

Letter Buckslip

02-Nov-15

ID:	DIR00177	Deputy Director _____ Deputy's Mgmt. Asst. _____ Director's Office Staff _____ Division/Office Chief _____ Division/Office _____ Chief's Mgmt. Asst. _____ Prepared by: _____ Division/Office _____ Exec. Div. File No. _____ E-Logged _____
Date of letter:	10/1/2015	
Date received:	10/2/2015	
Date due:	10/19/2015	
Reply date:	10/23/2015	
Last name:	Tallman	
First name:	Sarah C.	
Organization:	Natural Resources Defense Council	
Subject:	Petition for Emergency Action under the Safe Drinking Water Act to Abate the Imminent and Substantial Endangerment to Flint, Michigan Residents	
Reply to:		
Author:	DAG is handling this matter	
Owner:	OLSZEWSKIR	

<u>Action</u>	<u>Action Date</u>	<u>Due Date</u>	<u>Entity</u>	<u>Signature</u>	<u>Owner</u>	<u>CCs</u>
Assigned 1	10/12/2015	10/19/2015	EXE	HAA	OLSZEWSKIR	Thelen Sygo Shekter Smith Devereaux Manning/Hart File 2-2 EPA

Comments: Original to EXE (Jim Sygo)

Jim Sygo to discuss with AG's office and ODWMA. Disc w/exhibits went to Sygo. Mbt

Assigned 2	10/14/2015	10/19/2015	EXE	HAA	SHALERK	File 2-1 DAG
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Comments: ENRA Assistant Attorneys General are handling this matter. DEQ client contacts are: Jim Sygo, George Krisztian, Liane Shekter Smith, and Steve Busch.

File Executive	10/23/2015	EXE	SHALERK
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Comments: File 2-2 EPA

Shaler, Karen (DEQ)

From: Shaler, Karen (DEQ)
Sent: Wednesday, October 14, 2015 5:46 PM
To: Novak, Robin (AG); Synk, Polly (AG)
Cc: Manning, Peter (AG); Reichel, Robert (AG); Kuhl, Richard (AG); Bettenhausen, Margaret (AG); Hart, Nancy (AG); Wilcox, Kimberly (AG); Sygo, Jim (DEQ); Krisztian, George (DEQ); Shekter Smith, Liane (DEQ); Busch, Stephen (DEQ); Thelen, Mary Beth (DEQ); Devereaux, Tracy Jo (DEQ)
Subject: RE: Flint - Safe Drinking Water Action
Attachments: DIR00177 Tallman / Petition for Emergency Action under the Safe Drinking Water Act to Abate the Imminent and Substantial Endangerment to Flint, Michigan Residents

It turns out that the exhibits CD sent to us by the Natural Resources Defense Council with their October 1 letter (see attached DIR00177) is not readable, as both Eric Shaw and I tried to access the CD several times on two different computers.

Polly: As you mentioned while over here for this afternoon's meeting, it looks like your office will need to contact your EPA counterparts to see if they would provide you with the exhibits.

In addition, Jim Sygo asks that the following four DEQ staff be listed as client contacts for this matter:

Jim Sygo, Chief Deputy Director
 George Krisztian, Flint Action Plan Coordinator and Laboratory Director
 Liane Shekter Smith, Chief, Office of Drinking Water and Municipal Assistance (ODWMA)
 Steve Busch, District Supervisor, Lansing District Office, ODWMA

Thanks.

Karen Shaler, Management Assistant to
 Chief Deputy Director Jim Sygo
 Department of Environmental Quality
 Constitution Hall, 6th Floor South
 Phone: 517-284-6709
 Fax: 517-241-7401
shalerk@michigan.gov

From: Shekter Smith, Liane (DEQ)
Sent: Wednesday, October 14, 2015 1:49 PM
To: Shaler, Karen (DEQ); Sygo, Jim (DEQ); Krisztian, George (DEQ)
Cc: Thelen, Mary Beth (DEQ); Devereaux, Tracy Jo (DEQ)
Subject: FW: Flint - Safe Drinking Water Action

Who else from DEQ should be on these e-mails?

Also, this is the first e-mail that I've seen about this action. Do any of you know what exhibits are being requested?

Liane J. Shekter Smith, P.E., Chief

Office of Drinking Water and Municipal Assistance
Michigan Department of Environmental Quality
517-284-6543

From: Novak, Robin (AG)
Sent: Wednesday, October 14, 2015 1:17 PM
To: Shekter Smith, Liane (DEQ)
Cc: Manning, Peter (AG); Reichel, Robert (AG); Synk, Polly (AG); Kuhl, Richard (AG); Bettenhausen, Margaret (AG); Hart, Nancy (AG); Wilcox, Kimberly (AG)
Subject: Flint - Safe Drinking Water Action

This matter has been assigned to AAGs Richard Kuhl (File Manager 1) and Margaret Bettenhausen (File Manager 2), our file no. 2015-0122524-A. Please direct all future communication to their attention.

If there is anyone else from DEQ that you would like us to add as a client contact, please let us know and we will be happy to note our file.

****Also, please send a copy of the CD containing the exhibits at your earliest convenience.**

Let us know if you have any questions.

Have a great day!

Robin

*Robin L. Novak
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