

**Olszewski, Rosemarie (DEQ)**

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**From:** Thelen, Mary Beth (DEQ)  
**Sent:** Thursday, October 15, 2015 9:28 AM  
**To:** Olszewski, Rosemarie (DEQ)  
**Subject:** FW: GOV00042 Lesniewski/Soneera Water  
**Attachments:** ODWMA 15 GOV00042F Lesniewski.pdf; ODWMA 15 GOV00042I Lesniewski.pdf

Please print.

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**From:** Devereaux, Tracy Jo (DEQ)  
**Sent:** Thursday, October 15, 2015 9:27 AM  
**To:** Stoken, Laura (GOV)  
**Cc:** Thelen, Mary Beth (DEQ); Sygo, Jim (DEQ); Shaler, Karen (DEQ); Pallone, Maggie (DEQ); Feuerstein, Heather (DEQ); Wurfel, Brad (DEQ); Krisztian, George (DEQ); Shekter Smith, Liane (DEQ); DEQ-LogLetter  
**Subject:** GOV00042 Lesniewski/Soneera Water

Good morning Laura,

Attached is our staff's response to the constituent inquiry from John Lesniewski, case #S290545. Thanks.

Thanks,

*Tracy Jo*

Tracy Jo Devereaux, Management Assistant to  
Liane J. Shekter Smith, P.E., Chief  
Office of Drinking Water and Municipal Assistance  
Michigan Department of Environmental Quality  
Constitution Hall, 4th Floor, South Tower, Pillar P8  
525 W. Allegan Street  
Lansing, Michigan 48933  
☎517-284-6544  
✉[devereauxt@michigan.gov](mailto:devereauxt@michigan.gov)

**Devereaux, Tracy Jo (DEQ)**

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**From:** Shekter Smith, Liane (DEQ)  
**Sent:** Wednesday, October 14, 2015 3:01 PM  
**To:** protectphiladelphia@gmail.com  
**Cc:** hcroft@cityofflint.com; Devereaux, Tracy Jo (DEQ); Krisztian, George (DEQ)  
**Subject:** Offer of Assistance for City of Flint

Mr. Lesniewski -

The Michigan Department of Environmental Quality, Office of Drinking Water and Municipal Assistance, was forwarded your e-mail by the Governor's Office for response.

We appreciate your concern and your offer to help. I recommend that you contact the City of Flint directly to discuss options that may be available to assist the city. I am sharing with you the following contact information for Mr. Howard Croft, Public Works Director, City of Flint. In addition, I'm cc'ing Mr. Croft on this note so that you will have that contact information as well.

**Howard Croft**  
Public Works Director  
City of Flint  
1101 S. Saginaw Street  
Flint, MI 48502  
PH# 810.766.7135 Ext.2043

Again, thank you for your inquiry and offer of assistance.

*Liane J. Shekter Smith*  
Liane J. Shekter Smith, P.E., Chief  
Office of Drinking Water and Municipal Assistance  
Michigan Department of Environmental Quality  
517-284-6543

# Letter Buckslip

14-Oct-15

|                 |                                                                                             |                                           |
|-----------------|---------------------------------------------------------------------------------------------|-------------------------------------------|
| ID:             | GOV00042                                                                                    | Deputy Director _____                     |
| Date of letter: | 10/8/2015                                                                                   | Deputy's Mgmt. Asst. _____                |
| Date received:  | 10/9/2015                                                                                   | Director's Office Staff _____             |
| Date due:       | 10/20/2015                                                                                  | Division/Office Chief _____               |
| Reply date:     |                                                                                             | Division/Office Chief's Mgmt. Asst. _____ |
| Last name:      | Lesniewski                                                                                  | Prepared by: _____                        |
| First name:     | John                                                                                        | Division/Office _____                     |
| Organization:   |                                                                                             | Exec. Div. File No. _____                 |
| Subject:        | Offer for his company, Soneera Water, to help the people of Flint with their water problems | <input type="checkbox"/> Delogged         |
| Reply to:       |                                                                                             |                                           |
| Author:         |                                                                                             |                                           |
| Owner:          | SHALERK                                                                                     |                                           |

| <u>Action</u> | <u>Action Date</u> | <u>Due Date</u> | <u>Entity</u> | <u>Signature</u> | <u>Owner</u> | <u>CCs</u>                                                                          |
|---------------|--------------------|-----------------|---------------|------------------|--------------|-------------------------------------------------------------------------------------|
| Assigned 1    | 10/14/2015         | 10/20/2015      | ODWM<br>A     | CHF              | SHALERK      | Thelen<br>Sygo/Shaler<br>Pallone/Feuerstein<br>Wurfel<br>Krisztian<br>Shekter Smith |

Comments: Original to ODWMA

GOV00042

**Shaler, Karen (DEQ)**

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**From:** Thelen, Mary Beth (DEQ)  
**Sent:** Friday, October 09, 2015 9:10 AM  
**To:** Shekter Smith, Liane (DEQ)  
**Cc:** Sygo, Jim (DEQ); Shaler, Karen (DEQ); Devereaux, Tracy Jo (DEQ)  
**Subject:** FW: Action Item [Lesniewski] - Constituent Case Referral

I will assign as a GOV.

Mary Beth

Mary Beth Thelen  
Management Assistant to Director Dan Wyant  
Department of Environmental Quality  
Constitution Hall, 6th Floor South  
Phone: 517-284-6712 or 284-6700 (new numbers)  
Fax: 517-241-7401  
[Thelenm2@michigan.gov](mailto:Thelenm2@michigan.gov)

**From:** Laura Stoken [<mailto:stokenl@michigan.gov>]  
**Sent:** Friday, October 09, 2015 8:25 AM  
**To:** Thelen, Mary Beth (DEQ)  
**Subject:** Action Item [Lesniewski] - Constituent Case Referral

Hello -

Governor Snyder's office has received a constituent inquiry from John Lesniewski.

To help us track the correspondence, we've assigned this inquiry the unique reference number of S290545.

I would appreciate a copy of correspondence exchanged with this constituent on Governor Snyder's behalf, but I understand you may be limited by law in what you can share. Please let me know if you are unable to follow up with this constituent or if you believe I have made a mistake in referring this to your attention.

As always, please do not hesitate to contact me with any questions or concerns. Thank you for your assistance.

Laura Stoken  
Office of the Governor  
O: 517-335-7858

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**CASE OPEN DATE: 10/8/2015 10:21 PM**

**NAME:** John Lesniewski  
**ADDRESS:** 35A Tohickon Valley Road  
**CITY/STATE/ZIP:** Ottsville, PA 18942  
**E-MAIL:** [protectphiladelphia@gmail.com](mailto:protectphiladelphia@gmail.com)  
**TELEPHONE:** 2676424759

**CONSTITUENT INQUIRY:** Governor,

I would like to share the resources of my company Sonceera Water. Our website is [www.sonceerawater.com](http://www.sonceerawater.com). We would sincerely appreciate the chance to help the people of Flint with their water problems. Please have someone contact me by email at [protectphiladelphia@gmail.com](mailto:protectphiladelphia@gmail.com) or by telephone at (267) 642-4759. Please review the results of our technology at: <http://sonceerawater.com/wp-content/uploads/2014/06/NATA-Results-Updated.pdf>