites giving Tier 1 priority?                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | d. If no Tier 1, 2, or 3 sites are available, do all sites have plumbing materials commonly found at other locations in the system? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | e. Is the minimum number of lead service line samples taken (when applicable)?                                                      |

For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

Comments:  
A total of 175 sample bottles and instructions were distributed to city residents. We are continuing to solicit samples due to the fact that we did not reach the minimum number for this monitoring period.

10. NAME:

Name: Michael Glasgow  
Title: Utilities Administrator Phone: 810-766-7135 Date: 7/28/2015

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location      | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|----------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 2205 Flusing Rd      | 2/15/15     | 1                            | L                          | C,P                         | N.D.       | 0.13         | 54663 |
| 212 Browning Ave.    | 2/18/15     | 1                            | L                          | P                           | 104        | N.D.         | 54945 |
| 1809 Stevenson St.   | 2/10/15     | 1                            | L                          | P                           | 10         | N.D.         | 54956 |
| 4202 Custer Ave.     | 3/4/15      | 1                            | L                          | C,P                         | 6          | 0.27         | 56223 |
| 401 E. Newall St.    | 3/2/15      | 1                            | L                          | P                           | 5          | N.D.         | 56225 |
| 215 Browning Ave.    | 3/21/15     | 1                            | L                          | C,P                         | N.D.       | 0.16         | 56226 |
| 2615 Trumbull Ave.   | 2/27/15     | 1                            | L                          | C,P                         | 3          | N.D.         | 56227 |
| 201 Browning Ave.    | 3/5/15      | 1                            | L                          | P                           | N.D.       | N.D.         | 56228 |
| 1224 Decker St.      | 3/17/15     | 1                            | L                          | C,P                         | 13         | 0.10         | 57728 |
| 1220 Decker St.      | 3/17/15     | 1                            | L                          | P                           | 4          | N.D.         | 57730 |
| 1379 Washington Ave. | 3/19/15     | 1                            | L                          | P                           | 8          | N.D.         | 57731 |
| 1383 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                         | 6          | 0.17         | 57734 |
| 1372 Washington Ave. | 3/19/15     | 1                            | L                          | C,P                         | 2          | 0.14         | 57733 |
| 1367 Washington Ave. | 3/17/15     | 1                            | L                          | P                           | 1          | N.D.         | 57735 |
| 1701 Marquette Dr.   | 3/14/15     | 1                            | L                          | C,P                         | 1          | 0.19         | 57736 |
| 778 Bundy Ave.       | 3/24/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 58413 |
| 3714 Beecher Rd.     | 3/24/15     | 1                            | L                          | C                           | 2          | 0.62         | 58414 |
| 1016 Ingleside Ave.  | 4/9/15      | 1                            | L                          | C,P                         | 7          | 0.07         | 59749 |
| 1818 Rock Creek Ln.  | 4/6/15      | 1                            | L                          | C,P                         | 3          | 0.11         | 59750 |
| 3010 Cheyenne St.    | 4/3/15      | 1                            | L                          | C,P                         | 5          | 0.10         | 59751 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |



## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location            | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|----------------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 2606 Mountain Ave.         | 4/15/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 60546 |
| 2020 Crooked Ln.           | 4/24/15     | 1                            | L                          | C,P                         | 5          | 0.10         | 61845 |
| 310 E. Moore St.           | 4/22/15     | 1                            | L                          | P                           | 5          | N.D.         | 61846 |
| 631 Alvord Ave.            | 5/6/15      | 1                            | L                          | P                           | 42         | N.D.         | 63410 |
| 216 Browning Ave.          | 5/7/15      | 1                            | L                          | C,P                         | 22         | 0.31         | 63411 |
| 3714 Beecher Rd.           | 5/14/15     | 1                            | L                          | C,P                         | 8          | 0.15         | 64283 |
| 625 S. Grand Traverse      | 5/18/15     | 5                            | L                          | C,P                         | 20         | 0.14         | 64284 |
| 912 Lexington Ave.         | 5/15/15     | 1                            | L                          | P                           | 6          | N.D.         | 64285 |
| 349 Robbie Ln.             | 5/31/15     | 1                            | L                          | P                           | 2          | N.D.         | 67428 |
| 353 Robbie Ln.             | 5/30/15     | 1                            | L                          | C,P                         | 5          | 0.11         | 67427 |
| 341 Robbie Ln.             | 5/31/15     | 1                            | L                          | C,P                         | 3          | 0.05         | 67426 |
| 328 Robbie Ln.             | 5/30/15     | 1                            | L                          | C,P                         | 2          | 0.09         | 67425 |
| 357 Robbie Ln.             | 5/31/15     | 1                            | L                          | C                           | 3          | 0.20         | 67424 |
| 344 Robbie Ln.             | 5/31/15     | 1                            | L                          | C,P                         | 4          | 0.11         | 67423 |
| 1807 Oren Ave.             | 6/8/15      | 1                            | L                          | P                           | 21         | N.D.         | 68023 |
| 421 Lyon St.               | 6/14/15     | 1                            | L                          | C,P                         | 7          | 0.14         | 68788 |
| 1528 Delaware Ave.         | 6/12/15     | 1                            | L                          | P                           | 3          | N.D.         | 68789 |
| 3811 Brentwood Dr.         | 6/14/15     | 1                            | L                          | P                           | 42         | N.D.         | 68790 |
| 1615 S. Franklin Ave.      | 6/14/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 68791 |
| 853 E. 7 <sup>th</sup> St. | 6/12/15     | 1                            | L                          | C,P                         | 7          | 0.07         | 68792 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 1150 Woodside Dr.   | 6/14/15     | 1                            | L                          | P                           | 29         | N.D.         | 68793 |
| 547 Copeman Blvd.   | 6/14/15     | 1                            | L                          | P                           | 18         | N.D.         | 68794 |
| 920 Stocker Ave.    | 6/21/15     | 1                            | L                          | P                           | 1          | N.D.         | 69622 |
| 742 Lincoln Ave.    | 6/19/15     | 1                            | L                          | P                           | 2          | N.D.         | 69623 |
| 3517 Bennett Ave.   | 6/24/15     | 1                            | L                          | C,P                         | 3          | 0.06         | 69624 |
| 1730 Overhill Dr.   | 6/22/15     | 1                            | L                          | C,P                         | 1          | 0.08         | 69625 |
| 2117 Stanford Ave.  | 6/23/15     | 1                            | L                          | C,P                         | 5          | 0.08         | 69626 |
| 2432 Beta Ln.       | 6/21/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 69627 |
| 2023 Miller Rd.     | 6/21/15     | 1                            | L                          | C,P                         | 3          | 0.06         | 69628 |
| 721 East St. Apt #2 | 6/25/15     | 4                            | L                          | C,P                         | 10         | 0.16         | 70222 |
| 3814 Whitter        | 6/25/15     | 1                            | L                          | P                           | 2          | N.D.         | 70223 |
| 3120 Norwood        | 6/24/15     | 1                            | L                          | P                           | 5          | N.D.         | 70224 |
| 2122 Pierce St.     | 6/21/15     | 1                            | L                          | P                           | 2          | N.D.         | 70225 |
| 3521 Bennett Ave.   | 6/25/15     | 1                            | L                          | P                           | 3          | N.D.         | 70226 |
| 1602 Raspberry Ln.  | 6/24/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 70227 |
| 1809 Lynbrook       | 6/26/15     | 1                            | L                          | P                           | 3          | N.D.         | 70228 |
| 2112 Sherff         | 6/24/15     | 1                            | L                          | C,P                         | 9          | 0.06         | 70229 |
| 1206 Blanchard Ave. | 6/24/15     | 1                            | L                          | C,P                         | 11         | 0.05         | 70230 |
| 860 Schafer St.     | 6/26/15     | 1                            | L                          | C,P                         | N.D.       | 0.08         | 70231 |
| 2110 Flushing Rd.   | 6/30/15     | 1                            | L                          | C                           | N.D.       | 0.10         | 71158 |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## 11. TAP SAMPLING DATA: (Use additional sheets as needed)

Water Supply Name/County City of Flint Water PlantWSSN 2310

## RESULTS:

| Sample Location     | Sample Date | Sample Category <sup>1</sup> | Service Lines <sup>2</sup> | Bldg Plumb-ing <sup>2</sup> | Lead (ppb) | Copper (ppb) | Lab # |
|---------------------|-------------|------------------------------|----------------------------|-----------------------------|------------|--------------|-------|
| 2300 Flushing Rd.   | 6/29/15     | 1                            | L                          | C                           | 3          | 0.28         | 71159 |
| 2130 Flushing Rd.   | 6/28/15     | 1                            | L                          | C,P                         | 6          | 0.05         | 71160 |
| 2202 Flushing Rd.   | 6/29/15     | 1                            | L                          | C,P                         | 2          | 0.06         | 71162 |
| 2429 Flushing Rd.   | 6/30/15     | 1                            | L                          | C,P                         | N.D.       | 0.06         | 71163 |
| 4013 Brownell Blvd. | 6/29/15     | 1                            | L                          | C,P                         | 2          | 0.08         | 71165 |
| 2414 Flushing Rd.   | 6/30/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 71166 |
| 1914 Penbrook Ln    | 6/29/15     | 1                            | L                          | P                           | 2          | N.D.         | 71167 |
| 3901 Leedra St.     | 6/26/15     | 1                            | L                          | P                           | N.D.       | N.D.         | 71168 |
| 3142 McClure        | 6/26/15     | 1                            | L                          | P                           | 3          | N.D.         | 71169 |
| 2114 Flushing Rd.   | 6/30/15     | 1                            | L                          | C,P                         | 5          | 0.05         | 71170 |
| 709 Frost St.       | 6/30/15     | 1                            | L                          | P                           | 2          | N.D.         | 72033 |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |
|                     |             |                              |                            |                             |            |              |       |

<sup>1</sup> Sample Category: Enter a number 1 through 6 to designate the category of tap sample site. For more information see *Instructions* paragraph 11, subparagraph "Sample Category."

<sup>2</sup> Materials used for service line and building plumbing: Enter C = copper; G = galvanized; L = lead; or P = plastic.

## TO BE DETERMINED BY DEQ

|    | 90 <sup>th</sup> percentile | Ave | Max | # > AL |
|----|-----------------------------|-----|-----|--------|
| Pb |                             |     |     |        |
| Cu |                             |     |     |        |

## Consumer Notice of Lead Result in Drinking Water

|                    |                   |               |        |
|--------------------|-------------------|---------------|--------|
| Water Supply Name: | City of Flint     |               |        |
| County:            | Genesee           | WSSN:         | 2310   |
| Sample Location:   | 401 E. Newall St. | Date Sampled: | 3/2/15 |

Thank you for participating in the lead and copper monitoring of drinking water. The levels of lead and copper found at your location are in the table below.

| Key to Table                                                                                                                                                                                                                                                                                                                                                                                              | Contaminant  | AL   | MCLG | Your Result  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|------|--------------|
| <b>Action Level (AL):</b> The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.<br><b>Maximum Contaminant Level Goal (MCLG):</b> The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.<br>ppb: parts per billion or micrograms per liter. | Lead (ppb)   | 15   | 0    | 5            |
|                                                                                                                                                                                                                                                                                                                                                                                                           | Copper (ppb) | 1300 | 1300 | Not Detected |

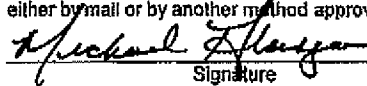
*Lead can cause serious health problems if too much enters your body from drinking water or other sources. It can cause damage to the brain and kidneys, and it can interfere with the production of red blood cells that carry oxygen to all parts of your body. The greatest risk of lead exposure is to infants, young children, and pregnant women. Scientists have linked the effects of lead on the brain with lowered IQ in children. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults. Lead is stored in the bones, and it can be released later in life. During pregnancy, the child receives lead from the mother's bones, which may affect brain development.*

To reduce exposure to lead in drinking water:

- *Run your water to flush out lead.* Run the water until it becomes cold.
- *Use cold water for cooking and preparing baby formula.* Do not cook with or drink water from the hot water tap; lead dissolves more easily in hot water.
- *Do not boil water to remove lead.* Boiling water will not reduce lead levels.
- *Look for alternative sources or treatment of water.* If your lead result is above 15 ppb, you may want to consider purchasing bottled water or a water filter. Read the package to be sure the filter is approved to reduce lead or contact NSF International at 800-NSF-8010, or [www.nsf.org](http://www.nsf.org) for information on performance standards for water filters.
- *Identify if your plumbing fixtures contain lead.* New faucets, fittings, and valves, may contain up to 8 percent lead including those advertised or labeled as "lead-free" and may contribute lead to drinking water. Consumers should be aware of this when choosing fixtures and take appropriate precautions.

Although the primary sources of lead exposure for most children are deteriorating lead-based paint, lead-contaminated dust, and lead-contaminated soil, the U.S. EPA estimates that 10 to 20 percent of human exposure to lead may come from drinking water.

For more information, contact us at: City of Flint Water Plant (810) 787-6537  
 For more information on reducing lead exposure around your home and the health effects of lead, visit the U.S. EPA's Web site at [www.epa.gov/lead](http://www.epa.gov/lead), call the National Lead Information Center at 800-424-LEAD, or contact your health care provider.

|                                                                                                                                                                                                                                                                                                       |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Certification:<br>I certify that this public water supply has provided the consumer notice of lead result to persons served at each of the taps that was tested, either by mail or by another method approved by the DEQ, within 30 days of knowing the result. The Notice includes required content. | WSSN: <u>2310</u>                       |
| <br>Signature                                                                                                                                                                                                      | <u>UTILITIES ADMINISTRATOR</u><br>Title |
|                                                                                                                                                                                                                                                                                                       | <u>3/2/15</u><br>Date Sent to Consumer  |

Reminder to water supplier: Complete this certification on only one (1) example copy of a notice sent to a consumer and submit it to the DEQ.



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF58413**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **778 E BUNDY AVE, FLINT**  
Collected By: **SANDRA HULL**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **MAIN BATHROOM**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **TYPE I**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **03/24/2015 08:25**  
Date Received: **03/31/2015 11:11**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 04/01/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected  | 04/01/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krsztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**



USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF58414**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

|                                |                                    |                        |                    |
|--------------------------------|------------------------------------|------------------------|--------------------|
| <b>System Name/Owner:</b>      | CITY OF FLINT                      | <b>WSSN/Pool ID:</b>   | 2310               |
| <b>Collection Address:</b>     | 3714 BEECHER RD, FLINT             | <b>Source:</b>         | TYPE I             |
| <b>Collected By:</b>           | MELISSA MAYS                       | <b>Site Code:</b>      |                    |
| <b>Township/Well#/Section:</b> | //                                 | <b>Collector:</b>      | Private Citizen    |
| <b>County:</b>                 | Genesee                            | <b>Date Collected:</b> | 03/24/2015 08:30   |
| <b>Sample Point:</b>           | KITCHEN                            | <b>Date Received:</b>  | 03/31/2015 11:11   |
| <b>Water System:</b>           | Treated Public Distribution System | <b>Purpose:</b>        | Routine Monitoring |

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.52             | 04/01/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.002            | 04/01/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Ploper  
Systems Mgmt. Unit Mgr: George Krsztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



**Sample Number**

**LF59749**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 1016 INGLESIDE AVE, FLINT  
Collected By: JAMES D JARVIS  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 04/09/2015 07:00  
Date Received: 04/14/2015 11:07  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.07             | 04/15/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.007            | 04/15/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

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Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF59750**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1818 ROCK CREEK LN, FLINT**  
Collected By: **HELEN HUNTER**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **MAIN BATHROOM**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **04/06/2015 08:50**  
Date Received: **04/14/2015 11:07**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.11             | 04/15/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.003            | 04/15/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

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**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krsztian





**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF59751**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **3010 CHEYENNE ST, FLINT**  
Collected By: **GERTRUDE MARSHALL**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **04/03/2015 08:50**  
Date Received: **04/14/2015 11:07**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.10             | 04/15/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005            | 04/15/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. M100003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



**Sample Number**

**LF61845**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: **CITY OF FLINT**  
Collection Address: **2020 CROOKED LN, FLINT**  
Collected By: **TRACY & MIKE SARGENT**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **04/24/2015 07:00**  
Date Received: **05/04/2015 10:21**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.10          | 05/05/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005         | 05/05/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztfian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF61846**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48606

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 310 E MOORE ST, FLINT  
**Collected By:** HUSTON BOLDEN  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 04/22/2015 07:00  
**Date Received:** 05/04/2015 10:21  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 05/05/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005            | 05/05/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

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**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Kriszlian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF67423**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 344 ROBBIE LN, FLINT  
Collected By: CASSANDRA BROWN  
Township/Well#/Section: //  
County: Genesee  
Sample Point: BATHROOM  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 05/31/2015 08:15  
Date Received: 06/11/2015 10:51  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.11             | 06/12/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.004            | 06/12/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

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Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF67424**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48605**

|                         |                                    |                 |                        |
|-------------------------|------------------------------------|-----------------|------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                   |
| Collection Address:     | 357 ROBBIE LN, FLINT               | Source:         | Single Family Dwelling |
| Collected By:           | FRANK EVANS                        | Site Code:      |                        |
| Township/Well#/Section: | //                                 | Collector:      | Private Citizen        |
| County:                 | Genesee                            | Date Collected: | 05/31/2015 08:00       |
| Sample Point:           | KITCHEN                            | Date Received:  | 06/11/2015 10:51       |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring     |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.20          | 06/12/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.003         | 06/12/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

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**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF67425**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **328 ROBBIE LN, FLINT**  
Collected By: **WILLIE TURNER**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/30/2015 06:00**  
Date Received: **06/11/2015 10:51**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.09          | 06/12/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.002         | 06/12/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

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**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



**Sample Number**

**LF67426**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 341 ROBBIE LN, FLINT  
**Collected By:** FLORISSA STEBBINS  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:**  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 05/31/2015 06:00  
**Date Received:** 06/11/2015 10:51  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.05             | 06/12/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.003            | 06/12/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

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**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3803**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF67427**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: **CITY OF FLINT**  
Collection Address: **353 ROBBIE LN, FLINT**  
Collected By: **ZETAN EVANS**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **BATHROOM**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/30/2015 06:45**  
Date Received: **06/11/2015 10:51**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.11             | 06/12/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005            | 06/12/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian





**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF67428**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 349 ROBBIE LN, FLINT  
**Collected By:** DORIS NUNN  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 05/31/2015 08:00  
**Date Received:** 06/11/2015 10:51  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 06/12/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.002            | 06/12/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF63410**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 631 ALVORD AVE, FLINT  
Collected By: JANICE BERRYMAN  
Township/Well#/Section: //  
County: Genesee  
Sample Point: MAIN BATHROOM  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 05/06/2015 07:00  
Date Received: 05/13/2015 11:26  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 05/14/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.042            | 05/14/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Kiszlian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF63411**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **216 BROWNING AVE, FLINT**  
Collected By: **DEB**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/07/2015 08:00**  
Date Received: **05/13/2015 11:26**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.31             | 05/14/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.022            | 05/14/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY**  
**DRINKING WATER LABORATORY**  
 USEPA Region V Drinking Water Cert. No. MI00003  
 P.O. Box 30270  
 Lansing, MI 48909  
 TEL: (517) 335-8184  
 FAX: (517) 335-8562

**Sample Number**  
**LF59748**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
 Collection Address: **212 BROWNING AVE, FLINT**  
 Collected By: **LEEANNE WALTERS**  
 Township/Well#/Section: **//**  
 County: **Genesee**  
 Sample Point: **PRE P O S FILTER**  
 Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
 Source: **Single Family Dwelling**  
 Site Code:  
 Collector: **Private Citizen**  
 Date Collected: **04/02/2015 08:00**  
 Date Received: **04/14/2015 11:07**  
 Purpose: **Other**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.11          | 04/16/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.707         | 04/16/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48602-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
 MCL : Maximum Contaminant Level  
 AL : Action Level  
 RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
 ppm : parts per million  
 MPN : Most Probable Number  
 CFU : Colony Forming Unit

Laboratory Contacts  
 Drinking Water Unit Mgr: Julia Pieper  
 Systems Mgmt. Unit Mgr: George Kriszian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**



USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF54663**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

|                         |                                    |                 |                              |
|-------------------------|------------------------------------|-----------------|------------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                         |
| Collection Address:     | 2205 FLUSHING RD, FLINT            | Source:         | TYPE I                       |
| Collected By:           | CHRIS BEATENHEAD                   | Site Code:      |                              |
| Township/Well#/Section: | //                                 | Collector:      | Public Water Supply Operator |
| County:                 | Genesee                            | Date Collected: | 02/15/2015 08:00             |
| Sample Point:           | KITCHEN                            | Date Received:  | 02/17/2015 10:47             |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring           |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.13          | 02/18/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected  | 02/18/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



Sample Number

LF56223

## Official Laboratory Report

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 4202 CUSTER AVE, FLINT  
Collected By: JACQUELINE PEMBERTON  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 03/04/2015 08:00  
Date Received: 03/06/2015 11:33  
Purpose: Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.27          | 03/10/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.006         | 03/10/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**



USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF56224**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48605

|                                |                                    |                        |                        |
|--------------------------------|------------------------------------|------------------------|------------------------|
| <b>System Name/Owner:</b>      | CITY OF FLINT                      | <b>WSSN/Pool ID:</b>   | 2310                   |
| <b>Collection Address:</b>     | 212 BROWNING AVE, FLINT            | <b>Source:</b>         | Single Family Dwelling |
| <b>Collected By:</b>           | LEEANNE WALTERS                    | <b>Site Code:</b>      |                        |
| <b>Township/Well#/Section:</b> | //                                 | <b>Collector:</b>      | Private Citizen        |
| <b>County:</b>                 | Genesee                            | <b>Date Collected:</b> | 03/03/2015 06:00       |
| <b>Sample Point:</b>           | KITCHEN                            | <b>Date Received:</b>  | 03/06/2015 11:33       |
| <b>Water System:</b>           | Treated Public Distribution System | <b>Purpose:</b>        | Other                  |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/10/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.397         | 03/10/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48602-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI000003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF56225**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **401 E NEWALL ST, FLINT**  
Collected By: **MARK CROMWELL SR**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Other**  
Date Collected: **03/02/2015 09:30**  
Date Received: **03/06/2015 11:33**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/10/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.005         | 03/10/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Kriszlan



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



**Sample Number**

**LF56226**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
4500 N DORT HWY  
FLINT MI 48506

System Name/Owner: **CITY OF FLINT**  
Collection Address: **215 BROWNING AVE, FLINT**  
Collected By: **KEVIN & JENNIFER STARNES**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **03/02/2015 06:30**  
Date Received: **03/06/2015 11:33**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.16          | 03/10/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected  | 03/10/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF56227**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

|                         |                                    |                 |                        |
|-------------------------|------------------------------------|-----------------|------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                   |
| Collection Address:     | 2615 TRUMBULL AVE, FLINT           | Source:         | Single Family Dwelling |
| Collected By:           | JENNIFER PEDERSON                  | Site Code:      |                        |
| Township/Well#/Section: | //                                 | Collector:      | Private Citizen        |
| County:                 | Genesee                            | Date Collected: | 02/27/2015 10:00       |
| Sample Point:           | KITCHEN                            | Date Received:  | 03/06/2015 11:33       |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring     |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/10/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.003         | 03/10/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF56228**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48605

System Name/Owner: CITY OF FLINT  
Collection Address: 201 BROWNING AVE, FLINT  
Collected By: FLOYD BELL  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 03/05/2015 09:30  
Date Received: 03/06/2015 11:33  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 03/10/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected     | 03/10/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48602-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF54945**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 212 BROWNING AVE, FLINT  
**Collected By:** LEANNE WALTERS  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** TYPE I  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 02/18/2015 07:15  
**Date Received:** 02/19/2015 11:13  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 02/20/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.104            | 02/20/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF54946**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 1809 STEVENSON ST, FLINT  
**Collected By:** MIKE TAYLOR  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN SINK  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** TYPE I  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 02/10/2015 06:30  
**Date Received:** 02/19/2015 11:13  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 02/20/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.010            | 02/20/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562



**Sample Number  
LF57728**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1224 DECKER ST, FLINT**  
Collected By: **LOU ANNE MALIS**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **03/17/2015 06:00**  
Date Received: **03/24/2015 11:05**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.10             | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.013            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1640**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**



USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF57729**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **212 BROWNING AVE, FLINT**  
Collected By: **MIKE GLASGOW**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Public Water Supply Operator**  
Date Collected: **03/18/2015 11:10**  
Date Received: **03/24/2015 11:05**  
Purpose: **Other**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/25/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.004         | 03/25/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562



**Sample Number  
LF57730**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 1220 DECKER ST, FLINT  
Collected By: CARMEN PULIDO  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 03/17/2015 06:00  
Date Received: 03/24/2015 11:05  
Purpose: Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/25/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.004         | 03/25/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian





**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF57731**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 1379 WASHINGTON, FLINT  
Collected By: ROXANNE PUTMAN  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 03/19/2015 08:30  
Date Received: 03/24/2015 11:05  
Purpose: Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.008            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 267-3503**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**



USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF57732**

**Official Laboratory Report**

Report To: **MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1383 WASHINGTON AVE, FLINT**  
Collected By: **ANTHONY PALLADENO**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **03/09/2015 08:00**  
Date Received: **03/24/2015 11:05**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.16             | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.007            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U. S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1640  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF57733**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 1372 WASHINGTON AVE, FLINT  
**Collected By:** ANTHONY PALLADENO JR  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 03/19/2015 08:00  
**Date Received:** 03/24/2015 11:05  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.14             | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.002            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztlan



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF57734**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 1383 WASHINGTON AVE, FLINT  
**Collected By:** ANTHONY PALLADENO III  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 03/19/2015 08:00  
**Date Received:** 03/24/2015 11:05  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.17             | 03/25/2015     | 0.06                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.006            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number  
LF57735**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1367 WASHINGTON AVE, FLINT**  
Collected By: **LEAH PALLADENO**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **MAIN BATHROOM**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **03/17/2015 06:00**  
Date Received: **03/24/2015 11:05**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 03/25/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.001         | 03/25/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562



**Sample Number**

**LF57736**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 1701 MARQUETTE DR, FLINT  
**Collected By:** CHARMA DOMPREH  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 03/14/2015 09:40  
**Date Received:** 03/24/2015 11:05  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.19             | 03/25/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.001            | 03/25/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3803

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF68791**

**Official Laboratory Report**

**Report To:** MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

**System Name/Owner:** CITY OF FLINT  
**Collection Address:** 1615 S FRANKLIN AVE, FLINT  
**Collected By:** VIVAN GRIER  
**Township/Well#/Section:** //  
**County:** Genesee  
**Sample Point:** KITCHEN  
**Water System:** Treated Public Distribution System

**WSSN/Pool ID:** 2310  
**Source:** Single Family Dwelling  
**Site Code:**  
**Collector:** Private Citizen  
**Date Collected:** 06/14/2015 09:46  
**Date Received:** 06/19/2015 11:02  
**Purpose:** Routine Monitoring

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | Not detected     | 06/22/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | Not detected     | 06/22/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

**Laboratory Contacts**  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

## MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY

## DRINKING WATER LABORATORY

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

Sample Number

LF68792



## Official Laboratory Report

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

|                         |                                    |                 |                        |
|-------------------------|------------------------------------|-----------------|------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                   |
| Collection Address:     | 853 E 7TH ST, FLINT                | Source:         | Single Family Dwelling |
| Collected By:           | LAURA STUDACHER                    | Site Code:      |                        |
| Township/Well#/Section: | //                                 | Collector:      | Private Citizen        |
| County:                 | Genesee                            | Date Collected: | 06/12/2015 06:30       |
| Sample Point:           | BATHROOM                           | Date Received:  | 06/19/2015 11:02       |
| Water System:           | Treated Public Distribution System | Purpose:        | Routine Monitoring     |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.07          | 06/22/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.007         | 06/22/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

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Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Kristian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

**Sample Number**

**LF68793**



**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1150 WOODSIDE DR, FLINT**  
Collected By: **DEBORAH CONRAD**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **KITCHEN**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **06/14/2015 07:30**  
Date Received: **06/19/2015 11:02**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 06/22/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.029         | 06/22/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U. S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF68794**

**Official Laboratory Report**

Report To: MIKE GLASGOW  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: CITY OF FLINT  
Collection Address: 547 COPEMAN BLVD, FLINT  
Collected By: LINDA LEE  
Township/Well#/Section: //  
County: Genesee  
Sample Point: KITCHEN  
Water System: Treated Public Distribution System

WSSN/Pool ID: 2310  
Source: Single Family Dwelling  
Site Code:  
Collector: Private Citizen  
Date Collected: 06/14/2015 09:00  
Date Received: 06/19/2015 11:02  
Purpose: Routine Monitoring

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 06/22/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.018         | 06/22/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603

CAS#: Chemical Abstract Service Registry Number  
MCL: Maximum Contaminant Level  
AL: Action Level  
RL: Reporting Limit

mg/L: milligrams / Liter (ppm)  
ppm: parts per million  
MPN: Most Probable Number  
CFU: Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian



**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF68023**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

System Name/Owner: **CITY OF FLINT**  
Collection Address: **1807 OREN AVE, FLINT**  
Collected By: **MARK RUSSEL**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **BATHROOM**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **06/08/2015 07:30**  
Date Received: **06/16/2015 11:11**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 06/17/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.021         | 06/17/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

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**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3603**

CAS#: Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pleper  
Systems Mgmt. Unit Mgr: George Krisztlan

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**



USEPA Region V Drinking Water Cert. No. MI00003  
P.O. Box 30270  
Lansing, MI 48909  
TEL: (517) 335-8184  
FAX: (517) 335-8562

**Sample Number**  
**LF64282**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
**4500 N DORT HWY**  
**FLINT MI 48505**

|                         |                                    |                 |                              |
|-------------------------|------------------------------------|-----------------|------------------------------|
| System Name/Owner:      | CITY OF FLINT                      | WSSN/Pool ID:   | 2310                         |
| Collection Address:     | 625 S GRAND TRAVERSE, FLINT        | Source:         | TYPE III                     |
| Collected By:           | MIKE GLASGOW                       | Site Code:      |                              |
| Township/Well#/Section: | //                                 | Collector:      | Public Water Supply Operator |
| County:                 | Genesee                            | Date Collected: | 05/15/2015 13:00             |
| Sample Point:           | BATHROOM                           | Date Received:  | 05/20/2015 11:24             |
| Water System:           | Treated Public Distribution System | Purpose:        | Other                        |

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | 0.14          | 05/21/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.017         | 05/21/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48502-1540**  
**810 257-3803**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

**Sample Number**

**LF64283**

**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: **CITY OF FLINT**  
Collection Address: **3714 BEECHER RD, FLINT**  
Collected By: **MELISSA MAYS**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **MAIN BATHROOM**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/14/2015 06:00**  
Date Received: **05/20/2015 11:24**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.15             | 05/21/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.008            | 05/21/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

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**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Fleper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

**Sample Number**

**LF64284**



**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: **CITY OF FLINT**  
Collection Address: **625 S GRAND TRAVERSE, FLINT**  
Collected By: **MIKE SARGENT**  
Township/Well#/Section: **//**  
County: **Genesee**  
Sample Point: **UTILITY SINK**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **TYPE III**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/18/2015** **08:30**  
Date Received: **05/20/2015** **11:24**  
Purpose: **Other**

| TESTING INFORMATION |                  |                | REGULATORY INFORMATION |                  |           |           |
|---------------------|------------------|----------------|------------------------|------------------|-----------|-----------|
| Analyte Name        | Result<br>(mg/L) | Date<br>Tested | RL<br>(mg/L)           | MCL/AL<br>(mg/L) | Method    | CAS #     |
| Copper              | 0.14             | 05/21/2015     | 0.05                   | 1.3              | EPA 200.8 | 7440-50-8 |
| Lead                | 0.020            | 05/21/2015     | 0.001                  | 0.015            | EPA 200.8 | 7439-92-1 |

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**Genesee County Health Dept.**  
**630 South Saginaw**  
**Flint, MI 48602-1540**  
**810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

**MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003

P.O. Box 30270

Lansing, MI 48909

TEL: (517) 335-8184

FAX: (517) 335-8562

**Sample Number**

**LF64285**



**Official Laboratory Report**

Report To: **MIKE GLASGOW**  
4500 N DORT HWY  
FLINT MI 48505

System Name/Owner: **CITY OF FLINT**  
Collection Address: **912 LEXINGTON AVE, FLINT**  
Collected By: **LAURA HATT**  
Township/Well/Section: **//**  
County: **Genesee**  
Sample Point: **MAIN BATHROOM**  
Water System: **Treated Public Distribution System**

WSSN/Pool ID: **2310**  
Source: **Single Family Dwelling**  
Site Code:  
Collector: **Private Citizen**  
Date Collected: **05/15/2015 09:00**  
Date Received: **05/20/2015 11:24**  
Purpose: **Routine Monitoring**

| TESTING INFORMATION |               |             | REGULATORY INFORMATION |               |           |           |
|---------------------|---------------|-------------|------------------------|---------------|-----------|-----------|
| Analyte Name        | Result (mg/L) | Date Tested | RL (mg/L)              | MCL/AL (mg/L) | Method    | CAS #     |
| Copper              | Not detected  | 05/21/2015  | 0.05                   | 1.3           | EPA 200.8 | 7440-50-8 |
| Lead                | 0.006         | 05/21/2015  | 0.001                  | 0.015         | EPA 200.8 | 7439-92-1 |

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**Genesee County Health Dept.  
630 South Saginaw  
Flint, MI 48502-1540  
810 257-3603**

CAS# : Chemical Abstract Service Registry Number  
MCL : Maximum Contaminant Level  
AL : Action Level  
RL : Reporting Limit

mg/L : milligrams / Liter (ppm)  
ppm : parts per million  
MPN : Most Probable Number  
CFU : Colony Forming Unit

Laboratory Contacts  
Drinking Water Unit Mgr: Julia Pieper  
Systems Mgmt. Unit Mgr: George Krisztian

6/20/2015

lead/copper - mglasgow@cityoffilint.com - City of Flint Mail

lead/copper

Inbox x

Rosenthal, Adam (DEQ) <ROSENTHALA@michigan.gov>  
to me

Jul 9

Morning Mike, do you have a count on how many lead/copper samples were turned in? I know they all haven't been run at the lab yet, but if I can verify how many there will be, that would be good. So far I have 70 results and the City is below the AL for lead – current 90<sup>th</sup> = 13 ppb. All the copper results are below.

thanks,

Adam Rosenthal, EQA  
MDEQ – Office of Drinking Water and Municipal Assistance  
Lansing District – Constitution Hall 1SW  
PO Box 30242  
Lansing, MI 48909  
517-284-6644  
fax: 517-241-3571

For MORs, Lab Results & Reporting Forms:  
[DEQ-DWMA-Lansing@michigan.gov](mailto:DEQ-DWMA-Lansing@michigan.gov)

Michael Glasgow <mglasgow@cityoffilint.com>  
to Brent, Adam

Jul 9

Adam,

I just sent the last of the samples to the lab today. Unfortunately we did not reach 100 samples. I believe the count I have is 76 total. Since we have had a few more hits this round, we are going to continue to solicit samples for our own informational purposes. I am disappointed in the turnout of sampling, we distributed close to 200 sample bottles. With this monitoring violation will we be required to collect another round of 100 samples?

Also, I have attached a copy of our June bromate test results.



TEST REPORT

June 15, 2015  
By: [illegible]  
For: [illegible]  
Lab: [illegible]

June 15, 2015  
By: [illegible]  
For: [illegible]  
Lab: [illegible]



June 2015 Brom...





**Rennaker, Joanne (DEQ)**

---

**From:** Busch, Stephen (DEQ)  
**Sent:** Thursday, September 10, 2015 8:10 AM  
**To:** Benzie, Richard (DEQ)  
**Cc:** Rosenthal, Adam (DEQ); Shekter Smith, Liane (DEQ)  
**Subject:** RE: Flint Pb&Cu Results

I believe the determination was made not to redact as the address is only a single piece of information. "Collected By" information is not directly related to the collection address.

Stephen Busch, P.E.  
 MDEQ Lansing District Coordinator  
 Office of Drinking Water and Municipal Assistance  
 Lansing and Jackson District Supervisor  
 517-643-2314  
[buschs@michigan.gov](mailto:buschs@michigan.gov)

---

**From:** Benzie, Richard (DEQ)  
**Sent:** Wednesday, September 09, 2015 5:21 PM  
**To:** Poy, Thomas  
**Cc:** Busch, Stephen (DEQ); Rosenthal, Adam (DEQ); Shekter Smith, Liane (DEQ)  
**Subject:** RE: Flint Pb&Cu Results

I don't think the addresses were redacted. Almost 25 years ago, we received an Attorney General's opinion that was issued in response to a FOIA request from the media for lead results from Flint that said we could withhold the addresses. However, I believe we have since determined we do not have that authority.

But I will have to ask the Lansing district staff to weigh in on this matter. Steve and Adam, did we redact addresses for this FOIA?

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**From:** Poy, Thomas [<mailto:poy.thomas@epa.gov>]  
**Sent:** Wednesday, September 09, 2015 3:41 PM  
**To:** Benzie, Richard (DEQ)  
**Subject:** RE: Flint Pb&Cu Results

Richard: Thank you for the analytical results. Were the addresses redacted before sending to the ACLU in response to their FOIA? I'm not comfortable sending addresses out, even if it is to a Congressman, so we are going to tell Congressman Kildee that he needs to call MDEQ's Congressional Liaison to get the results.

Tom

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Tom Poy  
 Chief, Ground Water and Drinking Water Branch  
 USEPA - Region 5  
 (312) 886-5991

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**From:** Benzie, Richard (DEQ) [<mailto:BENZIER@michigan.gov>]  
**Sent:** Wednesday, September 09, 2015 2:22 PM

**To:** Poy, Thomas

**Cc:** Rosenthal, Adam (DEQ); Prysby, Mike (DEQ); Busch, Stephen (DEQ); [shechterl@michigan.gov](mailto:shechterl@michigan.gov)

**Subject:** Flint Pb&Cu Results

Tom,

Here are the scanned analytical results from the latest round of compliance monitoring (January 1 – June 30, 2015) conducted in Flint. They were scanned for the purpose of responding to a Freedom of Information Act request.

I believe you already have a copy of the correspondence from our Lansing District Office notifying the city of Flint of the compliance determination that was based on these results.

If you need more information, contact Adam Rosenthal.

Richard

Richard Benzie, P.E., Chief  
Field Operations Section  
Office of Drinking Water and Municipal Assistance, MDEQ  
517-284-6512

**Rennaker, Joanne (DEQ)**

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**From:** Prysby, Mike (DEQ)  
**Sent:** Friday, April 24, 2015 11:56 AM  
**To:** Cook, Pat (DEQ)  
**Cc:** Busch, Stephen (DEQ); Rosenthal, Adam (DEQ)  
**Subject:** Re: Flint Corrosion Control?

Pat,

You are correct, I received a call from Miguel regarding his concerns with the lead/copper sampling procedure from lead services and how he believes it is skewing down the lead level results from sites with lead services. I briefed Steve on the call and we can discuss in more detail next Tues.

Sent from my iPhone

On Apr 24, 2015, at 11:16 AM, Cook, Pat (DEQ) <COOKP@michigan.gov> wrote:

I agree. I'll forward this info to Miguel. However, don't be surprised if you get a call from him disagreeing with our position.

Thank you all for the quick replies.

pat

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**From:** Busch, Stephen (DEQ)  
**Sent:** Friday, April 24, 2015 10:54 AM  
**To:** Prysby, Mike (DEQ); Cook, Pat (DEQ)  
**Cc:** Rosenthal, Adam (DEQ)  
**Subject:** RE: Flint Corrosion Control?

Based on the matrix of recommended corrosion control study components for Large PWS's for both Lead and Copper, there are no additional requirements for the City of Flint based on the levels of lead and copper in the current source water and the results of the lead and copper distribution monitoring. "The only provision of the Rule which classifies the existing treatment of large PWSs as optimized for corrosion control is when the difference between the 90% Pb-TAP and Pb-POE is less than the lead PQL for each six-month period of the initial monitoring program. By definition, the PQL for lead is 0.005 mg/L; and the lead value for the source water used in this determination is the highest source water lead concentration. If this condition is met, then no study or testing is required. However States may consider the presence of copper in tap samples when determining whether the existing treatment is optimized."

I believe this condition has been met.

Stephen Busch, P.E.

Lansing and Jackson District Supervisor  
 Office of Drinking Water and Municipal Assistance  
 MDEQ

517-643-2314

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**From:** Prysby, Mike (DEQ)  
**Sent:** Friday, April 24, 2015 10:32 AM  
**To:** Cook, Pat (DEQ)  
**Cc:** Busch, Stephen (DEQ); Rosenthal, Adam (DEQ)  
**Subject:** RE: Flint Corrosion Control?

Pat,

As we discussed, Flint is not practicing corrosion control treatment at the WTP. They are conducting lead & copper monitoring at 100 locations. WQ monitoring is also being conducted. The first round of samples after switch-over (July 1, 2014 – Dec 31, 2014) had 90th percentile results as follows: Lead: 6 ppb, Copper 110 ppb. The second round of samples (Jan 1, 2015 – June 30, 2015) is underway with approx. 20 of the 100 sample site results in. The highest lead result out of the 20 received thus far is 13 ppb.

Michael Prysby, P.E.

District Engineer

Office of Drinking Water and Municipal Assistance

517 290-8817

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**From:** Cook, Pat (DEQ)

**Sent:** Thursday, April 23, 2015 12:48 PM

**To:** Prysby, Mike (DEQ)

**Subject:** Flint Corrosion Control?

Hi Mike – I have a quick question for you: what is Flint doing now (post Detroit) for corrosion control treatment?

Pat

**Rennaker, Joanne (DEQ)**

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**From:** Prysby, Mike (DEQ)  
**Sent:** Tuesday, July 28, 2015 4:08 PM  
**To:** Benzie, Richard (DEQ); Busch, Stephen (DEQ); Shekter Smith, Liane (DEQ); Wurfel, Brad (DEQ)  
**Cc:** Rennaker, Joanne (DEQ); Rosenthal, Adam (DEQ); Cook, Pat (DEQ)  
**Subject:** RE: City of Flint - Lead & Copper - FOIA Request

Richard,

I agree and the wording of Item #2 in the FOIA reads that way to me.

Michael Prysby, P.E.  
 District Engineer  
 Office of Drinking Water and Municipal Assistance  
 517 290-8817

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**From:** Benzie, Richard (DEQ)  
**Sent:** Tuesday, July 28, 2015 4:03 PM  
**To:** Prysby, Mike (DEQ); Busch, Stephen (DEQ); Shekter Smith, Liane (DEQ); Wurfel, Brad (DEQ)  
**Cc:** Rennaker, Joanne (DEQ); Rosenthal, Adam (DEQ); Cook, Pat (DEQ)  
**Subject:** RE: City of Flint - Lead & Copper - FOIA Request

Mike,

When we discussed this matter earlier, I believed the request was limited to correspondence generated between January 1 and June 30, 2015, that met the conditions spelled out in their FOIA request. In reading your message below, I now suspect that they want any correspondence (with the designated entities) that is in regard to the lead and copper results from samples collected between January 1 and June 30, 2015, even if the correspondence was generated after that time frame. It appears to me the dates are bracketing the period of time for the lead and copper monitoring, not the time frame for correspondence regarding those results. So if we have correspondence with these entities (electronic or otherwise) dated this month (July 2015) that addresses results from samples collected in the first six months of 2015, we should provide them with a copy.

Richard

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**From:** Prysby, Mike (DEQ)  
**Sent:** Tuesday, July 28, 2015 3:17 PM  
**To:** Benzie, Richard (DEQ); Busch, Stephen (DEQ); Shekter Smith, Liane (DEQ); Wurfel, Brad (DEQ)  
**Cc:** Rennaker, Joanne (DEQ); Rosenthal, Adam (DEQ); Cook, Pat (DEQ)  
**Subject:** City of Flint - Lead & Copper - FOIA Request

The LDO has received a FOIA request from the ACLU for information concerning lead and copper records from the city of Flint. Specific information being requested is in 2 main parts. First.. provide a copy of all documented (electronic and hard copy) records of individual lead/copper sample results conducted in the city of Flint from January 1, 2015 through June 30<sup>th</sup>. Second...provide a copy of all communications (including electronic) between DEQ staff

with any city official or employee, outside contractors or consultants, and any US EPA employee regarding lead/copper water tests conducted in the city of Flint from January 1, 2015 through June 30<sup>th</sup>, 2015.

The initial deadline was July 30, 2015; however, our request for a 10-day extension to August 13, 2015 was approved. I will work with Joanne and Adam on compiling the information pertaining to the sample results/locations and hard copies of written correspondence. Also all e-mails (not internal) will need to be compiled as part of meeting this FOIA request. Richard and I reviewed his record of "sent" and "received" emails in Outlook earlier today and we believe that most of them are accounted for, however, there may be additional PB/CU electronic communication sent from other staff...including me. Each one of you should check on this for verification. We will most likely need to meet early in the week of August 10<sup>th</sup> to be verify that all of the information has been compiled prior to sending out the requested information.

Michael Prysby, P.E.  
District Engineer  
Office of Drinking Water and Municipal Assistance  
517 290-8817

**Rennaker, Joanne (DEQ)**

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**From:** Prysby, Mike (DEQ)  
**Sent:** Monday, August 31, 2015 10:45 AM  
**To:** Rosenthal, Adam (DEQ)  
**Subject:** FW: Urgent: Independent Flint Water Study

fyi

Michael Prysby, P.E.  
 District Engineer  
 Office of Drinking Water and Municipal Assistance  
 517 290-8817

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**From:** Wurfel, Brad (DEQ)  
**Sent:** Monday, August 31, 2015 10:25 AM  
**To:** Busch, Stephen (DEQ); Shekter Smith, Liane (DEQ); Wyant, Dan (DEQ); Prysby, Mike (DEQ)  
**Cc:** Muchmore, Dennis (GOV); Hollins, Harvey (GOV); Murray, David (GOV); Wurfel, Sara (GOV); Jessica Brown; Brown, Eric (GOV)  
**Subject:** Fwd: Urgent: Independent Flint Water Study

Liane / Steve, can you look into this situation as a priority?

Everyone else -- just got this from the ACLU. Call me if you have questions / counsel.

Thanks.  
 b

Sent from my iPhone

Begin forwarded message:

**From:** Curt Guyette <[cguyette@aclumich.org](mailto:cguyette@aclumich.org)>  
**Date:** August 31, 2015 at 10:18:34 AM EDT  
**To:** "[wurfelb@michigan.gov](mailto:wurfelb@michigan.gov)" <[wurfelb@michigan.gov](mailto:wurfelb@michigan.gov)>  
**Subject:** Urgent: Independent Flint Water Study

Mr. Wurfel,

Prof. Marc Edwards of Virginia Tech university has been leading a research project to conduct an independent study of lead in Flint's water. Working with a group of city residents, they have been collecting water samples from homes throughout the city. The study is still under way, but the results so far have been so disturbing that VT has begun posting results on the web in order to alert residents about how serious the problem may be.

This is what VT is reporting:

*Over the weekend we analyzed another 72 lead samples collected by Flint residents and mailed to VT. For the 120 samples analyzed to date, **forty two percent were over 5 ppb**, which suggests a serious lead in water problem according to our experience and criteria. Twenty-three (20% of those collected) also exceeded 15 ppb lead, suggesting a serious lead in water problem. That is, the **Flint Citizen Science study to date, is finding results worse than the EPA standard which is applied to sampling "worst case" homes**. The highest lead sampled in first draw so far was 158 ppb, and the highest sample after 45 second flushing is 1051 ppb. Six of 120 homes sampled (5%), had over 15 ppb lead even after 2 minutes of continuous flushing. The 90%ile lead level in the Flint Water Study is currently 30 ppb, which is double the EPA standard applied to "worst case" homes, and in a range where water consumption has caused lead poisoning in children and adverse pregnancy outcomes. Needless to say, these data are very worrisome.*

Here is the website containing the information.

**I am writing about this for a story that will be posted tomorrow. If the city chooses to respond, I need to hear back from you by the end of the day today, Aug. 31.**

Sincerely,

Curt Guyette



**Rennaker, Joanne (DEQ)**

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**From:** Prysby, Mike (DEQ)  
**Sent:** Tuesday, September 01, 2015 4:13 PM  
**To:** Busch, Stephen (DEQ)  
**Subject:** RE: Flint Lead

Will do.

Michael Prysby, P.E.  
District Engineer  
Office of Drinking Water and Municipal Assistance  
517 290-8817

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**From:** Busch, Stephen (DEQ)  
**Sent:** Tuesday, September 01, 2015 4:12 PM  
**To:** Prysby, Mike (DEQ)  
**Subject:** Re: Flint Lead

Please ask brad to respond

Stephen Busch, P.E.  
Lansing and Jackson District Supervisor  
Office of Drinking Water and Municipal Assistance  
MDEQ  
517-643-2314

Sent from my iPhone

On Sep 1, 2015, at 3:44 PM, Prysby, Mike (DEQ) <[PRYSBYM@michigan.gov](mailto:PRYSBYM@michigan.gov)> wrote:

Steve,

Ron Fonger left me a voicemail concerning questions he has concerning the lead issue in Flint. Specifically, he is aware of the increased discussion of lead in Flint's drinking water and the home tests recently performed at residents request in corroboration with V Tech and concerned groups. Ron discussed this issue w. Mr. Kroft and has the impression that the DEQ has had discussions with the city about the lead issue; however, Mr. Kroft declined to discuss the issue any further. Mr. Fonger wishes to discuss with the DEQ as to what discussions the DEQ has had with the city concerning the lead issue. Our only discussion (written) that I am aware of...is our 90% PB/CU letter sent to the city and the need for the city to install optimal corrosion control. Should I return his call or pass this on to Brad?

Michael Prysby, P.E.

District Engineer  
Office of Drinking Water and Municipal Assistance  
517 290-8817

**Rennaker, Joanne (DEQ)**

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**From:** Howard Croft <hcroft@cityofflint.com>  
**Sent:** Wednesday, September 23, 2015 3:52 PM  
**To:** Brent Wright; Dayne Walling; donna. cole; edwardsm; Gerald (Jed) Natzke; Howard Croft; James Henry; Jason Lorenz; jmikewright; JoAnne Herman; John O'Brien; Kirk Smith; larry.koehler@mcc.edu; Laura Sullivan; lytle.darrin@epa.gov; Michael Glasgow; Michael Wright; Mike Lane; Prysby, Mike (DEQ); Natasha Henderson; Norb Birchmeier; Pete Levine; Robert Bincsik; rosejo@msu.edu; Russell Hudson; Samir Matta; schock.michael@epa.gov; Sean Kammer; Warren Green; Busch, Stephen (DEQ)  
**Subject:** Technical Advisory Meeting

Technical Advisory Team,

I am writing to inform everyone that we have scheduled the next Technical Advisory Committee meeting to be Wednesday October 7<sup>th</sup>, 2015 from 2:00 – 4:30 pm. We are extending invitations to Marc Edwards of Virginia Tech along with two lead experts from the EPA (Darren Lytle & Michael Schock) to become a part of the technical team and we are hopeful that they will all be present at the upcoming meeting.

At the meeting we will discuss an overview of the City water system, compliance with the Safe Drinking Water Act, lead concerns, corrosion control, water testing, public education, capital improvement plans, the KWA pipeline, and next steps.

I will forward a specific location and agenda in the near future but we are firmly committing to the time and date. As with previous meetings we look forward to this group having positive dialogue that will benefit the community.

Thank you,

--

**Howard Croft**  
 Public Works Director  
 City of Flint  
 1101 S. Saginaw Street  
 Flint, MI 48502  
 PH# 810.766.7135 Ext.2043  
[hcroft@cityofflint.com](mailto:hcroft@cityofflint.com)